

10440

# TRACT NO. 9976

IN THE CITY OF LOS ANGELES  
(CONSISTING OF TWO SHEETS)

BEING A SUBDIVISION OF LOTS 21 TO 49, BOTH INCLUSIVE, OF TRACT NO. 10440, AS PER MAP RECORDED IN BOOK 161, PAGES 7 AND 8, OF MAPS, RECORDS OF LOS ANGELES COUNTY, AND THAT CERTAIN ALLEY VACATED BY ORDINANCE NO. 71665 OF THE CITY OF LOS ANGELES.

MARCH, 1932

RECORDED  
AT REQUEST OF OWNER  
MAY 19 1932  
5 4 P.M.  
IN BOOK 181  
AT PAGE 1  
OF MAP RECORDS  
LOS ANGELES COUNTY, CAL.  
C.S. 3000  
County Recorder  
J. B. Roberts  
Deputy  
79

We hereby certify that we are the owners of the land included within the subdivision shown on the annexed map and that we are the only persons whose consent is necessary to pass a clear title to said land and we consent to the making of said map and subdivision as shown within the colored border lines.

LOS ANGELES CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY.  
By BOARD OF EDUCATION OF THE CITY OF LOS ANGELES.

Harry H. Basketville  
PRESIDENT  
Wm. A. Sheldon  
SECRETARY

State of California } s.s.  
County of Los Angeles }  
On this 10<sup>th</sup> day of March in the year One Thousand Nine Hundred and Thirty-two, before me, Paul J. McMahon, a Notary Public in and for said County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared Wm. A. Sheldon, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.  
In witness whereof, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Paul J. McMahon  
NOTARY PUBLIC IN AND FOR THE COUNTY OF LOS ANGELES,  
STATE OF CALIFORNIA.

State of California } s.s.  
County of Los Angeles }  
On this 10<sup>th</sup> day of March in the year One Thousand Nine Hundred and Thirty-two, before me, Paul J. McMahon, a Notary Public in and for said County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared Harry H. Basketville, known to me to be the President, and Wm. A. Sheldon, known to me to be the Secretary, of the Board of Education of the City of Los Angeles for the Los Angeles City School District of Los Angeles County, the corporation that executed the within instrument, known to me to be the persons whose names are subscribed thereto and acknowledged to me that such corporation executed the same.  
In witness whereof, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Paul J. McMahon  
NOTARY PUBLIC IN AND FOR THE COUNTY OF LOS ANGELES,  
STATE OF CALIFORNIA.

Registered  
I, J. E. Byers, hereby certify that I am a Civil Engineer, and that this map consisting of two sheets correctly represents a survey made under my supervision Jan., 1932, and that all monuments shown hereon actually exist and their positions are correctly shown.

J. E. Byers  
CERTIFICATE NO. 753

Wm. A. Sheldon, hereby certifies that he is the Secretary of the Board of Education of the City of Los Angeles, that he is familiar with the facts concerning this map, that the property included in this tract is owned by the Los Angeles City School District of Los Angeles County, and is used exclusively for school purposes. This affidavit is made on behalf of the Board of Education of the City of Los Angeles, and is in lieu of any bond guaranteeing any payment of taxes on property included in this tract.

Wm. A. Sheldon  
SECRETARY.

State of California } s.s.  
County of Los Angeles }  
On this 10<sup>th</sup> day of March in the year One Thousand Nine Hundred and Thirty-two, before me, Paul J. McMahon, a Notary Public in and for said County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared J. E. Byers, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.  
In witness whereof, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Paul J. McMahon  
NOTARY PUBLIC IN AND FOR THE COUNTY OF LOS ANGELES,  
STATE OF CALIFORNIA.

The bearing of Overland Avenue as shown on the map of Tract No. 7156 recorded in Map Book 80, pages 1, 5, was taken as basis of bearings shown upon this map.

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS OF WHICH I AM IN CHARGE, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

G. K. Steele - Asst. Director, in charge  
BY G. W. J. Bauer DEPUTY DATE March 17, 1932

Approved, Aug. 4, 1932  
J. J. Jessup, City Engineer.  
By J. B. ... Deputy.

Approved by the City Council of the City of Los Angeles  
on 18th day of August, 1932.  
Robt. Dominguez  
City Clerk

I hereby certify that the land included in the within subdivision, or a portion thereof, is subject to special assessments in special assessment districts, as follows, to-wit:

Name, Number or Designation	Total Outstanding Bonds	Duration of District
L. A. County Flood Control District	\$13,142,250	July 2, 1964

and that this certificate does not include any assessment of any special assessment district, the bonds of which have not yet become a lien upon the land contained in said subdivision.

Dated April 1, 1932 H. A. PAYNE, County Auditor  
By W. E. ... Deputy

I hereby certify that there are no liens for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable, against any part of the land included in the within subdivision.

Dated April 1, 1932 H. A. PAYNE, County Auditor  
By J. G. ... Deputy

Approved, August 19, 1932  
J. E. ROCKHOLD, County Surveyor  
By Harold A. ... Deputy

# TRACT NO. 9976

IN THE CITY OF LOS ANGELES

RECORDED

AT REQUEST OF OWNER

Aug. 19 1932

5 44 PM

IN BOOK 181

AT PAGE 2

OF MAP RECORDS

LOS ANGELES COUNTY, CAL.

C. S. Sogard

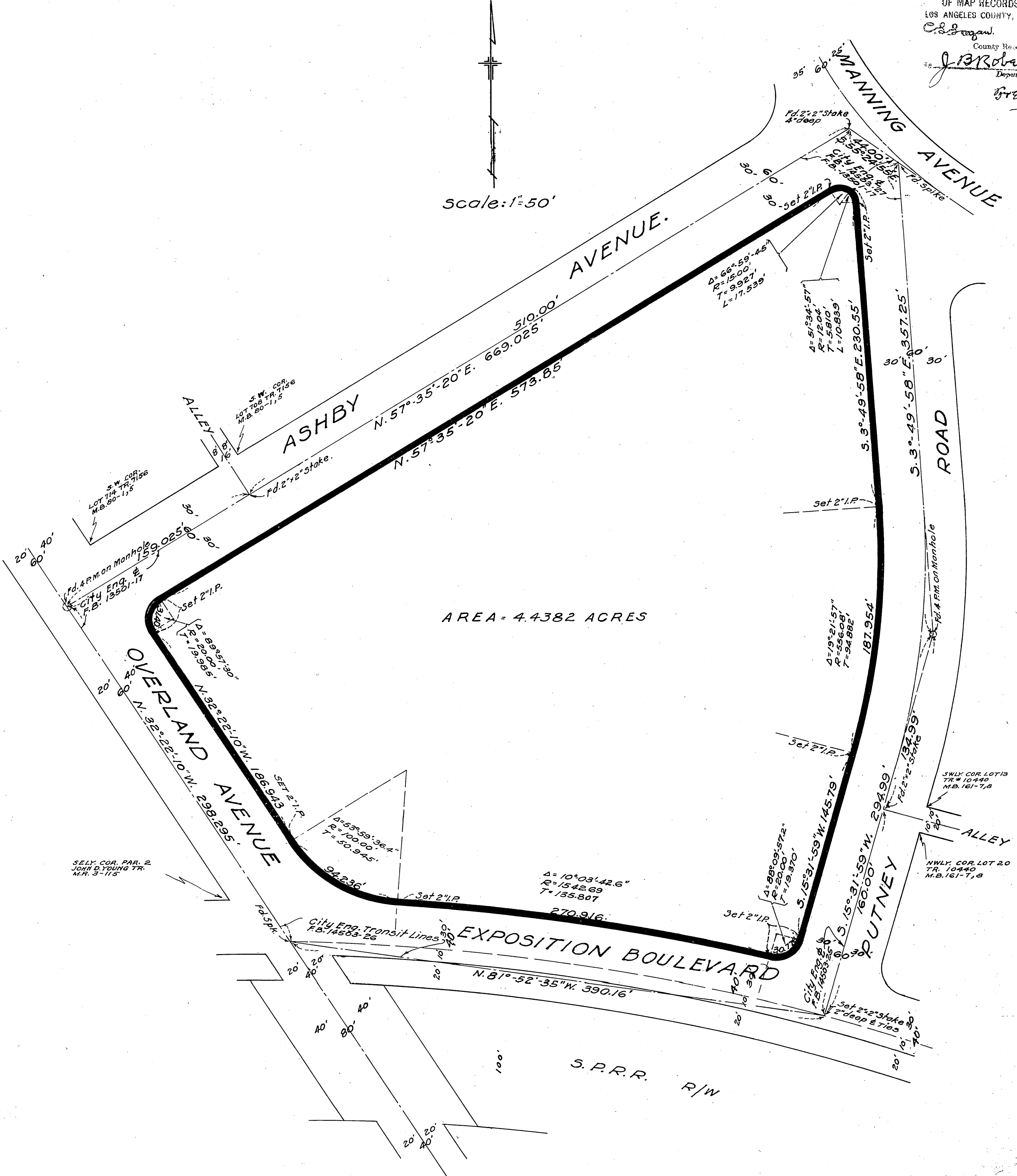
County Recorder

J. B. Roberts

Deputy

GREEN

Scale: 1"=50'



AREA = 4.4382 ACRES

S.P.R.R. R/W