



Affiliated with the American Orchid Society since 1950.

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Annual dues are due!

\$20.00 for a single

\$25.00 for a couple



Bc. Matherne's Gold

Presently the web site is down. I have opened a ticket with our tech support people and will advise you when the site is back up.

Harry.

Mobile Area Orchid Society

July 2014

Meeting Location is Christ United Methodist Church 6101 Grelot Rd. Mobile room A201 at 6:30PM. See last page for map and directions.

Tonight's Program

Glen (Vice President) will be presenting the program for the July meeting. The subject is repotting. Glen assures me that the program is much more involved than un-potting the orchid and sticking it in a new pot and packing it with bark, or moss. Be sure to bring pen and paper for taking notes.

Up coming orchid shows

Baton Rouge Orchid Society Annual Show and Sale

July 11– 13, 2014 Baton Rouge Garden Center, 7950 Independence Blvd., Baton Rouge, LA

Alabama Orchid Society Show and Sale

September 19—21 2014 Birmingham Botanical Gardens, 2612 Lane Park Road, Birmingham, AL



From the President's Desk!

As we begin our new year let's reflect on the past. We've had a very active and successful year with four shows and our annual picnic and auction. Our new adventure was entering the New

Orleans Show in May.

Through it all I feel that we've learned a great deal and had a fun time doing so. Glen Ladnier will be providing our educational programs this year and we will be learning much more.

Let's make it another great year by attending every meeting possible and enjoy sharing the beauty of orchids together. Beverly

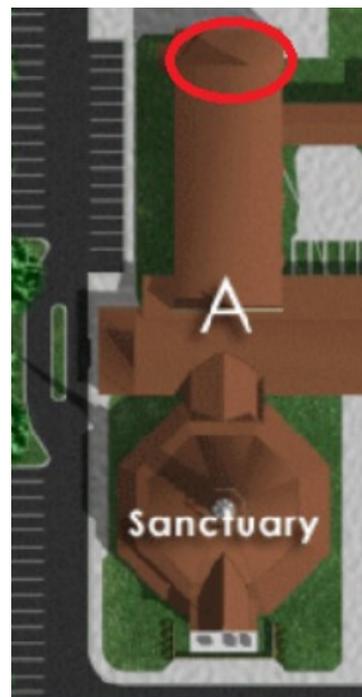
Don't forget to send me pictures of your orchids or favorite article for our website and newsletter.

www.Mobile-Area-Orchid-Society.org

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Christ United Methodist Church map

Click [here](#) for a larger campus map of Christ United Methodist Church Room A201 building A directly behind the Sanctuary. You may be able to enter the building at the end opposite the Sanctuary or through the doors under the drive through.



Remember the meeting starts at 6:30 on 10 July (Thursday night). Any questions or additional directions call Beverly Stephens (President) at 645-9039 or Harry Stephens at 401-8613.