

Summit Middle School Minutes, Johnston IA

January 7, 2019

Attendees: Jen Clausen, Staci Randall, Lynette Hillabolt, Liz Meeley, Chelsey Tanke, Suzanne Downs, David Drucker, Staci Randall, Angela Gallagher, and Principal Chris Billings.

Called to Order 7:04 pm [Jen Clausen]

Introductions

Old Business-Minutes

1. **Approval of Minutes – December 2018**

- i. No adjustments noted
 1. Motions made to approve: 1st – Angela Gallagher; 2nd – Lynette Hillabolt
 2. Unanimous approval

New Business

2. **Treasure Report – Suzanne Downs**

- a. Bank balance as of **December 31, 2018, \$18,134.92**
 - i. **Available balance, \$16,096.58**
 - ii. Motions made to approve: 1st – Staci Randall; 2nd – Angela Gallagher
 1. Unanimous approval

3. **Principal Report – Mr. Chris Billings**

- a. No Child Left Behind
 - i. Goal was for all schools to be proficient, but this put almost every school on the “watch list”.
 - ii. Standardized testing was bad but looking at data it was good.
- b. Every Student Succeeds Act (ESSA)
 - i. Looks at school culture and diversity which in turn looks at growth and progress rates.
- c. Iowa School Performance Profile (brief explanation)
 - i. Summit scored 59.61/100
 1. State average 54.91
 - ii. Comprehensive – met
 - iii. Targeted Status – met
 - iv. Progress towards ELP composite
 1. Only point that did not meet or exceed state average
 - v. Also need to work on Emotional Safety
 - vi. For detailed information and to look at all Iowa Schools
 1. <https://www.iaschoolperformance.gov/Home/Index>
 - vii. This was the first year of data so next year will have data to compare to.
- d. Summit was named a Blue Ribbon School!
 - i. Would like to purchase T-shirts for all staff
 - ii. On hold for now
- e. Vaping Update
 - i. Lower at Summit than at JMS and HS
 - ii. Student Advocacy group of 4 students providing Anti-Vaping effort
 1. Video presentation
 2. Posters

- 3. Website
 - 4. Going into classes
 - iii. National Statistics in HS, 33% have vaped; 6/7 grades is 15%
 - iv. Vaping regularly is a gateway to increased use of drugs
- 4. President's Report – Jen Clausen**
- a. Purple Party update
 - i. No funds will be forthcoming from the Purple Party of 2018
 - ii. There has been no contact from the Purple Party Committee either with Summit or the district
 - iii. This leaves a hole of \$1200.00 in our budget
 - b. Open positions
 - i. **Fall Fundraising Chairperson for 2019-2020**
 - 1. Still need rep
 - 2. Have sent notices to Elementary Schools – would be great to have an incoming parent take this on.
 - 3. Tell your friends!
 - ii. PTO Board Secretary
 - c. Fundraising
 - i. Spiritwear – Chelsey Tanke
 - 1. Check from Winter Sale not arrived yet
 - 2. Last sale February 25-March 8
 - 3. New items and some student designs!
 - 4. Question: Is there a way to round up the sale for more profit to schools? Chelsey will ask.
 - d. Committee Reports
 - i. Spring Book Fair – Staci Randall
 - 1. Thursday, February 26 - Friday, March 8
 - 2. Set-up February 25
 - 3. Proceeds to Media Center
 - ii. Spring Conference Meal
 - 1. Lasagna from Food Service (meat & veggie)
 - 2. Need donations for baguettes, salad, and lots of desserts!
 - iii. Cookie Walk – Chelsey Tanke
 - 1. Tuesday, April 16th
 - iv. Teacher Appreciation
 - 1. Friday, May 10th
 - 2. Looking at “The Big Red Food Truck”
 - v. Community Day – Chelsey Tanke & Lynette Hillbolt
 - 1. Student Leaders raising cash for Summit Friday Friends program
 - 2. Any hygiene products going to Johnston Partnership Place
 - 3. Kickoff @ Pizza Ranch – March 4, 5-8pm
 - a. Student leaders will clear tables and take tips.
 - b. If you bring a flyer, extra 5% goes to SMS
 - 4. March 13 – 1\$ to wear a hat
 - 5. Looking at March 29 for final event
 - 6. Possible event at Skate North
 - 7. Scavenger Hunt – bring in items, get points
 - a. How to make this a competition with new regulations?
 - i. School goal

- ii. "Recess Time" (i.e. Dodgeball/basketball outside?)

New Business

- 5. Open Discussion
 - a. None noted

Motion to Adjourn at 8:22 PM.

- a. Motion to adjourn: 1st –Jen Clausen; 2nd – Lynette Hillabolt
 - a. Unanimous Approval.

*** March meeting: Adjustment due to conference and winter break!!!**

Monday, March 4 @7pm - location TBD *