

JR LIVESTOCK SHOW CAMPING APPLICATION 2018

Please fill out form completely and return with payment.

Be sure to put the length and width of RV. Not doing so may result in camping application being returned.

NAME: _____

GROUP NAME: _____

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE NUMBER: _____ Email Address: _____

DATE IN (staying overnight): _____ DATE OUT (Day Leaving): _____ = Number of Nights _____

(SEE RATES IN 2018 JR. LIVESTOCK CAMPING LETTER)

VEHICLE INFORMATION: ALL OF THE INFORMATION IN THIS BOX IS REQUIRED IF YOU WISH TO RESERVE A CAMPING SPOT.

NOTE: Camping placement is based upon size, tip-outs, etc., and must be the same as stated in the application (see attachment).

PLEASE BE DESCRIPTIVE

Make & Model of camping vehicle _____

License# of camping vehicle: _____ (State) _____.

{5TH Wheel _____} {Bumper Pull _____} {Pickup _____} {Motorhome _____ FT}

Towing Vehicle Description and Length _____

Number of slide outs: Right _____ Left _____

RV Length _____ RV Width (with tip-outs) _____

Electricity Desired: Yes _____ No _____

Early Move-In on Saturday April 28, 2018 Yes _____ No _____

Early Move-In Electricity (Flat Fee) \$5.00 _____

(NOTE: EARLY MOVE IN ELECTRIC IS A SET UP FEE ONLY. YOU MAY NOT CAMP UNTIL TUESDAY MAY 1st)

Total Amount Enclosed \$ _____

COMMENTS: _____

Please complete this form and mail with payment to
Spokane County Fair & Expo Center,
404 N Havana St. Suite 1, Spokane Valley, WA 99202-4663
by April 3th 2018. Thanks!

Checks can be made out to SCF&EC.

Questions??? Please contact Shelley Brown at 509-477-2770 or fairandexpo@spokanecounty.org

12/20/2017