

BETHLEHEM LUTHERAN CHURCH MISSION STATEMENT: Steadfast in the Word, Bethlehem Lutheran Church shares Christ and serves people with friendship in His love in all God's world.

Grace and peace be yours in abundance, fellow sojourners!

On January 6, we will enter the EPIPHANY season in the Church Year. What is Epiphany?

After Easter, Epiphany is the oldest season of the Church year. Epiphany was observed as early as the second Century in Asia Minor and Egypt. The festival fell and still falls on January 6. In its origin, both the birth and baptism of Jesus were celebrated at the same time.

The date of Epiphany (January 6) was chosen because it was the winter solstice, a pagan festival celebrating the birthday of the sun god. In 331 B.C. the solstice was moved to December 25, but January 6 continued to be observed. Christians substituted Epiphany for the solstice. The emphasis was upon the rebirth of light. In keeping with this theme, the first lesson for Epiphany Day is appropriate: *"Arise, shine; for your light has come." (Isaiah 60:1)*

The festival was divided when December 25 was chosen as the celebration for the birth of Jesus. The Eastern Church continued to celebrate Epiphany in terms of the baptism of Jesus while the Western Church associated Epiphany with the visit of the Magi.

The Baptism of Jesus was more crucial in the Eastern Church because of the Gnostic heresy claiming that Jesus did not become the Son of God until His baptism. On the other hand, to associate Epiphany with the Magi is appropriate, for the Magi did not get to Bethlehem for a year after Jesus' birth (probably). By this time the holy family was in a house rather than in a stable. Consequently, the Magi could not have been a part of the manger scene which is popular in nativity scenes today. I wonder if anyone really reads what I write, and if anyone will say something about this sentence.

In the church year, Epiphany is a major Festival, similar to Christmas, Easter, and Pentecost. In spite of this, most churches ignore January 6 as the Day of Epiphany because it usually falls on a weekday, and our secular interests have pushed it aside.

The name "Epiphany" means "manifestation" or "revelation." As light reveals (manifests) itself in the darkness, God reveals Himself in Jesus, and the glory of God is seen in Jesus. In the course of history Epiphany was known by other names: Feast of the Manifestation, Feast of Lights, Feast of the Appearing of Christ, Feast of the Three Kings, and the Twelfth Day.

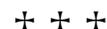
Color is used in the church year to denote the mood and meaning of the season. White is used for 3 Sundays in the Epiphany Season: Epiphany Day, the Baptism of our Lord (First Sunday after the Epiphany), and Transfiguration (The Last Sunday of the Epiphany). White is used for these days because of their festival nature ... these are days of celebration. White expresses light, glory, victory, and celebration.

Green is used on Sundays other than the above three. Green is the color of growth. During Epiphany we are to grow to a fuller realization of the nature of Christ as the Son of God. Sunday after Sunday there is growth in God's revealing his glory in Jesus.

New Years' Resolutions????????

AS WE MOVE INTO A NEW YEAR ... 2019 ... like many, you may be setting some important resolutions and goals for yourself and your family. As you think about the magnificent gift God is setting before you: **12 terrific months; 52 exciting weeks; 365 tremendous days; and 8,760 fantastic hours**, do not overlook those resolutions that honor God and become an expression of personal faith and commitment to Him.

Remember the importance of faithful Worship and Holy Communion attendance; the significance of group Bible Study on Sunday mornings and/or Wednesday evenings; the fellowship and service opportunities through the lay-ministry of our church (including your first-fruit percentage offerings); and the outstanding opportunities we have to graciously invite another friend or family to join us in faith and fellowship at Bethlehem. Make these matters a part of your 2019 New Years resolutions. God will empower and bless our intentions borne of faith!



I look forward to seeing you each Sunday morning ... worshipping and studying with you ... lifting up and exalting our great God with you! Come with a smile on your face, a bounce in your step, your Bible in hand, and that friend you personally and intentionally invited. Also, bring a joyful, eager attitude to be touched by the Risen Christ, together with a hungry heart for spiritual vitality and victorious living that comes each time we encounter God's renewing presence in Word & Sacrament!

to beautify God's House were given to the Glory of God by:

Rev & Peggy Adler, Jody & Mary Bowden, Jim & Neva Broad, Gil Daughtrey, Roy & Connie Eppeland, Roland & Audrey Felder (2), Mike & Sheila Flynn, Juanita Garcia, Burl & Debbie Gruetzner, Aaron & Matthew Jackson, Devin & Melanie Jackson, Dot James, George & Betty Nelson, Chaplain James & Betty Ristvedt, Ike & Valinda Saville, Paul & Pat Stephenson, Paul & Jo Ann Tugwell (2) and Steve & Mary Unk.



Epiphany Open House



Pastor & Peggy Adler invite you to an **Epiphany Open House** at their home on:

Sunday, January 6, 2019
from 2:00 - 4:00 p.m.

3212 ACR 118 Elkhart
Come and go as you are able.

CHILI FRIDAY

JANUARY 25TH 11:00 AM - 7:00 PM

Our Annual Chili Friday will be held on Friday, January 25th from 11:00 a.m. until 7:00 p.m. There are many opportunities for service: early ticket sales, purchasing supplies, setup and take down, dishwashing, preparing desserts, decorating, deliveries, etc. We also need SILENT AUCTION items such as donations of gift cards (restaurants, Lowes, Wal Mart, Subway, etc.), crafts, appliances and tools (new or slightly used), services, cookies, fruit/candy/gift baskets, anything that we can auction off. Please talk to Megan Taylor or Donna Hughes about how you can assist.



Bethlehem received a 2nd place trophy in the Band/Organization category in the Palestine Christmas Parade this year. Thanks to all who helped with decorating, driving and walking the parade route!



THANK YOU for your well planned 60TH wedding anniversary surprise. The cards, special photos and cake is a treasured remembrance. Let us ever walk with Jesus.! Chaplain and Betty Ristvedt.



wants us to share His love, I am always struck by the lack of qualifiers. I do not see where God makes distinctions about who He loves and calls into His family. He loves and calls all—each and every one of us.

In my field of disability ministry, I often point this out to others. In 1 Corinthians 12, the wonderful word picture of the Body of Christ, it does not say all are part of the body except people with disabilities or differences.

In 1 Peter 4:10, it does not say as each, except those with disabilities or differences, has received a gift, use it to serve one another.

In the great commission statement of Matthew 28:19, it does not say make disciples of all nations except for the people with disabilities or differences.

In our passage for LFL's 2019 Life Sunday theme, From Age to Age the Same, I can point this out yet again.

You “have been borne by me from before your birth, carried from the womb; even to your old age I am he, and to gray hairs I will carry you. I have made, and I will bear; I will carry and will save.” (Isaiah 46:3b-4)

There is no mention of only a select group for whom this applies. No person or group has priority, nor can any be discounted.

We humans so very often set aside or exclude those who bring feelings of discomfort. Typically, that is because they are different from us. We think those differences make a difference. It might be the unmarried pregnant woman, the person in a wheelchair, a post-abortive woman, someone without speech or hearing, or someone living with mental illness or suicidal thoughts. We feel uncomfortable. We say, “They make us uncomfortable.” So, we distance ourselves. But, maybe it's as much because they remind us or make us aware of our own inadequacies—THAT is truly uncomfortable.

Jesus was the Master of making people uncomfortable. His parables are full of examples and stories and word pictures to point toward a new way of thinking. Paul says to us at the end of the Body of Christ passage: “and I will show you a still more excellent way” (1 Corinthians 12:31b). This is followed by the famous chapter on the Way of Love, 1 Corinthians 13.

Love is blind, so the popular saying goes. If only it were so. We have regular examples in the global and national news, in our communities, in our congregations, in our social groups, and in our own homes that disprove that saying. Most kinds of love are not blind. We select those whom we feel are worthy of even our attention, let alone our love. But God calls us to agape love in which every person is lovable simply and primarily because they



Preparations for Bethlehem's **CHILI FRIDAY**, January 25, 2019, are underway – to provide delicious chili, with all the trimmings, dessert, and don't forget fellowship with members, friends, and the community.

For the Auction, items such as artwork, crafts, gift items, gift cards, among other desirable items, are requested (see Donna Hughes). There will be signup sheets for YOU to help – how you can contribute your time and efforts. Our LWML has donated \$100.00 toward expenses.

Proceeds from our Annual Bazaar on November 3, 2018, were over \$1,800.00 and still counting. Thanks to all who contributed their time and talents to make this fundraiser a success. Ten percent of these proceeds were sent to MITES, as is our custom.

Several of our LWML members participated, in various ways, during the TOY DRIVE at the Palestine Food Pantry Toy Store at Court Drive Church of Christ, by donating toys for various ages and/or helping wrap the presents for distribution to the children.

LWML provided the first Advent meal on December 5, and we appreciate all those who participated. In addition, LWML continued the tradition of giving gift sacks of candy to our Sunday School children; thanks to Lana Bowden for her efforts.

News on the update of the Garber Hall kitchen: still pursuing pricing on counter tops.

On Sunday mornings, coffee drinkers are encouraged to donate to the “Koffee Kitty” to defray expenses to continue this time-honored tradition.

The following was included in the **2-Minute Tuesday** on Dec. 4: The family of Christ. The phrase brings to mind relationships, love, care, respect, encouragement and support. Our Father in heaven lovingly and tenderly nurtures our faith in Jesus and empowers us by the Holy Spirit to use our talents and abilities to His glory, in joyful service to Him. Colossians 3:17 states: *And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.*

Kroger Community Rewards: Please continue to use your Kroger card to support LWML's efforts to benefit the community in various ways.

Adventure Day, after the first of the year: Think about possible ideas for fellowship with ladies of the congregation. Contact JoAnn Tugwell or Donna Hughes with suggestions.



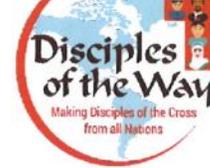
CALENDAR REMINDERS:

- ◆ Next LWML Meeting: Sunday after church, January 13, 2019.
- ◆ January 25, Bethlehem's Annual Chili Friday, an outreach to our community. Watch for signup sheets to participate, according to your talents.
- ◆ LWML 38th Biennial Convention, Mobile, Alabama, June 20-23, 2019. Interested? Details may be found online: www.lwml.org.

Each woman who is a member of Bethlehem Lutheran Church is invited to attend our meetings, usually held after church on the second Sunday of the month. No need to be a member in order to participate in any of our activities.



Christmas Blessings!



December 2018,

Bethlehem Lutheran Church
1515 S. Loop 256
Palestine, TX 75801

Greetings as we prepare to celebrate the birth of the baby Jesus, our Lord and Savior!

As 2018 draws to a close, Disciples of the Way (DOW) gives thanks for the blessing of all your generous gifts to support our ministry of the Gospel to all nations. (Matthew 28:19-20). We also thank our dedicated volunteers who faithfully labor side-by-side with DOW staff each week to reach out to our wonderful neighbors and students in North Dallas.



DOW's Refugee Service Center (RSC) is the magnet that pulls people to DOW ministries. Our discipleship process starts with **Relationships**, **Compassion** and **Service**. Since mid-2017, DOW has provided over 1,700 opportunities for the Holy Spirit to ignite faith through DOW ministries!

Disciples are made as trust and genuine relationships invite our neighbors into deeper conversations which lead to Christ in our weekly Arabic Bible Study. Thanks to our Arabic Bible Study and weekly home visits, our Muslim neighbors are being baptized and catechized in the true Christian Faith. They are hearing the Good News for the first time in their lives and reading about Jesus, the very Word of God, in their own mother language and confessing Him Crucified and Risen for their own Justification. In 2019, DOW will plant a new Arabic Church of all Nations to share the opportunity of weekly worship in the Arabic language. **We covet your Faithful prayers and continual support to make the words of Jesus about the harvest in John 4:35 become a true and joyful reality in the mission field.**

"Look, I tell you, lift up your eyes, and see that the fields are white for harvest."

- John 4:35

Rev. Karim Baidaoui, Director
Disciples of the Way Ministries

"Disciples of the Cross Making Disciple-Makers from All Nations" (Matt. 28:19)

Note: We are transitioning to email-only newsletters in 2019. Therefore, we need your email address to continue to include you on our mailing lists. Send your email address to: office@disciplesoftheway.org

to us, so are we to give generously one to another. As Jesus said, "By this all people will know that you are my disciples, if you have love for one another" (John 13:35) and "Be merciful, even as your Father is merciful" (Luke 6:36).

But God also calls us to give to Him. And He, who does all things well, presses it into service for the benefit of all the people of God. See for example what God spoke to Moses on Mount Sinai, after he and the people were safely brought out of Egypt across the Red Sea on dry land:

The Lord said to Moses, "Speak to the people of Israel, that they take for me a contribution. From every man whose heart moves him you shall receive the contribution for me. And this is the contribution that you shall receive from them: gold, silver, and bronze, blue and purple and scarlet yarns and fine twined linen, goats' hair, tanned rams' skins, goatskins,[a] acacia wood, oil for the lamps, spices for the anointing oil and for the fragrant incense, onyx stones, and stones for setting, for the ephod and for the breastpiece. And let them make me a sanctuary, that I may dwell in their midst. Exactly as I show you concerning the pattern of the tabernacle, and of all its furniture, so you shall make it. (Ex. 25: 1-9)

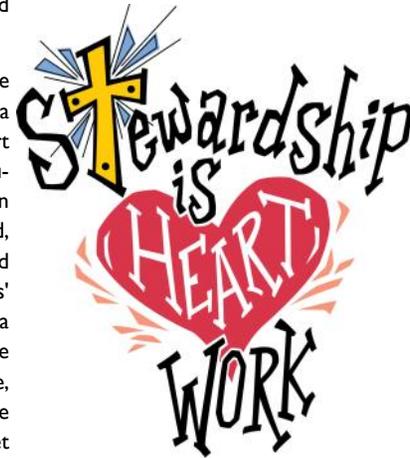
Notice in verse two that the Lord instructs Moses to tell the Israelites to "take for me a contribution" and that from everyone motivated from gratitude for what God has just accomplished and given to them, Moses is to gather up "the contribution for me."

make me a sanctuary, that I may dwell in their midst." The purpose for the contribution of the Israelites was so that He may dwell with them, that He would live among them. Through the tabernacle and the priesthood, through their rites and ceremonies, through their feasts and festivals, as through means, the Lord God, who brought them out of the bondage of Egypt would live and dwell among them and be their God, and lead them into the promised land, which flowed with milk and honey.

God dwells among us still. In the fullness of time, God's son was born of woman, born under the law to redeem those under the law. He brought us out of bondage to sin, death, the devil, and Hell, and He did this by His obedient suffering and death, his resurrection and ascension. But He is not gone. He dwells with us through the means of His Word and His sacraments, through the preaching and the teaching of our pastors, through the rites and ceremonies of our liturgy. He dwells with us in the Church through those means. And He is leading us to the true promised land, to the new heavens and the new earth in the new creation.

In the meantime, as God, even now, continues to call us to give to Him, let us, who have been saved from slavery to sin and death, the devil and hell, be so

moved in our hearts as to give generously to Him so that the means of grace, the means of His gracious dwelling among us, would continue now and into the future. For just as He did then so does He do now. He presses the gifts given to Him into service for the benefit of all His people. He puts it to use so that we may have Him with us always, even unto the end of the age.

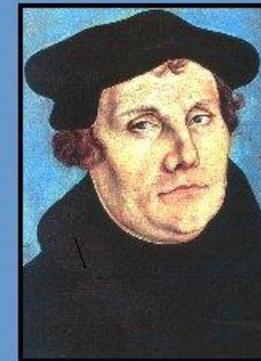


God's Share First

What do scholars of Christian truth have to say about tithing? As Christians we are interested in Jesus' attitude toward this ancient practice. Theodore H. Robinson in Moffett's New Testament Commentary on *St. Matthew 23:23* says: "The rabbi's laid it down that everything that grew from the ground that might be eaten was subject to the law of the tithe, and a careful server of the law would carry this

ought you to have practiced - but He insists that men must not regard it as excusing them from more important duties."

We believe that regular systematic giving is called for in the New Testament living. We urge our members to set aside a definite percent of their income to covenant with the Lord for this and to ask God to lead us on to total commitment.



Those who would be Christians are under obligation in the sight Of God to esteem them worthy of double honor who minister to their souls, that they deal well with them and provide for them. And he who despises and casts

Gil called the meeting to order. Pastor opened with Psalm 91 devotion and prayer. Minutes were read. **Motion by Jerry, 2nd by Lea to accept. Motion carried.

REPORTS:

VP - Burl no report.

Financial Secretary - Lea reported November income \$13,280, expenses \$14,898. Loan balance \$31,192 and CEF report. Excess to date: \$13,359.

Treasurer - Lea gave account balances & income report; budget report for November and year-to-date. **Motion by Melanie, 2nd by James to accept financial reports. Motion carried.

Elders - James reported average attendance for November was 59, average communed 64 (?) Released Ginger Arrant.

Christian Education - Melanie reported they are preparing for December 16th Children's Service. Midweek resumes January 9th.

Evangelism - Jerry reported AAH and Toy Drive/Gift wrapping went well.

Stewardship - Vacant

Properties - Jim has 2 estimates to replace doors, \$6,000 to \$7,000. **Motion by Lea, 2nd by Burl to recommend to voters replacing doors for security and safety reasons. Motion carried. Researching on alarm; fixed side door.

Social Concerns - Megan reported on tree decorating and lunch December 8th, had good turnout and good time. Evangelism committee will provide meal prior to December 12th Advent Service. Holiday dinner on December 16th; will also honor Chaplain & Betty Ristvedt for 60th anniversary. Working on plans & donations for Chili Friday, will be January 25th.

Youth - Megan reported youth raised \$306 at Bake Sale; December 16th; will sell \$5 Treat Boxes. Casseroles in January & Super Bowl Subs in February.

Pastor - reported Advent continues; Christmas Eve & Christmas Day services; Epiphany January 6th. Circuit Pastors meeting January 17th; Sanctity of Life Sunday January 20th.

UNFINISHED BUSINESS:

No news on Harris Property.

Nothing new on Kitchen renovations.

Getting estimate for shelves, will present to voters.

NEW BUSINESS: None

**Motion by Jerry, 2nd by Lea to adjourn. Motion carried. Meeting adjourned and Pastor closed with the benediction.

HEALTH NEEDS—MEMBERS:

- Shawn Daughtrey - recovery from heart surgery
- Bobby Fulmer - recovery from auto accident
- Albert Harris - back problems
- George Nelson - recovering from a stroke

HEALTH NEEDS—FRIENDS:

- Anna [Sandy Smith’s co-worker’s granddaughter age 3] - chemo & surgery
- Carol [Tugwell’s sister in law] - recovery from heart surgery
- Calvin Gould [Paul Tugwell’s friend] - bone cancer
- Nicole Jones (age 3) [Sandy Smith’s co-worker’s granddaughter] - tumor, scoliosis
- Rayoma Leuschen [Ken Koehler’s sister in law/Julie Schoppe’s aunt] - lung disease
- Katie Lund [former member] - ongoing health concerns
- Ruth Marston [Ike Saville’s mother] - heart valve replacement
- Lori Owens [Ken Koehler’s daughter] - pneumonia
- Phoenix [grandson of West’s friend] - mowing accident
- Kenneth Taylor [James Taylor’s brother] - advanced pancreatic cancer
- Teresa White [Alicia Hutton’s grandmother] - ongoing health concerns
- Gene & Patsy Worsham [Tim’s parents] - ongoing health concerns

**Please
help
us
keep
this
list
updated.
Thanks**

HOMEBOUND:

- Dorothy Jackson, Martha Kaudelka, Johnnie Weaver

COMFORT: Milton Hogan and family for the loss of his father, Bill.

IN PRISON: William Schatte (LC-MS member @ Faith/Plano, incarcerated at Powledge Unit)

THOSE PREPARING FOR CHURCH WORK:

- Aaron Jackson – attending Concordia University, Seward, NE

THOSE SERVING IN OUR NATION’S ARMED FORCES:

- Members Kyle Lawson and Kyle Shepherd, as well as Robert Garcia [Juanita’s son], James Reed [Devin Jackson’s co-worker] and Jeremy Stafford [Marcy Hogan’s nephew]

Please inform the Pastor and the Church Office regarding the status of submitted prayers so we may be timely and up-to-date in petitions to our gracious God.





Sunday at: 10:30 AM on 97.5 FM KTTB Tyler, TX
Sunday at 12:30 PM on 91.5 FM KHCB Madisonville, TX

Online at www.lutheranhour.org

DATE: January 6, 2019
TITLE: "The Word Turned Toward"
TEXT: St. John 1:1-18
SPEAKER: Rev. Dr. Michael Zeigler

People use their words to build bonds of trust with people they love. In Jesus, God does the same-He turns His Word toward us.

DATE: January 13, 2019
TITLE: "Reason to Believe"
TEXT: St. John 1:19-51
SPEAKER: Rev. Dr. Michael Zeigler

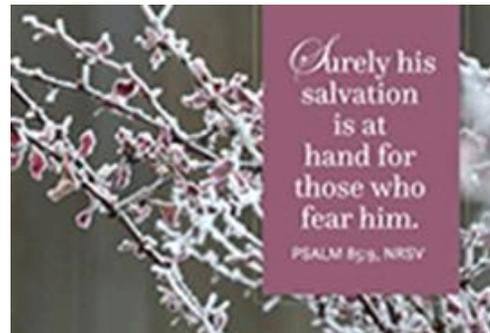
Do you have a reason to believe that everyone should believe what you believe? John did. Come and see.

DATE: January 20, 2019
TITLE: "My Delight is in Her"
TEXT: Isaiah 62:1-5
GUEST SPEAKER: Rev. Dr. Anthony (Tony) Cook

As a bridegroom rejoices over his bride, God rejoices over you. This week we explore our new name and identity as the bride of Christ.

DATE: January 27, 2019
TITLE: "Surrender to Start New"
TEXT: St. John 2:1-25
SPEAKER: Rev. Dr. Michael Zeigler

Starting a new life involves surrender-a break with the past. In that surrender, the past can be restored.



Although he never left Germany, Johann Konrad Wilhelm Loehe, born in Fuerth in 1808, had a profound impact on the development of Lutheranism in North America. Serving as pastor in the Bavarian village of Neuendettelsau, he recognized the need for workers in developing lands and assisted in training emergency helpers to be sent as missionary pastors to North America, Brazil, and Australia. A number of the men he sent to the United States became founders of The Lutheran Church--Missouri Synod. Through his financial support, a theological school was established in Fort Wayne, Ind., and a teachers' institute in Saginaw, Mich. Loehe was known for his confessional integrity and his interest in liturgy and catechetics. His devotion to works of Christian charity led to the establishment of a deaconess training house and homes for the aged.

January 10 - Basil the Great of Caesarea, Gregory of Nazianzus, Gregory of Nyssa

Basil and the two Gregorays, collectively known as the Cappadocian Fathers, were leaders of Christian orthodoxy in Asia Minor (modern Turkey) in the later fourth century. Basil and Gregory of Nyssa were brothers; Gregory of Nazianzus was their friend. All three were influential in shaping the theology ratified by the Council of Constantinople of 381, which is expressed in the Nicene Creed. Their defense of the doctrines of the Holy Spirit and Holy Trinity, together with their contributions to the liturgy of the Eastern Church, make them among the most influential Christian teachers and theologians of their time.

January 20 - Sarah

Sarah was the wife (and half-sister) of the Hebrew patriarch Abraham (Gen. 11:29; 20:12). In obedience to divine command (Gen. 12:1), she made the long and arduous journey west, along with her husband and his relatives, from Ur of the Chaldees to Haran and then finally to the land of Canaan. She remained childless until old age. Then, in keeping with God's long-standing promise, she gave birth to a son and heir of the covenant (Gen. 21: 1-3). She is remembered and honored as the wife of Abraham and the mother of Isaac, the second of the three patriarchs. She is also favorably noted for her hospitality to strangers (Gen. 18:1-8). Following her death at the age of 127, she was laid to rest in the Cave of Machpelah (Gen. 49:13), where her husband was later buried.

January 27 - John Chrysostom, Preacher

Given the added name of Chrysostom, which means "golden-mouthed" in Greek, Saint John was a dominant force in the fourth-century Christian church. Born in Antioch around the year 347, John was instructed in the Christian faith by his pious mother, Anthusa. After serving in a number of Christian offices, including acolyte and lector, John was ordained a presbyter and given preaching responsibilities. His simple but direct messages found an audience well beyond his home town. In 398, John Chrysostom was made Patriarch of Constantinople. His determination to reform the church, court, and city there brought him into conflict with established authorities. Eventually, he was exiled from his adopted city. Although removed from his parishes and people, he continued writing and preaching until the time of his death in 407. It is reported that his final words were: "Glory be to God for all things. Amen."

Lutherans place their faith in the Triune God – Father, Son, and Holy Spirit – who has made us, redeemed us, and empowers us for Christian living.

We believe Jesus Christ is the divine Son of God, who came to earth as a man, suffered and died in our place to win for us forgiveness of sin, and who rose again to life, assuring us that we, too, can live with Him eternally.

We teach that we come to stand in right relationship with God not through our own goodness or righteousness, but through our faith in Jesus as Savior. Faith alone receives the full promises of God.

We believe that the two Sacraments, Baptism and the Lord's Supper, were instituted by Christ and offers forgiveness of sin to all who receive them in faith.

Concerning Baptism, we teach that infants should also be baptized, since they, too, are sinful and need God's grace. God can work faith in them, even though they are too young to intellectually grasp the Gospel.

We believe that the body and blood of Jesus are truly present in the Lord's Supper through miraculous means, and that only Christians who are in full agreement with our all our beliefs should commune with us.

We believe that God speaks to the world through His Word in the Bible.

We believe that God loves every person and intends for all a life of dignity and meaning.

We believe that Marriage is a life-long union of one man and one woman. We reject any other “union” called “marriage” as immoral and contrary to God’s will.

We assert the vital importance of the Christian congregation as the community of believers in which the Gospel is correctly preached and the Sacraments are rightly administered.



Bethlehem Evangelical Lutheran Church

The Lutheran Church -- Missouri Synod

1515 South Loop 256

Palestine, Texas 75801-5857

If you no longer wish to receive this newsletter, would you be so kind to simply write “Refused” and then place it unopened in your mailbox. That way, we’ll be certain to remove your name from our mailing list, and you will be helping us to use very precious resources most wisely.

Thank You!



JANUARY 2010

