

# CHAPEL HILL STATE PRIMARY SCHOOL

## Parents and Citizens' Association



### GENERAL MEETING AGENDA

#### Details

Tuesday, 12 June 2018

7:30pm

Arts Room

Agenda items		Details
General	Open and welcome	<ul style="list-style-type: none"><li>▪ Welcome</li></ul>
Previous meeting minutes		<ul style="list-style-type: none"><li>▪ See attached previous meeting minutes – Binny De Saram.</li></ul>
Executive presentations	President's report	<ul style="list-style-type: none"><li>▪ See attached report – Viktoria Rice-Allen.</li><li>▪ Executive decisions</li><li>▪ Outstanding action items</li></ul>
	Secretary's report	<ul style="list-style-type: none"><li>▪ See attached correspondence register – Binny De Saram.</li></ul>
	Treasurer's report	<ul style="list-style-type: none"><li>▪ See attached report – Leah Woodward.</li></ul>
Subcommittee presentations	Tuckshop report	<ul style="list-style-type: none"><li>▪ See attached report – Viktoria Rice-Allen.</li></ul>
	Buildings & Grounds	<ul style="list-style-type: none"><li>▪ See attached report – Sally Herrett.</li></ul>
	Uniform shop	<ul style="list-style-type: none"><li>▪ See attached report – Leah Woodward.</li></ul>
	Events	<ul style="list-style-type: none"><li>▪ See attached report – Octavia Vaughan.</li></ul>
	Fete	<ul style="list-style-type: none"><li>▪ See attached report – Octavia Vaughan.</li></ul>
	Grants	<ul style="list-style-type: none"><li>▪ See attached report – Monique Mayze.</li></ul>
	School Council	<ul style="list-style-type: none"><li>▪ Monique Mayze and Belinda Fox to report.</li></ul>
	School banking	<ul style="list-style-type: none"><li>▪ Octavia Vaughan to discuss the purchase of a small table for school banking purposes.</li></ul>
School presentations	Business Manager Report and Facilities and Grounds report	<ul style="list-style-type: none"><li>▪ See attached report – Tal Mitchell.</li><li>▪ Term 3 excursion planner for approval.</li></ul>
	Acting Principal's report	<ul style="list-style-type: none"><li>▪ See attached report - Christine Wood.</li></ul>
	Deputy Principal's report	<ul style="list-style-type: none"><li>▪ Tal Mitchell to report.</li></ul>

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Agenda items	Details
Chaplain's report	▪ See attached report – Rachel Palmer.
New items	
Next meeting	▪ Next Meeting date – Tuesday 14 August 2018

**END**

June 2018 Action items		
Subject	Who	Action Detail