

DISTRICT TREASURER'S ANNUAL REPORT

Deadline: June 1

Name of District _____ No. of Clubs _____

President's Name _____

Address _____

Treasurer's Name _____

Address _____

Balance on Hand:

Date _____ \$ _____
(Beginning of Administration)

INCOME:

EXPENSES:

Workshops..... _____

Workshops..... _____

Board Meeting..... _____

Board Meeting..... _____

Convention..... _____

Convention..... _____

Club Contributions..... _____
(If this policy has been established in your District)

Newsletter..... _____

Desk..... _____

President's Allotment..... _____

Telephone..... _____

Other..... _____

Travel..... _____

Other..... _____

TOTAL..... _____

TOTAL..... _____

Balance on Hand:

Date _____ \$ _____
(End of Administration)

Send one (1) copy to GFWC Texas Headquarters: 2312 San Gabriel; Austin, TX 78705-5014.
Send one (1) copy to District President.
Keep one (1) copy for file.