July/August 2016



10749 West Hwv 318 Flemington, FL 32686 **(352) 591-2249**

Rev. Nathan M. Sommons, Pastor

From The Pastor



G rectings my brothers and sisters in the marvelous, magnificent, and magnanimous name of Jesus The Christ.

s the season is about to change from summer to fall, the church will once again be challenged in its annual bout with college and professional sports. Many of our church members will put God on hold and keep Him at bay until football and then Pastor Nathan & Sis. Everlena Sommons basketball has satisfied their palate. The church



will endure financial losses as well during this period due to the change in members giving because funds will be diverted towards earthly desires. So, the body of Christ is in a constant battle but it's not ours it's The Lord's and He will prevail. How do I know? He can get fish off fish. He can defy gravity, He's able to change the molecular structure of water and turn



it into wine. He can spit on the ground and make eye salve. He can go into a grave yard and make alive again. Do anybody know Him? The devil knows Him and he trembles at His name. What about you? Do you reverence Him enough to trust Him with all your heart, soul, and mind? We have the victory. Praise the Lord!

ay God richly bless those of us that love the Lord.

Methan Jonword

Pastor Nathan M. Sommons

CHURCH SERVICE SCHEDULE

~Join us for any of our worship services~ Sunday School: 9:30 am Sunday Morning Worship Service: 11:00 am **Prayer Meeting & Bible Study:** 7:00 pm on Wednesdays Email: canaanbaptist@windstream.net

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Please submit articles for the next newsletter to the editor by Sunday, October 9, 2016. Articles may be edited for content, clarity, and length.



Beverly Tyson Jamerson Newsletter Editor Kingdom News



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News ngdom

Flemington Annual Community Revival Block Party by Sis. Beverly Jamerson



The Flemington Annual Community Revival Block Party was held Saturday, June 26, 2016 at the Flemington Park. The free event for the community was sponsored by the five churches of Flemington (Canaan, Flemington Baptist, Greater New Bethel, Mt. Pedro, and New Saint Paul). It was the kick-off for the Flemington Annual Community Revival.





Flemington Annual Community Revival by Sis. Beverly Jamerson

The five churches of the Flemington community came together to serve the Lord in Christian fellowship for the Flemington Annual Community Revival. It was held June 27 - July 1, 2016, 7:00 pm nightly, at Canaan Missionary Baptist Church. We crossed racial lines and ethnic backgrounds. What a beautiful time when All God's Children Get Together. The Revival theme for the week was, *"Searching Out The Wounded."*



Rev. Marvin McMahon, pastor of Mt. Pedro Baptist Church spoke on Monday, June 27, 2016. His text came from Proverbs 18:14. and his subject was. *"Overcoming* Wounds." We are living in a time where folks are wounded all over the land. Some folks have been carrying wounds for years and years. Some

folks are carrying wounds that were left by their foreparents. If you are not careful, it will trickle down from generation to generation. There is a big difference between physically wounded and spiritually wounded. When people are physically wounded they are still able to give God the praise. You can be physically wounded and spiritually on fire. When folks get spiritually wounded they want to throw in the towel. Some of us deal with wounds from our children. When Jesus came to the tomb of Lazarus, Jesus wept because he was wounded. All of us deal with wounds. There are three things to look at when it come to wounds. **O** *The origin of the wound.* When God created the world there was no wounds in the land. It was Adam responsibility to govern the earth. Sin entered into the land and man became wounded. 2 The results of being wounded. The man took up a little clay and put it in his hand. The clay was marred in the hands of the potter. Marred is defined as impaired or damaged. A lot of us was damaged in the hands of somebody else. • The answer for sin. Isaiah 53:5 says, "But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed." So, there is an answer. Jesus is the answer for the wounded today.



Rev. Leroy Chandler, pastor of New Saint Paul Church spoke on Tuesday, June 28, 2016. His text came from Haggai 1:1-7 and Matthew 24:1-2 and his subject was the theme, *"Searching Out The Wounded."* God's house was in shambles but the people houses were in good shape. There were

cracks in the floors and leaks in the ceiling in God's house. But in their house everything was okay; cracks had

been repaired and there were no leaks in the ceiling. The people was in comfort in their house. God had to send word through the prophet Haggai. He said consider your ways. You have sown much but you bring in little. You don't honor me with your giving. God set up things in the old testament in the physical so that we might be able to understand things in the spiritual. The old testament is the new testament concealed. When Jesus comes upon the scene, everything changes. He must go through Samaria because there was a whole town that needed to be saved. What did Jesus come for? He came to seek and save that which was lost (the wounded). Jesus came not to save a building, but to save souls. It's good to build a church. He called me to pastor the people of that church, he did not call me to pastor a church. The power of the church is not in the building, but it's in the people. There are many sitting in the church raggedy wretched, wounded, and torn. People are walking down the street that are wounded and torn and we drive by them. We come into God's house to worship and praise so we can get fed and go out and do the work of Jesus. He left us here for that purpose. The song says, I came to Jesus just as I was, I was weary, wounded, and sad; I've found in Him a resting place and He has made me glad. We have to search out the wounded.



Rev. Michael Maeweathers, pastor of Greater New Bethel Missionary Baptist Church spoke on Wednesday, June 29, 2016. His text came from Isaiah 53:4-5 and Luke 23:32-37 and his subject was, *"Let's Go To Calvary."* You will see that when we try to reach out to the wounded, this is something all of us can do. Every person can make

this trip by faith. At Calvary you will see the love that God displayed. John 3:16 says, "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." You can see the sinfulness of sin exposed. We all have sinned, but there is somebody that can take away all of our sins. Romans 10:9 says, "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved." When you think about Calvary; think about why Jesus went to the cross and why He died for us? Jesus had done nothing wrong. He had not sinned. No fault could be found in Him. Jesus suffered for us and He

Flemington Annual Community Revival (Cont.) by Sis. Beverly Jamerson

was wounded for our transgression. There is no other person that can handle your sins better than Jesus. Salvation means you've got to come and learn about Jesus Christ. You've got to attend Sunday school and Bible study. You've got to know Jesus for yourself. He redeemed us by his precious blood. He will wash away all your sins with the blood of Jesus. When you follow Jesus, you will find they mocked Jesus. Jesus was criticized. The church is silent because they don't want to be criticized. You ought to be revived so you can go out and tell somebody about Jesus. Jesus name is the only name that can save you. Tell them that Jesus came down through 42 generation and died that we might have life and have it more abundantly. You've got to get involved, you've got to be a missionary, and you've got to fellowship with one another.



Rev. Jerry Philman, of Flemington pastor Baptist Church spoke on Thursday, June 30, 2016. text His came from Matthew 26:69-75 and his subject was, "Jesus Is All That A **Backsliding** Christian Need." How do you know if you are in a backsliding condition? Anyone who has at one time been near to God but

has allowed themselves to slip away from God are in a backsliding condition. Backsliding is a very serious condition. If we find ourselves in a backsliding condition, forgiveness and restoration are available from our great I'm so glad we serve a second chance God. God. Sampson made the mistake of laying his head in Delilah lap. He found himself in a backsliding condition. David in a moment of weakness committed a terrible crime with Bathsheba and sent her husband to the front line, was a backsliding man -- a backsliding Christian. Peter was in the inner circle of Jesus Christ. Three times he denied knowing Jesus Christ. Not only was Peter a backslider, he was a wounded and broken man. The fact that we fail does not mean that God is through with us. The first Adam was a failure. David, Jonah, the Prodigal Son, and Sampson; God gave them all a second chance. All of God's children can have a second chance. Backsliding Christians and wounded Christians don't have to stay there because we serve a loving God. The only way we can have daily victory is through our prayer life. You must seek him in the morning and must want Him all day. We must do our best to keep Him in the forefront asking for victory over sin. Asking for strength over temptation. We must pray. Jesus Christ seeks out the backslider. Jesus Christ seeks out the wounded. Jesus paved the way for the backslider. If anyone finds themselves backsliding

tonight, Jesus Christ still loves you. If you are not enjoying the fellowship/relationship that you had with God, you are backsliding. Ask God for forgiveness and to renew that relationship.



Rev. Nathan Sommons, pastor of Canaan Missionary Baptist Church spoke on Friday, July 1, 2016. His text came from Luke 10:25-37, and his subject was, "Robbers On The Road." This parable comes at a time when this young man came up to Jesus and asked him a specific question. A man that studied the Mosaic law tempted Jesus by saying,

Master what shall I do to inherit eternal life? Jesus said if you do verse 27, you can live. If you don't do verse 27 then the opposite of living is dying. Verse 27 says, "And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself." A certain man went down from Jerusalem to Jericho. He was unsuspecting that robbers were on the road. They jumped him and stripped him of all his clothes. They kicked him and they wounded him, and left him half dead. Why would Luke say left him half dead? Why would Luke say half dead instead of half alive? Half means there is some type of incompletion. He is not complete anymore because of the robbers. A certain priest came by and he saw his condition and he passed by on the other side. He turned his religious head. Then a Levite came and looked on him and passed by on the other side. Then a Samaritan came by and had compassion on him. He went to him and bound his wounds pouring in oil and wine (to cleanse the wound). He put the man on his beast and carried him to the nearest inn and took care of him. The next day he took out two denarii and gave them to the innkeeper to look after him. The question was asked, How can I get eternal life? How can I get to heaven? Jesus gave him a parable. If you don't love your neighbor, you can't get to heaven. Jesus came down through 42 generations to save your soul. They nailed Him to a cross. They put a rock in front of a Rock. Death called the grave and asked the grave can you hold Him? The grave said, "Yes I can hold Him." The first night grave said to death, "I got Him." The second night grave said to death, "I still got Him." On the third day grave said to death, "I got some real bad news. He ain't here." Death asked, "Where is He? Which way He went?" Grave said, "All I can tell you is that when He left out, it was early Sunday morning, He got up with all power in his hands." And now he sits on the right hand side of the Father making intercession for you and I.

Flemington Annual Community Revival

by Sis. Beverly Jamerson



Mt. Pedro Choir (Monday night)



New Saint Paul Choir (Tuesday night)



Greater New Bethel Choir (Wednesday night)



Flemington Baptist Choir (Thursday night)



Canaan Choir (Friday night)

Upcoming Events

by Sis. Beverly Jamerson



We are fastly approaching the Fourteenth Pastoral Anniversary of our very own, Pastor Nathan and Sister Everlena Sommons.

We will celebrate this wonderful occasion on Sunday, September 18, 2016, at Canaan. Morning worship service at 11:00am. On Sunday afternoon (3:30 pm), Dr. Clarence Woods, pastor of Trinity United Missionary Baptist Church in Hawthorne, FL will be the guest speaker along with his congregation.

Back To School Prayer

Submitted by Sis. Kavasia Jamerson Hayes



May God protect you today as you step out of your home and into school buses and classrooms. May you walk with a spring in your step and a smile on your face.

May you have renewed vigor after summer's long rest and a sense of excitement for the year to come. I pray you'll look forward to new places and faces and welcome back those friends and routines that are comfortable, familiar, and dear.

No matter what your fears or concerns today, I pray you'll shift those burdens to God and face the day strong. I pray you'll make the most of this changing season and meet the challenges of the school year to come with chin held high and shoulders thrust back. May God be your backbone, straightening your spine with His support and love.

I pray the Lord will protect your hands, head, and heart this year, safeguarding them physically, mentally, and spiritually. May God help you navigate the sometimes difficult passages of school life with grace and confidence.

May you be reminded of your daily need for God, no matter what. Seek and find Him even in the middle of your busy days. Stand firm in the knowledge of His care.

This year, may you gather both knowledge and love, and may you grow in wisdom and service. Amen!

Fun Page (Sodom and Gomorrah) by Sis. Beverly Jamerson

<i>Directions:</i> Complete the crossword puzzle below. The destruction of Sodom and Gomorrah can be found in Genesis 18-19.	Check It Out In The Bible Little Known Bible Facts "Sodom and Gomorrah"		
	1. Who asked God not to destroy Sodom and Gomorrah if righteous men could be found there? (<i>Genesis 18:20-24</i>)		
	□ Moses □ Lot □ Abraham □ Isaac		
3 4	2. God finally promised not to destroy Sodom and Gomorrah if how many righteous men lived there? (<i>Genesis 18:32</i>)		
5			
	3. How many righteous men or believers did God find in Sodom and Gomorrah? (<i>Genesis 18:20-33;19:1-30</i>)		
	□ Less than 10□ Between 10 and 20□ Between 20 and 30□ Between 30 and 40		
	4. Where did the two angels who visited Sodom and Gomorrah spend the night? (<i>Genesis 19:2-3</i>)		
	□ At the inn □ The square □ Outside the city gate □ Lot's house		
	5. As the men of the city called for Lot to bring the angels out, what did Lot offer them instead? (<i>Genesis 19:4-8</i>)		
ACROSS DOWN	□ His house □ His daughters □ A bag of gold □ His wife		
 2. Lot's wife turned into a (3 words) 1. One of the cities destroyed. 3. Number of people that could have 			
5. Land to which Lot escaped. been saved.	6. What did the angels smite the men with who tried to get into Lot's house? (<i>Genesis 19:11</i>)		
6. Person who prayed for Lot's safety.4. The cities were destroyed by this.6. Led Lot away from the cities.	□ Leprosy □ Blindness □ Death □ Boils		
 Number of people that were saved. One of the cities destroyed. Number of daughters Lot had. 	7. What happened when Lot told his sons-in-law that the Lord was going to destroy Sodom and Gomorrah? (<i>Genesis 19:12-14</i>)		
Directions: Help Lot and his family escape Sodom and Gomorrah.	□ They were terrified □ They mocked him □ They ran away □ Nothing		
	8. The angels told Lot that the city of Sodom and Gomorrah would be destroyed because? (<i>Genesis 19:13</i>)		
	 The outcry against the city had become great before the Lord. The city had not repented when the prophets were sent. The inhabitants of the city did not tithe. The inhabitants were homosexuals. 		
	9. Who would not listen to Lot as he told them to flee from the city? (<i>Genesis 19:14</i>)		
	□ The men of the city □ His sons-in-law □ His wife's parents □ His daughters		
	10. Lot and his daughters escaped the destruction of Sodom and Gomorrah by fleeing to which city? (<i>Genesis 19:22-23</i>)		
	□ Zoar □ Jerusalem □ Ur □ Zoan		
	11. How was Sodom and Gomorrah destroyed? (Genesis 19:24)		
	□ A devastating flood □ Brimstone and fire □ All were slain with the sword □ With locusts		
	12. Why did Lot's wife become a pillar of salt? (Genesis 19:26)		
F	□ She committed incest □ She laughed at God □ She looked back at Sodom □ She stole something		