

JR LIVESTOCK CAMPING 2018



EARLY MOVE-IN IS ON SATURDAY, April 28, 2018 THERE WILL BE NO ADMITTANCE PRIOR TO 7AM. ALL GATES WILL BE LOCKED!

(Refer to early move-in section in this letter for more information)

FOR 2018 IF YOU WOULD LIKE TO UTILIZE THE RV PUMPING SERVICE, YOU WILL NEED TO CONTACT AMERICAN ON SITE AT (509) 496-1113 TO SET UP AN APPOINTMENT. AMERICAN ON SITE REQUIRES 24HR NOTICE FOR PUMPING SERVICE.

Available Areas

Campground A & B (RESERVATIONS ACCEPTED)

Note: We will be accepting reservations/payments for **Campground A&B and MAIN LAWN.**

- + Individual electrical & water hookups (You may want to bring a “Y” hose adapter for a water).
- + Electrical 50 & 30 amp and 2 – 110 receptacles at each location.
- + Most spaces are specific for camper dimensions and can accommodate two campers; we will assign a site number as well as whether you are on the East or the West side of the site.
- + **Reservations for Campgrounds A & B and the Main Lawn accepted through April 3, 2018**
- + Placement will be based upon the date the application arrives in the SCF&EC office.
- + **If you want to camp as a group, the paperwork must be in same envelope with payment.**
- + **Space is limited, and will be available on a first come, first served basis.**
- + Picnic tables will be distributed throughout the campgrounds and are available on a first come, first served basis.

MAIN LAWN (RESERVATIONS ACCEPTED)

- + Dry Camping Only.
- + If you will need your towing vehicle, we require that you park it in the Main Parking Lot.
- + Please drive on Main Lawn only if necessary.

EP 3 & 4 (NO RESERVATIONS ACCEPTED)

- + Community water (**one** faucet to service numerous campers. We recommend you bring a “Y” hose adapter with you. No guarantee you will have water).
- + Has a gravel base with 20 amp, electrical (spider boxes).

NOTICE: EP 1 & 2 –No camping. This area is for **Parking vehicles only!**

We will NOT be accepting payment for **EP 3 & 4** until early move-in day on **Sat April 28.**

These areas are first-come first-serve.

If payment is sent for EP 3 & 4, it will be mailed back to sender.

1/30/2018

Special Need Campers:

Superintendent/Special Needs Campers, please provide information by April 3, 2018 to 509-477-2770.
Fees are \$20 for electric and \$26 for water & electricity.

Camping Fees (Per Camping Unit, Per Night):

Campground A & B	\$26 electric/water.
EP 3 & 4	\$20 limited electricity and community water.
Main Lawn	\$12 dry.



Early Move-In Saturday April 28, 2018. 7am-11am at the Red and Green Gates.

NO ADMITTANCE PRIOR TO 7AM ON SATURDAY April 28, 2018.

ALL GATES WILL BE LOCKED!

- ✚ If you are camping on the Main Lawn you will need to enter through the Green Gate in the Main Parking Lot.
- ✚ Early set-up of all other areas will need to enter through the Red Gate accessed from Broadway.
- ✚ Campers will not be allowed to bring their camping units in before Saturday, April 29, 2017
- ✚ Please have the license plate number of your camper ready when you register. It is REQUIRED!
- ✚ If you are going to use electricity during Early Move-In Weekend, there will be an additional \$5.00 flat fee, please enclose.
- ✚ Please plan on paying for your camping upon arrival (Cash or Check only).
- ✚ If you have pre-paid for camping in campgrounds A, B or the Main Lawn, you must have your camping permit and receipt upon check in.
- ✚ If you arrive prior to 7am please park/wait in the Main Parking lot to avoid congestion on the roadways.



Parking Information

Campers

- Use EP 1 & 2 to park towing and extra vehicles (**see map**).

Livestock Trailer Parking

- **Animals in Ag C & D ~ Parking Area 1 (see map).**
- **Animals in Indoor Arena (Beef), MP B (Sheep) ~ Trailer lot & EP 5 (see map).**
Please limit **ONE** supply trailer per club per building.
There will be a parking supervisor to help with the flow of traffic.

Rules and Ordinances

1. There is a local dump station for everyone. **Grey water dumping is not allowed and violators will be fined.**
2. Scooters, bicycles, roller blades, & skateboards are not allowed. If you are found using one, it will be confiscated for the duration of the Jr. Show. This is important not only for safety, but also to prevent theft.
3. County Ordinance requires that pets/dogs are to be kept in campers, unless it is a medical assistance animal. Please clean up after your animal.
4. FIRE Lanes must be visible. Please park your vehicle in a neat & orderly fashion.
5. Please keep the noise down after 10:00pm.
6. Campfires (natural or artificial) are **NOT** allowed.
8. Garbage containers will be placed and will be picked up daily—Please use them!



~Any campers using extension cords to access power, please be advised that you may only use **heavy-duty cords**. L&I & the Fire Marshall will inspect our facility periodically. If any violations are found, the SCF&EC will be fined and could be closed down. ~

We **do not** supply, or loan out, water hoses and "Y"s of any kind. Also, we do not loan out extension cords or ladders. You will need to provide your own.

SERVICES AVAILABLE

- * Walk through gates open 5am-Midnight.
- * Access to the Main lawn and Show Barns starting Tues, May 1, 2018 5AM to 5PM.
- * Limited **Handicapped Parking** through the Green Gate.

Attention:

All group leaders please provide your members with a camping application and this memo. Thanks!

JR LIVESTOCK SHOW CAMPING APPLICATION 2018

Please fill out form completely and return with payment.

Be sure to put the length and width of RV. Not doing so may result in camping application being returned.

NAME: _____

GROUP NAME: _____

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE NUMBER: _____ **Email Address:** _____

DATE IN (staying overnight): _____ **DATE OUT (Day Leaving):** _____ = **Number of Nights** _____

(SEE RATES IN 2018 JR. LIVESTOCK CAMPING LETTER)

VEHICLE INFORMATION: ALL OF THE INFORMATION IN THIS BOX IS REQUIRED IF YOU WISH TO RESERVE A CAMPING SPOT.

NOTE: Camping placement is based upon size, tip-outs, etc., and must be the same as stated in the application (see attachment).

PLEASE BE DESCRIPTIVE

Make & Model of camping vehicle _____

License# of camping vehicle: _____ **(State)** _____.

{5TH Wheel _____} {Bumper Pull _____} {Pickup _____} {Motorhome _____ FT}

Towing Vehicle Description and Length _____

Number of slide outs: Right _____ Left _____

RV Length _____ **RV Width (with tip-outs)** _____

Electricity Desired: Yes ___ No ___

Early Move-In on Saturday April 28, 2018 Yes ___ No ___

Early Move-In Electricity (Flat Fee) \$5.00 _____

(NOTE: EARLY MOVE IN ELECTRIC IS A SET UP FEE ONLY. YOU MAY NOT CAMP UNTIL TUESDAY MAY 1st)

Total Amount Enclosed \$ _____

COMMENTS: _____

**Please complete this form and mail with payment to
Spokane County Fair & Expo Center,
404 N Havana St. Suite 1, Spokane Valley, WA 99202-4663**

1/30/2018

by April 3th 2018. Thanks!
Checks can be made out to SCF&EC.
Questions??? Please contact Shelley Brown at 509-477-2770 or
fairandexpo@spokanecounty.org