

**LADS & LADIES LEAD**

**All Commentaries to be turned in by 4 p.m. Wednesday evening at the show to the Barn Superintendent. Please attach your TYPED Commentary to this sheet. Preferably at a 16 Font**

4-H DIV \_\_\_\_\_ (Jr, Int., Sr) COUNTY \_\_\_\_\_

FFA DIV \_\_\_\_\_ (Fr/So or Jr./Sr) CHAPTER \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

PARENTS NAME \_\_\_\_\_

DESCRIPTION OF OUTFIT: (include type of closing, button holes, fastenings, lining, top stitching, color etc. A photograph of you in you outfit or the pattern cover picture is helpful.)

ARTICLES: (check those that apply) Made yourself \_\_\_\_\_ or  
Made by \_\_\_\_\_ or  
Purchased \_\_\_\_\_

Percentage of Wool in each article: \_\_\_\_\_

BREED OF LAMB: \_\_\_\_\_ LAMB'S NAME \_\_\_\_\_

FAVORITE ACTIVITIES, HOBBIES, INTERESTS & GOALS \_\_\_\_\_

OTHER 4-H OR FFA PROJECTS OR OFFICES HELD \_\_\_\_\_

AN ANECDOTE ABOUT PREPARING FOR THIS CONTEST OR SOMETHING YOU'VE LEARNED ABOUT SHEEP OR WOOL