Whitewater University of California U.S.A.

Application for Admission Form (Please PRINT Clearly)

Submit to:

Admission Office, Whitewater Institute of California 21609 Stevens Creek Blvd., Cupertino, CA 95014 USA

| Desired Year of Admission Application for: U.S. Social Security Numb Personal Information Full Legal Name (in English | ☐MSCSE er/Student # (if | 1111 | □ESL | YearCertificate SEVIS # (if avail | |
|---|----------------------------|---------------------|---------------|--|-------------------------------|
| Last (family or surname) E-Mail Address: | | | First/Given | Name | Middle Name |
| Gender □Female | □Male Na | tive Language | | | |
| Permanent Home Addres In home country: | S | | Cui | rrent mailing address | |
| Name | | $\checkmark \sqcap$ | Na | ne | 14 (|
| Street and number | | / | Str | eet and number | |
| City | | / | Cit | y | |
| State/Province | | | Sta | te/Province | |
| Country | V | | Cor | untry | |
| ZIP/postal code | 3/1 | | ZIF | P/postal code | |
| Telephone () (Country code ci Birthplace: City | ty code number | MANCIS | rovince/State | SILICON VA | Counter |
| Birthday: Month | Day | Year | | Country of Citizenship | Country |
| | | | | learning disability or more info | ormation about these service? |
| Which type of visa/immigr ☐F-Non-US citizen, F vis ☐ Permanent Resident | | JS citizen, J vis | | ntly hold while studying in the U Other nonimmigrant visa (indica Driver License # | te type) |

Educational Data

| Please list below | all secondary/high | schools, colleges | , and universities | you have attended | including languag | ge schools (use a se | parate |
|-------------------|--------------------|-------------------|--------------------|-------------------|-------------------|----------------------|--------|
| sheet if more sna | ce is needed) | | | | | | |

| Name of School or University and Country | Dates attended from/to month/year | Type of School | Language of Instruction | Certificate of Degree Earned and Date (Month/Year) |
|---|-----------------------------------|---|-------------------------|--|
| eny and country | | | monuchon | Bate (Month Tear) |
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| | | | | |
| Are you currently enrolled at the | he last institution you atten- | ded? \[\begin{aligned} \text{Yes} & \Bigcap \end{aligned} | lNo | |
| Have you ever attended anothe | er U.S. Institution? | Yes, please | e provide the follow | ing institution name: |
| Institution Name: | | VERSI | City & State _ | |
| Student Number: (if available) | | | ′ 0^ | |
| What are your interests, hobbic | | sports, drama, choir | r, etc.) | |
| | | | | |
| Have you ever been notified of | f academic probation, disqu | ualification or suspe | ension from any insti | itution? \square Yes \square No |
| If yes, attach explanation, nam | | | histori from any mistr | nation. Tes Tito |
| | | | | |
| Standardized Test Information | on: check the tests below the | nat you have taken o | r planned to take, an | nd enter test dates and scores. |
| Score | | Date Taken | • | te to be taken |
| ELTS | | | | |
| TOEFL | | | | |
| ACT | | | | |
| SAT | | | | |
| GRE | | | | |
| GMAT | + | | \ | ////// |
| Additional Dackground | Information | | | |
| Additional Background Professional or practical Exper | ience (Please provide infor | rmation on any empl | ovment or experience | ce vou have held) |
| Name and Address of Employe | | Position (type of wo | | Dates (from/to) |
| | | ~ | | |
| | | | 10 | |
| | KANCI | c - C - | VOD. | |
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| Whitewater University of California | Application Form ver. 2020.04.20 |
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| Emergency Contact Information Please list person to contact in an emergency | |
| In the U.S.A.: | In your home country: |
| | |
| Name & Relationship | Name & Relationship |
| Street and number | Street and number |
| City | City |
| State/Province | State/Province |
| Country | Country |
| ZIP/postal code | ZIP/postal code |
| Telephone (1) () number | Telephone () () number |
| Academic Honors If applicable, briefly describe any scholastic distinctions or honors | s you have received: |
| 1. | |
| 2. | |
| 3. | |
| 4. | |
| (Please use separate sheet for more information) | |
| Non-academic activities If applicable, briefly describe non-academic activities in which yo teams, societies, class leadership, and/or community service: 1. | ou have participated, such as publications, athletics, drama, debating |
| 2 | |
| 3. | |
| 4. | |
| (Please use separate sheet for more information) | |
| any information submitted by me in connection with my applicati agency, but only to verify or explain the information, obtain pertin permission to the WUC to use my image or photographs in which during the period that I am studying in the WUC. I understand that | ponses to the items on this application. I further certify (swear) all thentic and unaltered records that pertain to me. I authorize release of on to any person, firm, corporation, association or government ment records, or in connection with perjury proceedings. I hereby give I may be involved with others for the purpose of academic usage at although WUC is seeking for the California Bureau of Education U.S. Department of Education recognized accreditation agency, I am out of Education and not accredited by any U.S. Department of the test the accuracy and completeness of the information provided. I |

Signed at (City/Country)

Application's Signature

Date