

2017 Boats, Bands and BBQ Cookoff

Welcome!

Enclosed you will find information on this year's 17th Annual Loaf N' Jug Boats, Bands and BBQ Festival. We will once again be a cash based event!

The packet includes a fact sheet with guidelines, rules and regulations, application, and insert from the Regional Building Department, The Pueblo Fire Department, and the City of Pueblo Stormwater Utility. Please read all pages carefully and thoroughly. You must fill out all of the appropriate forms and submit them with payment by May 5, 2017.

Registration packets will be **emailed** out by May 10, 2017. Please be patient in awaiting the arrival of your information until then. You must provide an email address on the packet to ensure you get a registration packet. Packets will not be mailed out. Once your application has been approved a confirmation email will be sent out confirming payment.

Below are a list of numbers and contacts for your questions.

HARP Foundation– Christine Pittman or Crystal Estrada 719-595-0242

Pueblo City/ County Health Department 719-583-4323

Pueblo Regional Building Department 719-543-0002

City of Pueblo Fire Department 719-553-2830

Thank you for your continued attendance and participation in the Loaf N' Jug Boats, Bands and BBQ Festival.

Sincerely,

Christine Pittman



Products/ Services

If you will be selling food, please include a full menu below. If you are selling an item not on your menu, you will be asked to stop selling in. There will be **NO EXCLUSIVITY** for food and beverage sales. There is **NO EXCLUSIVITY** for any vendors during the event

Selling List for 2017 Boats, Bands and BBQ

Information Regarding Food and Beverage Purchases

- **2017 is CASH BASED– YOU ARE RESPONSIBLE FOR YOUR OWN CITY SALES TAX!!! PLEASE SEE THE 2017 TAX INFORMATION PAGE**

Required Release (MUST BE SIGNED)

WAIVER OF LIABILITY: In consideration of the Historic Arkansas Riverwalk of Pueblo (HARP), the HARP Foundation and the City of Pueblo accepting this entry. I, undersigned, intending to be legally bound, hereby myself, my heirs, executors and administrators waive and release any and all rights and claims for damages against the HARP Authority, the HARP Foundation, and the City of Pueblo, and the Boats, Bands and BBQ event, their representatives, successors and assigns for any and all injuries suffered by me or any member of my TEAM at this event. Further, I hereby grant full permission to the HARP Foundation and the Boats, Bands, and BBQ and/or their authorized agents, to use my photographs, videotapes, motion pictures, recordings and any other recorded image of this event for any legitimate purpose.

I further agree to accept all conditions set forth and to abide by the rules and regulations of The Kansas City Barbeque Society, Rocky Mountain Barbeque Associate and the Loaf 'N Jug Boats, Bands and BBQ Event.

PLEASE PRINT LEGIBLY

Business Name: _____ Contact Name: _____

Signature of Contact: _____ Date: _____

Upon HARP Foundation's receipt of your completed application, you will receive a confirmation of your entry with your team number. Your space(s) will be assigned based on registration(which is date of received, completed and paid entry to the event) the HARP staff will do our best to accommodate your needs. Site plan is subject to change.

Contest Information and Instructions

General Rules and Regulations:

- All teams must have a provision for hand washing and vending teams must meet the Pueblo City-County Health Department guidelines. Guidelines are attached in this packet and will be mailed again with your confirmation packet, they are available online at www.co.pueblo.co.us/pcchd/environment under the "FOOD SAFETY PROGRAM".
- Up to date fire extinguishers are required. The recommended size is 2A-10B:C and it must have a current inspection tag.
- Tables and chairs may be rented from A-1 Barricade. Call them directly for rental information at 719-240-9965. 7-10 days notice required. Rental items must be removed from the street by 12:00pm on Sunday.
- Tents are available for rent through Pueblo West Tent and Awning, please contact Todd at 719-406-0434
- Teams using electricity must provide their own extension cords. Extension cords must be a **minimum of 12 gauge**, 50' in length and in good working order. Must have a ground and NO CUTS OR SPLICES
- Restrooms (NO shower facilities) are located at the Boettcher Outdoor Education Center, the Riverwalk Welcome Center and Port-o-lets will be located throughout the event.
- Water will be available in two locations shown on the attached map and a map in your check in packet
- Grey water, ash and grease may only be disposed of at locations indicated on your map.
- Receptacles for ashes will be available for dumping hot ashes through out the event.
- Please provide your own trash receptacles for your booth. Dumpsters will be located for trash dumping.

Food and Beverage Sales

- Vending teams may not close down until 11:00pm on Saturday night. Please plan to have enough food to stay open until the end of the event. If you do run out of food, the HARP Foundation understands that can happen, however for the safety of the public you may not PULL OUT of your space until 12:00am. If a vendor tries to pull out before 12:00am the HARP FOUNDATION may not allow the vendor at any other festival.
- Vendors may sell soft drinks and bottled water, however, they must be purchased through Pepsi our exclusive beverage sponsor. You will need to open an account with them. You will be given a predetermined amount of product to begin the event. Ice is also available for purchase from Pepsi as well as a designated Ice Delivery Crew
- 2017 is a CASH based event!!!

Meat Inspection

- All meat cooked at the Boats, Bands and BBQ must be USDA approved meat or have been purchased from a USDA inspected source. Cookers must be able to show proof of this.
- Meat Inspections will be conducted from 9:00am until 4:00pm on Friday. The contest representative will certify the meat begins raw.
- All KCBS rules apply to competition meats.

