

Romans 3:31

Paul said, "Do we then nullify the Law through faith?" (There is no definite article, "the," before law, so, law of faith. The definite article is before faith. So, "the faith," or the gospel.)

The translators have juggled the article from before faith and placed it before law, and they have capitalized the word "law," both of which they have no right to do!

Some of our religious friends need to find out about this verse, including the Seventh Day Adventists that claim this shows the Ten Commandments were not abolished in Christ. It really shows that law, as such, has not been abolished. Although the Law of Moses has been abolished, "law" has not. We still have a law of faith. It has not been abolished even for alien sinners, else how could they sin? Since the verse does not have anything to do with the Law of Moses, it has nothing to do with the Ten Commandments.

"Nullify" means to render idle, to inactivate, to cause to cease, to deprive of force, influence or power. We simply do not set aside, or minimize obedience to commandments because we have a system of faith. Notice faith, NOT faith only!!! "May it never be!" A very strong statement. "On the contrary, we establish the law." (Remember, there is no article before "law.") Since "law" is the universal rule of right and wrong, we cannot ignore it.

Law sets forth the rules for living the Christian life. Our lifestyle is to be in harmony with the law. Attending church worship, doing personal work, good deeds toward neighbors, all kinds of benevolence, etc., are all good works. Doing any one of these, or all of them, will not save us from one sin. But not doing them is a sin. When we sin we must turn to God's plan of salvation for forgiveness.

Note: At the writing of this passage, the Law of Moses had already been made null and void. It had been fulfilled and abolished and taken out of the way (Col. 2:14; Eph. 2:15; Heb. 9:15; 8:13). But LAW was not made null and void by "the faith." Instead, LAW was established by the faith. This is the law of faith of verse 27. It follows that there is now a law to which all Christians are amenable, a law to which we must answer; and by which we may "know that we know God," if we keep his commandments, I John 2:3,4. It is inexcusable for translators and those who revise the scriptures to treat the Lord's sacred word as they have done in this passage. Such will have to give account of this to the Lord at the judgment day. (Deut. 4:2; Prov. 30:5,6; Rev. 22:18,19)