

Promote your Catering and/or Restaurant Business at this inaugural food marketing event...



## *“A Taste of Fillmore County”*

# FCDC Annual Meeting

The Fillmore County Development Corporation (FCDC) invites you to showcase your catering/restaurant business at our Annual Meeting on February 28, 2019 at the Shickley Community Center.

As part of our commitment to maintaining and expanding economic development in Fillmore County, we want to give you an opportunity to promote your menus and services to local businesses and individuals who work and live in Fillmore County. This opportunity is open to all Caterers and Restaurateurs who serve Fillmore County.

**Thursday, February 28th, 2019**

### **4:30—5:30: Food Vendor Set-up**

- Vendors are asked to provide sample(s) of your menu item(s) to share with attendees. Historical attendance at the FCDC Annual Meeting is approximately 50-65. Meeting attendees are comprised of businesses and individuals that work and/or live in Fillmore County.
- All vendors will be provided an 8 foot table with access to power outlet, disposable plates, napkins and utensils.
- Vendors are strongly encouraged to bring and hand out promotional information regarding their menus and services.
- FCDC will purchase a \$25 gift certificate from each food vendor in attendance. Gift certificates will be awarded as door prizes to meeting attendees at the end of the annual meeting.

### **5:30— 6:30: Meeting Attendees Visit Food Vendor Tables**

- Attendees will circulate throughout the room visiting the various food vendor tables. A cash bar will open at 5:30 for all attendees and food vendors.

### **6:30—7:30: FCDC Annual Meeting**

- All food vendors are encouraged to stay and attend the annual meeting. Meeting agenda will consist of FCDC updates, a presentation of the FCDC 2018 Entrepreneurs of the Year and gift certificate prize drawings.

**Other than providing food samples for meeting attendees, there is no cost to Vendors to participate in this marketing event.**

To register for this event or for additional information, please contact Susan Lynch, FCDC Executive Director [fcddirector@genevemail.com](mailto:fcddirector@genevemail.com) or 402-759-1572. You may also register by completing and returning registration form found on reverse side.  
**Deadline to register is Friday, January 18th.**

**VENDOR REGISTRATION FOR "A TASTE OF FILLMORE COUNTY"**  
**FCDC ANNUAL MEETING**

NAME:

BUSINESS NAME:

MAILING ADDRESS:

PHONE NUMBER AND BEST TIME TO CALL WITH QUESTIONS:

EMAIL:

BUSINESS WEBSITE AND/OR FACEBOOK ADDRESS, IF APPLICABLE (May be used in promotional material advertising the Annual Meeting):

NAME(S) OF ALL ATTENDEES THAT WILL BE WORKING AT YOUR VENDOR TABLE:

TYPE OF FOOD TO BE FEATURED AT THE EVENT\*:

*\*ALL VENDORS WILL BE EXPECTED TO PROVIDE A SAMPLE(S) FROM THEIR MENU. PLEASE PROVIDE ENOUGH SAMPLES FOR APPROXIMATELY 50-65 MEETING ATTENDEES*

INDICATE WHETHER YOU WILL NEED ACCESS TO AN ELECTRICAL OUTLET:      YES                      NO

PLEASE COMPLETE AND RETURN THIS FORM **NO LATER THAT JANUARY 18TH** TO:

SUSAN LYNCH, FCDC

1032 G STREET

GENEVA, NE 68361

OR EMAIL THE ABOVE INFORMATION TO: [FCDCDIRECTOR@GENEVAMAIL.COM](mailto:FCDCDIRECTOR@GENEVAMAIL.COM)

CONTACT SUSAN AT 402-759-1572 WITH ANY QUESTIONS