



Saint Teresa
of Calcutta
Catholic Community

24TH SUNDAY IN ORDINARY TIME

September 16, 2018

Volume 2, Issue 41

Celebrants:
Father Victor Ray
Father Martin dePorres
Associate:
Father Robin Whitlock



*Wisdom
From
Father Victor Ray*

Who do you say that I am? The reading this Sunday focus on the identity of the Messiah. In the first reading, the prophet Isaiah calls our attention to the fact that persecution and suffering were the destiny of the Servant of God. “I gave my back to those who beat me, my cheeks to those who plucked my beard....” In the second reading, James helps us to see clearly what genuine faith in Christ entails. He underlines the necessity of corporal works of mercy to the poor, as the best expression of true faith. In other words, it is not enough to tell a hungry person “Go in peace...and eat well.” A parish that has no social ministry program is not fully responding to the gospel of Jesus Christ. It lacks the compassion and love of Christ as he hangs on the cross.

Our call by Christ must involve the cross. “Whoever wishes to come after me must deny himself, take up his cross and follow me.” These are hard words to live by but they can change our lives.

Father Victor Ray

The Daily Prayer of Saint Teresa

Dear Jesus, help me to spread your fragrance everywhere I go. Flood my soul with your spirit and love. Penetrate and possess my whole being so utterly that all my life may only be a radiance of You. Shine through me and be so in me that every soul I come in contact with may feel Your presence in my soul. Let them look up and see no longer me but only Jesus. Stay with me and then I shall begin to shine as you shine, so to shine as to be a light to others. **Amen.**



Andrews, Stacey
Andrews, Valerie
Delaney, Carolyn
Harper, Richard
Hartwig, Bill
Hickman, Bp. Peter
Judi and Larry
Kovar, Lyn
Little, Ron
Marx, D.A.

Let's Pray For:



Matzelle, Frank
Meeks, James
Ray, Father Victor
Retke, Wayne
Spano, Dee
Talboom, Mark
Villafana, Ivy
Wilhelm, Birgit

For all those that need a Prayer, Raise, your Right Hand Toward Heaven and know that the Parish of Saint Teresa of Calcutta Catholic Community is beside you in your Prayer.

For all of our Parishioners that follow us through Electronic Media. Prayers for your specific request that you have sent us.

CHURCH CALENDAR

- September 16, Mass, Sunday, 10:30 am – 24th Sunday in Ordinary Time
- September 22, Saturday, 1 pm – Triad Of Celebrations
- September 23, Mass, Sunday, 10:30 am – 25th Sunday in Ordinary Time
- September 29, Saturday, 8 am - ? , Breakfast provided by Allendale and then helping to beautify the Grounds. Aryn Zahnow is in charge of the landscape beautification. All Are Welcome!
- September 30, Mass, Sunday, 10:30 am – 26th Sunday in Ordinary Time
- October 2, Tuesday, 6:30 pm – House of Ministry Meeting, Room 107
- October 6, Saturday, 9 am – 5 pm - Reiki I Training, Chapel
- October 7, Mass, Sunday, 10:30 am – 27th Sunday in Ordinary Time
- October 13, Saturday, 9 am – 5 pm – Reiki II Training, Chapel
- October 14, Mass, Sunday, 10:30 am – 28th Sunday in Ordinary Time

All of us at Saint Teresa of Calcutta Catholic Community want to take a moment to extend a very warm welcome to everyone who is visiting us for the first time this morning. Whether you are just having a look, or are searching for a place to worship, we are delighted to have you here. Enjoy the rest of your worship time with us, and

May God Bless You!



Upcoming Celebrations

BIRTHDAYS

Cecilia "Cindy" Isaac 9/9
 Frank Frazier 9/15
 Joe Ursitti 9/19
 Bill Hartwig 9/19
 Michael Villafana 9/19
 Jan Magray 9/22
 Barb Fichter 9/28

ANNIVERSARY

Frank Frazier and Joe Ursitti 9/1

For all those Celebrations that I have missed, Forgive Me and I sincerely hope they were all Wonderful. Wishing you all the Happiness and Repeat of your Special Day!



This Weeks Chuckle



STOCC SHIRT ORDERING

WE NOW ARE TAKING ORDERS FOR THE STOCC SHIRTS. REMINDER, LIGHT BLUE AND BURGUNDY ARE THE OFFICIAL COLORS. ALL ORDERS MUST BE PAID FOR PRIOR TO ORDERING.

For more detailed Church information, read the STOCC Gazette which is found on the Website: www.stoccc.org or the APP: Saint Teresa of Calcutta Catholic Community

MONTHLY FINANCIAL STATEMENT

9/9/18: 24 COLLECTIONS: \$255.00
 ACTUAL MONTHLY EXPENSE: \$1,562.61 MONTHLY INCOME (PLUS/MINUS) (-1,06161)

Please follow along with the Mass by viewing the Blue Booklet found in the Pew Pocket in front of you.



REIKI

Is a non-invasive modality. Reiki means Universal Life Force, other names are Prana and Chi. This method was rediscovered by Dr. Mikao Usui of Japan on Mt. Kuruna. Reiki may be used for full body treatment, spot treatment or a specific condition.

Reiki is an energy healing modality that promotes relaxation, stress reduction and wholeness.

Reiki 1: You will learn

- Spiritual Anatomy
- The History of Reiki
- You will receive Reiki 1 attunement
- You will be a Reiki Practitioner and learn the complete body hand positions
- You will learn other uses of Reiki
- You will be able to transfer Reiki energy to everything you touch

Reiki II: You will learn

- Prerequisites Reiki 1
- You will learn the symbols for long distance healing
- You will receive the attunement for Reiki II
- You will be able to use the symbols for long distance and apply them for different situations

Reiki Master Teacher

- Prerequisites Reiki II
- Will be the final attunement for master Teacher

Course Schedule (Held in Chapel Room #107)

- Reiki 1 Saturday, October 6th from 9 am to 5 pm. Cost is \$150.00
- Reiki II Saturday, October 13th from 9 am to 5 pm. Cost is \$200.00
- Register for both at once, the Cost is \$300.00

To Sign up for Course, Please Contact Florence Jean-Pierre at Phone: 386-479-0273
or by Email: florencejp17@gmail.com or Church Phone: 727-245-0102 x 4

REGISTRATION ENDS SEPTEMBER 27, 2018

GATHERING

GLORY IN THE CROSS

Dan Schutte



1. Let us ev - er glo - ry in the cross of Christ, our sal -
2. Let us make our jour - ny to the cross of Christ, who sur -
3. Let us tell the sto - ry of the cross of Christ as we
4. Let us stand to - geth - er at the cross of Christ where we



1. va - tion and — our hope. Let us bow in hom-age to the
2. ren - dered glo - ry and grace to be - come a ser - vant of the
3. share this heav - en - ly feast. We be - come one bod - y in the
4. see God's bound - less love. We are saints and sin - ners who are



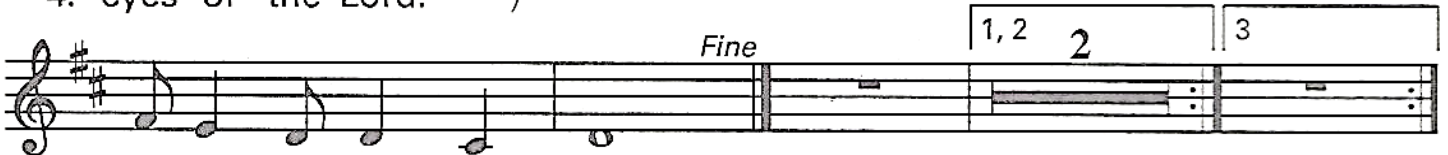
1. Lord of Life, who was bro - ken to make us whole. There is
2. great and small, that all peo - ple may know God's face. Though his
3. blood of Christ, from the great to the ver - y least. When we
4. joined by faith here on earth and in heav'n a - bove. Nei - ther



1. no great - er love, as bless - ed as this: to lay down one's
2. birth was di - vine, he knelt as a slave, to wash com - mon
3. eat of this bread, and drink of this cup, we hon - or the
4. wom - an nor man, not ser - vant or free, but one in the



1. life for a friend.
 2. dust from our feet.
 3. death of the Lord.
 4. eyes of the Lord.
- } Let us ev - er glo - ry in the cross of Christ and the



- 1-4. tri - umph of God's great love.

Reading 1

ISIAH 50:5-9A

The Lord GOD opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting.

The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame. He is near who upholds my right; if anyone wishes to oppose me, let us appear together. Who disputes my right? Let that man confront me. See, the Lord GOD is my help; who will prove me wrong?

Hear what the spirit is saying to the church.

Thanks be to God

Responsorial Psalm

PSALM 116:1-2, 3-4, 5-6, 8-9

R. I will walk before the Lord, in the land of the living.

I love the LORD because he has heard my voice in supplication, because he has inclined his ear to me the day I called.

R. I will walk before the Lord, in the land of the living.

The cords of death encompassed me; the snares of the netherworld seized upon me; I fell into distress and sorrow, and I called upon the name of the LORD, "O LORD, save my life!"

R. I will walk before the Lord, in the land of the living.

Gracious is the LORD and just; yes, our God is merciful. The LORD keeps the little ones; I was brought low, and he saved me.

R. I will walk before the Lord, in the land of the living.

For he has freed my soul from death, my eyes from tears, my feet from stumbling. I shall walk before the Lord in the land of the living.

R. I will walk before the Lord, in the land of the living.

Reading 2

JAMES 2:14-18

What good is it, my brothers and sisters, if someone says he has faith but does not have works? Can that faith save him? If a brother or sister has nothing to wear and has no food for the day, and one of you says to them, "Go in peace, keep warm, and eat well, " but you do not give them the necessities of the body, what good is it? So also faith of itself, if it does not have works, is dead.

Indeed someone might say, "You have faith and I have works." Demonstrate your faith to me without works, and I will demonstrate my faith to you from my works.

Hear what the spirit is saying to the church.

Thanks be to God

R. Alleluia, alleluia, alleluia.

May I never boast except in the cross of our Lord through which the world has been crucified to me and I to the world.

R. Alleluia, alleluia, alleluia.

Gospel

MARK 8:27-35

Jesus and his disciples set out for the villages of Caesarea Philippi. Along the way he asked his disciples, "Who do people say that I am?" They said in reply, "John the Baptist, others Elijah, still others one of the prophets." And he asked them, "But who do you say that I am?" Peter said to him in reply, "You are the Christ." Then he warned them not to tell anyone about him.

He began to teach them that the Son of Man must suffer greatly and be rejected by the elders, the chief priests, and the scribes, and be killed, and rise after three days. He spoke this openly. Then Peter took him aside and began to rebuke him. At this he turned around and, looking at his disciples, rebuked Peter and said, "Get behind me, Satan. You are thinking not as God does, but as human beings do."

He summoned the crowd with his disciples and said to them, "Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake and that of the gospel will save it."

This is the Gospel of the Lord

Praise to you Lord Jesus Christ

Question of the Week:

How am I denying myself? What is the cross I am Bearing at this point in my life? With the grace of God, Am I willing to carry it?



Primera lectura

Is 50, 5-9

En aquel entonces, dijo Isaías: "El Señor Dios me ha hecho oír sus palabras y yo no he opuesto resistencia, ni me he echado para atrás. Ofrecí la espalda a los que me golpeaban, la mejilla a los que me tiraban de la barba. No aparté mi rostro de los insultos y salvazos.

Pero el Señor me ayuda, por eso no quedaré confundido, por eso endurecí mi rostro como roca y sé que no quedaré avergonzado. Cercano está de mí el que me hace justicia, ¿quién luchará contra mí? ¿Quién es mi adversario? ¿Quién me acusa? Que se me enfrente. El Señor es mi ayuda, ¿quién se atreverá a condenarme?"

Segunda lectura

Sant 2, 14-18

Hermanos míos: ¿De qué le sirve a uno decir que tiene fe, si no lo demuestra con obras? ¿Acaso podrá salvarlo esa fe?

Supongamos que algún hermano o hermana carece de ropa y del alimento necesario para el día, y que uno de ustedes le dice: "Que te vaya bien; abrigate y come", pero no le da lo necesario para el cuerpo, ¿de qué le sirve que le digan eso? Así pasa con la fe; si no se traduce en obras, está completamente muerta.

Quizá alguien podría decir: "Tú tienes fe y yo tengo obras. A ver cómo, sin obras, me demuestras tu fe; yo, en cambio, con mis obras te demostraré mi fe".

Evangelio

Mc 8, 27-35

En aquel tiempo, Jesús y sus discípulos se dirigieron a los poblados de Cesarea de Filipo. Por el camino les hizo esta pregunta: "¿Quién dice la gente que soy yo?" Ellos le contestaron: "Algunos dicen que eres Juan el Bautista; otros, que Elías; y otros, que alguno de los profetas".

Entonces él les preguntó: "Y ustedes ¿quién dicen que soy yo?" Pedro le respondió: "Tú eres el Mesías". Y él les ordenó que no se lo dijeran a nadie.

Luego se puso a explicarles que era necesario que el Hijo del hombre padeciera mucho, que fuera rechazado por los ancianos, los sumos sacerdotes y los escribas, que fuera entregado a la muerte y resucitara al tercer día.

Todo esto lo dijo con entera claridad. Entonces Pedro se lo llevó aparte y trataba de disuadirlo. Jesús se volvió, y mirando a sus discípulos, reprendió a Pedro con estas palabras: "¡Apártate de mí, Satanás! Porque tú no juzgas según Dios, sino según los hombres".

Después llamó a la multitud y a sus discípulos, y les dijo: "El que quiera venir conmigo, que renuncie a sí mismo, que cargue con su cruz y que me siga. Pues el que quiera salvar su vida, la perderá; pero el que pierda su vida por mí y por el Evangelio, la salvará".

OFFERTORY

PEACE IS FLOWING LIKE A RIVER

Traditional; adapt. by Carey Landry



- 1, 5. Peace is flow-ing like a riv - er, flow - ing
2. Love is flow-ing like a riv - er, flow - ing
3. Heal - ing's flow-ing like a riv - er, flow - ing
4. Al - le - lu - ia, al - le - lu - ia. Al - le -



- 1, 5. out of you and me. _____ Flow - ing out in - to the
2. out of you and me. _____ Flow - ing out in - to the
3. out of you and me. _____ Flow - ing out in - to the
4. lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le -



- 1, 5. des - ert, set - ting all the cap - tives free. _____
2. des - ert, set - ting all the cap - tives free. _____
3. des - ert, set - ting all the cap - tives free. _____
4. lu - ia. Al - le - lu - ia, al - le - lu - ia.

COMMUNION

BREAD OF LIFE

Rory Cooney

Refrain



I my-self am the bread of life. You and I

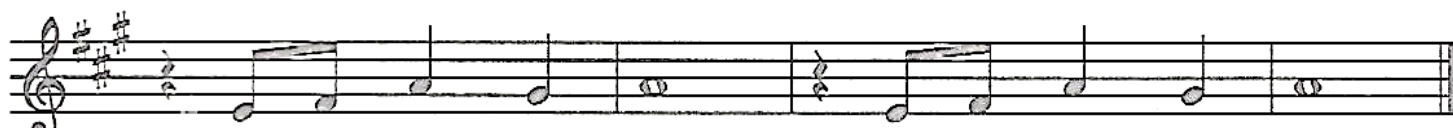


are the bread of life, tak-en and blessed, bro-ken and



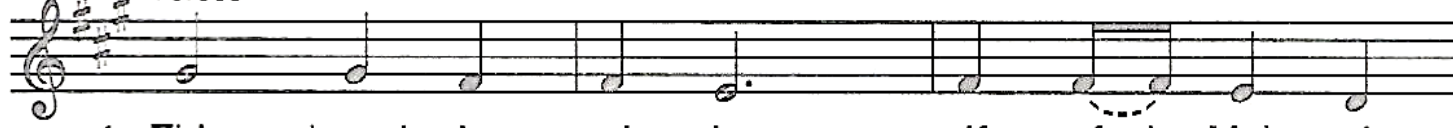
shared by Christ that the world might live. live.

1-3 to Verses Final

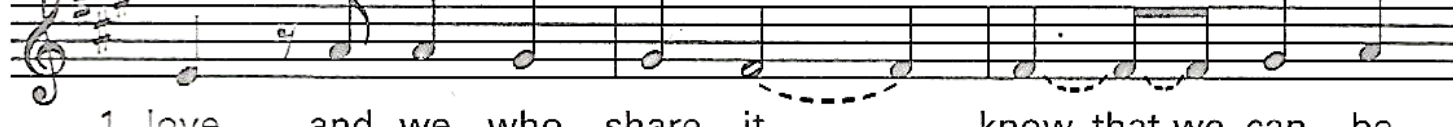


That the world might live. That the world might live.

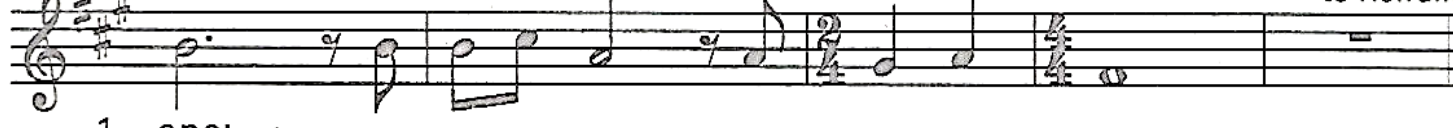
Verses



1. This bread is spir - it, gift of the Mak - er's
2. Here is God's king - dom giv - en to us as
3. Lives bro - ken o - pen, sto - ries _ shared a -



1. love, and we who share it _____ know that we can be
2. food. This is our bod - y, _____ this _____ is our
3. loud, be-come a ban-quet, a shel - ter _ for the



1. one: }
2. blood: } a liv-ing sign of God in Christ.
3. world: }

to Refrain

POST COMMUNION SONG (IF NEEDED TO STRETCH)

SANCTUARY

Lord, prepare me to be a sanctuary. Pure and holy, tried and true
With thanksgiving, I'll be a living. Sanctuary for You

It is you, Lord. Who came to save
The heart and soul. Of every man
It is you Lord. Who knows my weakness
Who gives me strength. With thine own hand

Lord prepare me to be a sanctuary. Pure and Holy, tried and true
With thanksgiving I'll be a living. Sanctuary for you

Lead Me on Lord. From temptation
And Purify me. From within
Fill my heart Lord. With Your holy spirit
And Take away, Take away all my sin

Lord prepare me to be sanctuary. Pure and holy, tried and true
With thanksgiving, I'll be a living. Sanctuary for You

Lord prepare me to be sanctuary. Pure and holy, tried and true
With thanksgiving, I'll be a living. Sanctuary for You

Sanctuary for You

Sanctuary for You

DREAM SMALL

Words and Music by
JOSH WILSON

With energy $\text{♩} = 120$

G5

1. It's a

mf

mom - ma sing - in' songs - a - bout the Lord. — It's a
(2.) vis - it - ing the wid - ow down the street — or —

Em7

dad - dy spend - in' fam - 'ly time — the world said he can - not af - ford. —
danc - in' on a Fri - day with — your friend with spec - ial needs.

These sim - ple mo - ments change the world. —
These sim - ple mo - ments change the world. —

G5

It's a
Of —

pas - tor at a ti - ny lit - tle church. —
course, there's noth - in' wrong with big - ger dreams; .

Em7

For - ty years — of lov - in' on — the bro - ken and — the hurt. —
just don't miss — the min - utes on — your way to big - ger things. —

These sim - ple mo - ments change the world. —
 'Cause these sim - ple mo - ments change the world. —

G5

Dream

G Am7/G

small. Don't both - er like — you've got - ta do — it all.

Am7 D

Just let Je - sus use you where — you are, one day at a time. — Live

well, lov - ing God — and oth - ers as — your - self. Find

Am7 D

lit - tle ways — where on - ly you — can help. With His — great love, — a

C D 1. G5

ti - ny rock — can make a gi - ant fall. Dream small.

2. G5

2. It's small. Keep

lov - ing, — keep serv - ing, — keep lis - t'ning, — keep learn - ing, — keep

Em7 G2/B G/B
 pray - ing, — keep hop - ing, — Keep seek - ing, — keep search - ing. —

Cmaj7 G/D Em7
 Add up — the small things — and watch them — grow big - ger. The God who — does all things — makes

D G/B C G
 o - ceans — from riv - ers. — So dream small. Don't
 both - er like — you've got - ta do — it all. Just let Je - sus use you where — you

Am7 Dsus D G
 are, one day at a time. — Live well,

Bm/F# Em
 lov - ing God — and oth - ers as — your - self. Find

Am7 D
 lit - tle ways — where on - ly you — can help. With His — great love, — a

C D Em

ti - ny rock - can make a gi - ant fall. Yeah, five loaves and - two fish could - feed them

D G5

all, so dream small. Dream

small. Mm. —

G



Spread love everywhere you go. Let
no one ever come to you without
leaving happier.

— *Mother Teresa* —

*Please join us for Fellowship
and Coffee. Have a Blessed Week!*

Saint Teresa of Calcutta Catholic Community

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Line 1 is Church Office

Line 2 is Father Victor Ray

Line 3 is Prayer Request

Line 4 is Healing Ministry

Website: STOCCC.org **APP:** Saint Teresa of Calcutta Catholic Community

Youtube: Saint Teresa of Calcutta Catholic Community

Facebook: [FACEBOOK.COM/STOCCCLOVE](https://www.facebook.com/STOCCCLOVE) **Instagram:** [STOCCCLOVE](https://www.instagram.com/STOCCCLOVE)

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Bulletin Submissions due by Thursday at Midnight.

Email to: media.stoccc@gmail.com or by calling Bill Schwartz at PH: 727-350-3778