

12-17-2017



YAKIMA VALLEY TEAM PENNING CLUB

P.O. Box 3091
Union Gap WA 98903

FEBRUARY 2018 NEWSLETTER

WINTER PRACTICE DATES	CALL-IN PRACTICE DATES BY	LOCATION	Tickets - Sign-Up - Warm-Up	Practice Starts
February 17, 2018	February 14, 2018	HART RANCH, 151 Ray Symmonds Rd, Yakima (Take Exit 29 off I-82 for East Selah Rd)	9:30 AM – 10:30 AM	11:00 AM
March 3, 2018	February 29, 2018			

WINTER PRACTICE INFORMATION: Cost for the practice will be the same, \$25.00 for 3 runs OR \$10.00 for 1 run. Remember, Memberships/Waivers **MUST** be completed and paid before riding at the practices. There is a **MANDATORY** call-in to **Pam Bright at 509-945-7490**. Please call or text her your number of rides no later than, February 14th. Cattle will be ordered, based on the number of rides called in. Those that don't call-in will be welcome, but rides will only be available based on the amount of cattle available. These will be fresh cattle and of course weather permitting!!! If you don't ride on the cattle and bring a horse into the arena, you will be charged a \$10.00 arena fee.

UPCOMING DATES	WHAT	TIME	LOCATION
Sun, March 4, 2018	Roger Braa Am/Novice Clinic	9 AM – 4PM	Hart Ranch
Sun, March 18, 2018	Novice/Green Nov/Youth Clinic	9 AM – 4PM	Speck's Arena
Sat., October 20 th , 2018	General Meeting	6:00 PM	Terrace Heights Grange

CHANGES FROM THE GENERAL MEETING IN JANUARY:

NOVICE CLASS: There will no longer be a mandatory **pick** team required in the Novice class, you can show up and draw all of your teams if need be. There is still 1 mandatory **draw** for all the riders in the Novice class.

AMETUER CLASS: There is now 1 mandatory **draw** in the amateur class for all riders, and 1 mandatory **pick** team, the rest is up to you, if you pick or draw your rides.

YOUTH CLASS: We are adding a 3\$ fee per youth rider per event to help offset the cost of awards in that class.

COLT CLASS: We are raising the entry fee to 20\$ per ride with an office fee, the additional \$5 will go back to the club.

CLINICS: Below is some initial clinic info. Contact Pam Bright at 509-945-7490 to register.

Green Novice / Youth Clinic March 18th - Specks Arena 9am to 4pm - Cost \$100- Limited to 15 riders
Deadline to sign up March 1st

Roger Braa – Am /Novice Clinic March 4th - Harts Arena 9am to 4pm - Cost \$175 – Limited to 21 Riders
Deadline to sign up- February 15th.

Riders responsible for their own lunch at the clinics. If you are not paid by the deadline, you may be replaced.


** Both clinics are full, but you can call Pam to be on the waitlist if someone backs out.

Reminder: If you bring your canine family members to events, please keep them out of the arena.

2018 PENNING SCHEDULE

2018 PENNING DATES	CALL-IN DATES	LOCATION	DIRECTORS
March 24-25	March 12-13	SPECK'S, Sunnyside	The Board
April 28-29	April 16-17	WINTERS', White Swan	Pam Bright/Larry Hauver
May 12-13	Apr 30-May 1	SPECK'S, Sunnyside	Ron Hill/Amber Hunsaker
June 23-24	Jun 11-12	WINTERS', White Swan	Connie Martinez/Jessica Martinez
July 14-15	Jul 2-3	WINTERS', White Swan	Connie Martinez/Kit Cartmell
Aug 11-12	July 30-31	SPECK'S, Sunnyside	Amber Hunsaker/Kit Cartmell
Sept 8-9	Aug 27-28	WINTERS', White Swan	Jessica Martinez/Pam Bright
Oct 6-7	Sept 24-25	SPECK'S, Sunnyside	The Board

CLUB'S WEBSITE: is www.yvtpc.com ALL of the Club's information, including the By-Laws, Rules & Ratings are on this site.

SUNSHINE PERSON:  is Shannon Ternes. Please call her at (541) 571-1429 or e-mail her at: ternes2@yahoo.com if you know someone that needs a card sent to them from the Club.

2018 Board of Directors

Pam Bright (2018) Chairman Cell (509) 945-7490 Marv_Pam@msn.com	Jessica Martinez Secretary (2017-2018) Cell: (509) 930-7413 jessie7martinez22@yahoo.com	Larry Hauver Treasurer (2018) Cell (509) 945-3100 LHauver@outlook.com	Amber Hunsaker (2018-2019) Cell (509) 731-6644 ahun1977@gmail.com
Kit Cartmell (2018-2019) Cell (509) 580-0928 Kit_Cartmell@outlook.com	Connie Martinez (2017-2018) Cell: (509) 930-6731 ConnieMartinez@yvmh.org	Ron Hill (2018) Cell: (509) 654-4005 RonHill590@gmail.com	

Thank you Jason Robinson for donating the hay for the Green Novice/ Youth clinic!!!!

Thank you Steve and Shellie Speck for donating the arena for the Novice/Youth clinic!!!!



**It's time to start working on Sponsors for 2018!
Who do YOU know that might consider sponsoring our Club!**



Who can YOU contact?



**...TO OUR SPONSORS!
WE APPRECIATE YOU!**

Watch for Club notifications here!



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