

Please print.

Name: \_\_\_\_\_ E-MAIL \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_ Telephone Number (\_\_\_\_\_) \_\_\_\_\_

**Are you a member of the Order of the Eastern Star?**  Yes  No

If yes, Name of Chapter and No. \_\_\_\_\_

If no, what is your relationship to sponsoring member (e.g. son/daughter) \_\_\_\_\_

**\*\*List Sponsor's Name, Chapter(s) and No.(s)**

\_\_\_\_\_  
\_\_\_\_\_  
**\*\*List all of your Sponsor's OES Associations (e.g. Stargazers, Grand Representatives). Ask your Sponsor to provide this information. This is very important information that is needed for some scholarships.**

**PERSONAL DATA**

1. Age \_\_\_\_\_ 2. Place of Birth \_\_\_\_\_

3. Marital Status: (*check one*) Single  Married  Single Parent

4. If Single, complete this section:

a. Father's Name \_\_\_\_\_ Occupation \_\_\_\_\_ Income \_\_\_\_\_

b. Mother's name \_\_\_\_\_ Occupation \_\_\_\_\_ Income \_\_\_\_\_

c. Number of Brothers & sisters \_\_\_\_\_ Ages \_\_\_\_\_

5 If Married, complete this section:

a. Your Occupation \_\_\_\_\_ Your Income \_\_\_\_\_

b. How many dependent children do you have? Number \_\_\_\_\_ Ages \_\_\_\_\_

c. Spouse's Name \_\_\_\_\_ Occupation \_\_\_\_\_ Income \_\_\_\_\_

6. If Single Parent, complete this section:

a. Your Occupation \_\_\_\_\_ Your Income \_\_\_\_\_

b. How many dependent children do you have? Number \_\_\_\_\_ Ages \_\_\_\_\_

7. Explain any unusual family circumstances: \_\_\_\_\_

8. How many dependent children do you have? Number \_\_\_\_\_ Ages \_\_\_\_\_

9. Are you, or have you been, a member of (check if yes) Masons \_\_\_ Rainbow \_\_\_ DeMolay \_\_\_
10. Have you previously applied for, and been awarded a Massachusetts Grand Chapter Eastern Star Scholarship? Yes \_\_\_ No \_\_\_  
If Yes - (give date and Scholarship Awarded, and Amount) \_\_\_\_\_
11. Have you Applied for a Scholarship, but did not receive one? (give year) \_\_\_\_\_
12. Please list any awards, community service or work experience: \_\_\_\_\_  
\_\_\_\_\_

**SECONDARY EDUCATION (Current High School Seniors - ONLY)**

1. High School \_\_\_\_\_ Class of \_\_\_\_\_ Location \_\_\_\_\_
2. Course of Study \_\_\_\_\_ Rank in Class \_\_\_\_\_ / \_\_\_\_\_  
(No.) (No. in Class)

**REFERENCES**

List below the names and addresses of those persons submitting current letters of reference:

\_\_\_\_\_  
\_\_\_\_\_

**COLLEGE INFORMATION**

**1. If currently in college answer this section:**

- a. Name of College: \_\_\_\_\_  
Location of College: \_\_\_\_\_
- b. Year in September 2017: Sophomore \_\_\_ Junior \_\_\_ Senior \_\_\_ Grad. School \_\_\_
- c. Course Major: \_\_\_\_\_
- d. Intended occupation or profession \_\_\_\_\_

**2. If NOT in college answer this section:**

- a. College applied to: \_\_\_\_\_ Location \_\_\_\_\_ Accepted \_\_\_\_\_  
College applied to \_\_\_\_\_ Location \_\_\_\_\_ Accepted \_\_\_\_\_  
College applied to \_\_\_\_\_ Location \_\_\_\_\_ Accepted \_\_\_\_\_
- b. Proposed Major: \_\_\_\_\_
- c. Intended occupation or profession \_\_\_\_\_

**COLLEGE EXPENSES AND SOURCE OF EXPENSE** (Best estimate in dollars)

1. Estimated Yearly Tuition \$ \_\_\_\_\_ Yearly Board/Room \$ \_\_\_\_\_

Other (explain) \_\_\_\_\_

2. Personal Savings \$ \_\_\_\_\_

3. Income from Working \$ \_\_\_\_\_

4. Parents Financial Assistance \$ \_\_\_\_\_

At present, are you receiving any other Scholarship money? Please list and supply amount.

\_\_\_\_\_  
Please explain any other circumstances that may be pertinent to the Board in determining your needs for scholarship assistance. This statement should include financial need, and does not take the place of your personal letter.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SIGNATURE OF APPLICANT \_\_\_\_\_

SIGNATURE OF PARENT OR GUARDIAN \_\_\_\_\_

Attachments SHOULD BE MAILED WITH THE APPLICATION. The exception may be the School Transcripts and recommendations, which some schools and individuals insist on mailing directly. **This should be so noted on the application if such is the case.** The applicant should provide the School/Individual with the address of the Educational Fund Board Secretary for this purpose.

**Notification Letters will be mailed on May 1, 2018.**

The Educational Scholarships will be given to the recipients **Thursday Evening, May 17, 2018** at the Informal Opening of our Grand Chapter Session. We would be most pleased for those receiving AWARDS to reserve that date and plan to attend the AWARDS CEREMONY.

**BE SURE THAT ALL ATTACHMENTS REQUIRED ARE ENCLOSED WITH THIS APPLICATION**

**Or provide a list of those items that are coming under separate cover.**

**APPLICATIONS MUST BE POSTMARKED**

**ON OR BEFORE THURSDAY, FEBRUARY 1, 2018**

**LATE OR INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.**