

# DISTRICT PRESIDENT'S ANNUAL REPORT

Deadline: June 1

NAME \_\_\_\_\_ DISTRICT \_\_\_\_\_

DATE \_\_\_\_\_

## **Clubs and Membership**

Number of Clubs in District \_\_\_\_\_ Number of Clubs Visited \_\_\_\_\_

District Membership at the Beginning of President's Term \_\_\_\_\_

District Membership at the end of first year \_\_\_\_\_

District Membership at the end of administration (year two) \_\_\_\_\_

## **District Involvement**

Does your district award its own scholarship? \_\_\_\_\_

If so, please list those below:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How do you fund the scholarship?

Did you use GFWC / TFWC materials during your administration? \_\_\_\_\_

Which did you find most helpful? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Did you invite GFWC / TFWC officers, department chairmen, special project chairmen, etc. to speak at District meetings? \_\_\_\_\_

## **Federation Involvement**

Which of the following were you able to attend:

**District:** \_\_\_\_\_ Fall Board Meeting \_\_\_\_\_ Spring Convention  
\_\_\_\_\_ Traveling Team Visit

**TFWC:** \_\_\_\_\_ Board of Directors Meeting \_\_\_\_\_ Spring Convention

**South Central Region Meetings:** \_\_\_\_\_

**GFWC Convention:** \_\_\_\_\_