

JACHIN AND BOAZ;

OR, AN

AUTHENTIC KEY

To the DOOR of

FREE-MASONRY.



[Price One Shilling and Six-Pence.]

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AUTHENTIC KEY

To the DOOR of

FREE-MASONRY.

Calculated not only for the Instruction of every New-Made MASON; but also for the Information of all who intend to become BRETHERN.

CONTAINING,

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| <p>I. A circumstantial Account of all the Proceedings in making a Mason, with the several Obligations of an ENTERED APPRENTICE, FELLOW-CRAFT, and MASTER; and also the Sign, Grip, and Pass-Word of each Degree; with the Ceremony of the Mop and Pail.</p> <p>II. The Manner of opening a Lodge, and setting the Craft to Work.</p> <p>III. The Entered Apprentice, Fellow-Craft, and Master's Lectures, verbatim, as delivered in all Lodges; with the Songs at the Conclusion of each Part.</p> <p>IV. The Origin of Masonry; Description of Solomon's Temple; History of the</p> | <p>Murder of the Grand Master Hiram by the three Fellow Crafts; the Manner of the Assassins being discovered, and their Punishment; the Burial of Hiram by King Solomon's Order; with the Five Points of Fellowship, &c.</p> <p>V. The Ceremony of the Instalment of the Masters of different Lodges on St. John's Day.</p> <p>VI. A safe and easy Method proposed, by which a Man may obtain Admittance into any Lodge, without passing through the Form required, and thereby save a Guinea or two in his Pocket.</p> |
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Illustrated with

An accurate Plan of the DRAWING on the Floor of a Lodge.

And Interspersed with Variety of

NOTES and REMARKS,

Necessary to explain and render the Whole clear to the meanest Capacity.

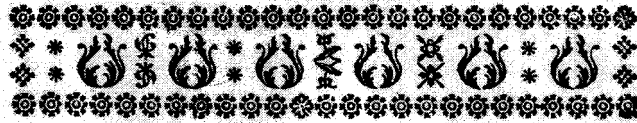
By a GENTLEMAN belonging to the Jerusalem Lodge; a frequent Visitor at the Queen's Arms, St. Paul's Church-Yard; the Horn, in Fleet-street; Crown and Anchor, Strand; and the Salutation, New-gate-street.

Try me; prove me.

L O N D O N :

Printed for W. NICOLL, at the Paper-Mill, St. Paul's Church-Yard.

MDCCLXII.



TO THE
FREE - M A S O N S .

THE Author of the following Pages
has the Honour of being known and
well-respected in most of the Lodges
of Reputation in this Metropolis, and is a fre-
quent Visitor at the *Queen's Arms*, *St. Paul's
Church-yard*; the *Sun*, in *Ludgate-street*; the
Jerusalem, at *Clerkenwell*; *Half-Moon*, *Cheap-
side*; *Crown and Anchor*, in the *Strand*; *Cross
Keys*, in *Henrietta-street*; *Salutation*, *Grey-
Friars*; and several others of less Note, even
where humble Porter is drank,

An eager Curiosity and Desire of becom-
ing a perfect Master of *Masonry*, and the Suc-
cess

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cess he met with in his first Attempt, has rendered him capable of unfolding those Mysteries to the World, which, till now, have been kept *secret as the Grave*.

He derived his Knowledge at first from some loose Papers belonging to a Gentleman to whom he was nearly related, who had been a Member of the *Queen's-Arms, St. Paul's Church-yard*. This Friend dying about Five Years ago, our Author became possessed of his Effects; and on looking over his Papers, found some Memorandums or Remarks on *Masonry*, which excited his Curiosity so far, that he resolved on accomplishing his Scheme, without going through the Forms required by the Society.

The Remarks of his Friend above-mentioned, furnished Hints sufficient to make a Trial on an intimate Acquaintance, a *Free-Mason*, who readily gave him the Sign and Answer in the Manner he expected. After a more narrow Inspection on the Part of his Friend, such as, where he was made, and when, &c. &c. (to all which he answered with great Readiness) he received an Invitation to spend an Evening at the *Crown and Anchor* in the *Strand* with several Acquaintances. Elated by this Success, he boldly advanced with his Company, all of whom belonged to the
Lodge,

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Lodge, and were well known by the *Tyler* at the Door. After a trifling Ceremony, in which he gave full Satisfaction, he was admitted, and took his Seat. That very Night he saw two * *Makings*, and came off full of Spirits.

Some Days after he went to another Lodge, where he distinguished himself greatly in answering several Questions proposed by the Master, which he acquired from his Friend's Manuscripts, or Memorandums of the *Entered Apprentice* and *Fellow-Craft's* Lectures.

His Regard for the Society, and Respect to the Public, is the only Inducement to this Publication, which is intended not only to assist those who, perhaps, have been lately made, and still remain ignorant of the true Foundation of the Art, but also to give all that have an Inclination to become Masons an Opportunity of judging for themselves, as to the Obligation and Nature of the Society they are going to enter into, and to consider the Advantages and Disadvantages of the Engagements and Oath by which they are bound. ----Such is the Intention of this Undertaking; and the Author flatters himself the Members

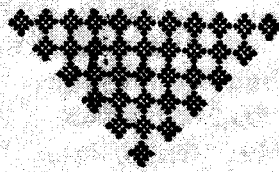
* *Makings*; the Term used in the Circular Letters to the Members of the Lodge, when they initiate a new Member.

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of *Masonry* will rather applaud than condemn his Forwardness in this Respect, as it must rather strengthen than hurt the Interest of the Society ; the Fear of going through the Ceremony, which hitherto has been represented in such frightful Shapes, being the greatest Obstacle to its farther Welfare and Increase.

His utmost Ambition is to please ; and the Work is submitted to the only proper Judges, *viz.* the *Free-Masons* ; to whom he begs leave to declare, that no Quarrel with any of the Brethren, the View of Gain, nor any other Motive than the Public Good, could ever have induced him to write on this Subject ; and he solemnly declares to the World, that the following is the Whole of *Masonry* in all its Branches.



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