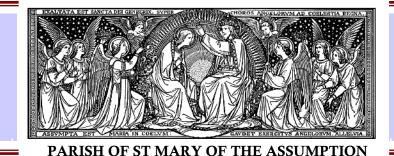
St. Mary MacKillop Church Keilor Downs



St. Paul's Church Kealba

MASS TIMES

<u>St Paul's</u> Wednesday Thursday	9.30am 9.30am
Saturday	5:00 pm
	(Latin)
	6:30 pm
Sunday	8:00am
	(Maltese)
	10:00am
Reconciliation	
Saturday	6:00pm
St Mary MacKi	llop

Monday	9.30am			
Tuesday	9.30am			
7.00pm–8.00pm Holy Hour				
Friday	9.30am			
-				
Saturday	5:00pm			
Sunday	9:00am			
-	11:00am			
	5:30pm			
	0.0000111			

Reconciliation Saturday 4pm-4.50pm



THE EPIPHANY OF THE LORD

Year B - 6th & 7th January, 2018

The word Epiphany means to show, and in today's feast of the Epiphany we celebrate that Jesus came upon the earth as a child and was shown to the world through the Magi.

But this feast is also about revelation and response:

Revelation through the guidance of a star, so that the whole world may see God's marvellous deeds, the Response of homage and the opening of oneself through the giving of gifts.

In the Gospel, we see two different forms of response: The Magi's positive response when they saw the child, 'they did Him homage' and opened their treasures and offered him gifts. Yet Herod's response was negative, yes, he wanted to see the child, but not to pay homage, but to kill him.

Actions speak louder than words! In what way is our daily life an epiphany of Christ?

Entrance Antiphon: The Lord and ruler is coming;

kingship is his, and government and power.

1st Reading: Isaiah 60:1-6 Psalms 71:1-2,7-8,10-13

Responsorial Psalm: Lord, every nation on earth will adore you.

2nd Reading: Ephesians 3:2-3,5-6 **Gospel Acclamation:**

Alleluia, alleluia! We have seen his star in the East; and have come to adore the Lord. Alleluia!

Gospel: Matthew 2:1-12

Before Communion:

Lord, accept the offerings of your Church, not gold, frankincense and myrrh, but the sacrifice and food they symbolise: Jesus Christ, who is Lord for ever and ever.

Communion Antiphon:

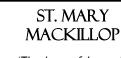
We have seen his star in the east and have come with gifts to adore the Lord.

After Communion:

Father, guide us with your light. Help us to recognise Christ in this eucharist and welcome him with love, for he is Lord for ever and ever.







'The love of Jesus is too strong for me not to cling to.'

ST. PAUL

'The revelation means that pagans now share the same inheritance, that they are parts of the same body.'



Parish Priest: Rev. Monsignor Charles Portelli In Residence: Rev Gerard Johnson Faith Development: Mr Joseph Zahra-St Paul's

St Mary MacKillop Church & Parish Office (both Churches): 152 Odessa Avenue, Keilor Downs, Victoria 3038 Office Hours: Mon-Fri 9am-1.30pm Office Staff: Joseph Camenzuli & Melinda Xerri Phone: 9364 0440 Fax: 9364 6913 Email: mgrcep@stma.com.au

reception@stma.com.au

St Paul's Church & Presbytery: 230 Sunshine Avenue, Kealba, Victoria 3021 Phone: 9366 4040 Fax 9364 2706

Website: www.stmaryoftheassumption.org.au

THE EPIPHANY OF THE LORD

Entrance:

We three Kings of Orient are; Bearing gifts we traverse afar, Field and fountain, moor and mountain, Following yonder star.

Refrain:

O, star of wonder, star of night, Star of royal beauty bright, Westward leading, still proceeding, Guide us to thy perfect light.

Born a King on Bethlehem plain, Gold I bring, to crown Him again, King forever, ceasing never, Over us all to reign. <u>Refrain</u>

Frankincense to offer have I, Incense owns a deity nigh, Prayer and praising people raising, Worship Him, God most high. <u>Refrain</u>

Responsorial Psalm:

All the earth proclaim the Lord Sing your praise to God.

Gospel Acclamation:

Praise to God for the Word, alleluia That God's voice will be heard, alleluia Now proclaim in God's holy name: Alleluia, alleluia! (repeat)

Offertory:

What Child is this, who laid to rest On Mary's lap is sleeping? Whom angels greet with anthems sweet, While shepherds watch are keeping? This, this is Christ the King, Whom shepherds guard and angels sing: Haste, haste to bring Him laud, The Babe, the Son of Mary.

So bring Him incense, gold, and myrrh, Come peasant, king, to own Him; The King of kings salvation brings, Let loving hearts enthrone Him. Raise, raise the song on high, The Virgin sings her lullaby: Joy, joy, for Christ is born, The Babe, the Son of Mary.

Communion:

The First Noel, the Angels did say Was to certain poor shepherds in fields as they lay In fields where they lay keeping their sheep On a cold winter's night that was so deep. Noel, Noel, Noel Born is the King of Israel!

They looked up and saw a star Shining in the East beyond them far And to the earth it gave great light And so it continued both day and night. Noel, Noel, Noel Born is the King of Israel!

And by the light of that same star Three Wise men came from a country far To seek for a King was their intent And to follow the star wherever it went. Noel, Noel, Noel, Noel Born is the King of Israel!

This star drew nigh to the northwest O'er Bethlehem it took its rest And there it did both pause and stay Right o'er the place where Jesus lay. Noel, Noel, Noel, Noel Born is the King of Israel!

Then entered in those Wise men three Full reverently upon their knee And offered there in His presence Their gold and myrrh and frankincense. Noel, Noel, Noel Born is the King of Israel!

Then let us all with one accord Sing praises to our heavenly Lord That hath made Heaven and earth of nought And with his blood mankind has bought. Noel, Noel, Noel Born is the King of Israel!

Recessional:

Come, sing a song of joy For peace shall come, my brother Sing, sing a song of joy For we shall love each other

That day will dawn just as sure As hearts that are pure Are hearts set free. No one must stand alone With outstretched hands before him.

Come, sing a song of joy for freedom, tell the story Sing, sing a song of joy For mankind in his glory.

One mighty voice that will bring A sound that will ring Forever more. Then sing a song of joy For love and understanding

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