

MAY 15 1924
42 2 PM
94
83
MAPS

TRACT No 7194

IN THE

CITY OF LOS ANGELES

BEING A RESUBDIVISION OF LOTS 17 AND 18 OF
TRACT No 3494, RECORDED IN MAP BOOK No 38 PAGE
68, RECORDS OF LOS ANGELES COUNTY.

G. Matachke
500 Safety

SURVEYED BY THE
ENGINEERING SERVICE CO.
Scale, 1 in. = 50 Ft.
Sept. 1923.

The bearing of the Easterly Line of Club Drive shown on Map of
Tract No 3494, recorded in Map Book 38, Page 68, was taken as
basis of bearings shown on this Map.

I, R. P. Webb hereby certify that I am a Civil Engineer and that this
map consisting of two sheets correctly represents a survey made under
my supervision September 1923 and that all monuments shown hereon, actual-
ly exist and their positions are correctly shown.

R. P. Webb

State of California
County of Los Angeles

On this 24 day of May in the year One Thou-
sand Nine Hundred and Twenty Four before me *FRANK BARNER*
a Notary Public in and for said County of Los Angeles, State of California, residing
therein, duly commissioned and sworn, personally appeared
R. P. Webb known to me to be the per-
son whose name is subscribed to the within instrument and acknowledged to
me that he executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and af-
fixed my official seal the day and year in this certificate first above written.

Frank Barner
NOTARY PUBLIC IN AND FOR LOS ANGELES CO. STATE OF CALIFORNIA

May 24

13

casements
casements
casement

13 May 24

Robt Dominguez

13 May 24
Robt Dominguez

TITLE INSURANCE AND TRUST COMPANY

718778 MAY 7 24
Citizens.

Trust and Savings Bank

casements

JOHN A GRIFFIN

May 13 24 *R. Griffin*

We hereby certify that we are the owners of, or interested in the land
indicated in the subdivision shown on the annexed map and that we are
the only persons whose consent is necessary to pass a clear title to said
land and we consent to the making of said map and subdivision as shown with-
in the colored lines and hereby dedicate to the public use the Drive, and
grant and dedicate to the City of Los Angeles an easement for storm drain
purposes over the strip of land shown thereon.

OWNER
Citizens Trust and Savings Bank

Citizens Trust and Savings Bank
By *Richard C. Boshro* Vice Pres.
Richard C. Boshro Asst. Secy

State of California
County of Los Angeles

On this 9 day of May in the year One
Thousand Nine Hundred and Twenty Four before me *FRANK BARNER*
a Notary Public in and for said County of Los Angeles, State of California residing
therein, duly commissioned and sworn, personally appeared *Richard C. Boshro*
known to me to be the Vice President and *Richard C. Boshro*
known to me to be the Asst. Secretary of the Citizens Trust and Savings Bank
the corporation that executed the within instrument and known to me to be
the persons whose names are subscribed thereto and acknowledged to me
that such corporation executed the same.
IN WITNESS Whereof, I have hereunto set my hand
and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for Los Angeles Co. State of California.

7194 (Sheets 1-2)

500.00
Tract No.

V. Burnham

S. Griffin

9 May 24
J. E. Gunn

THIS IS TO CERTIFY THAT THE MAP OF
TRACT NO 7194

December 1923

May 10 1924
Richard C. Boshro

JOHN A GRIFFIN

May 13 24 *J. Griffin*

May 13 24
J. Griffin

MAY 15 1974
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MORS

TRACT NO 7194

G. J. Metcalfe
Trustee

