

VENDOR APPLICATION 22nd Annual Town Fair Saturday JUNE 23th, 2018

Application Deadline - June 1, 2018

Location: 4600 Ebenezer Rd. @ Perry Hall H.S.

Full payment Due with Application- (Company Name:		Hall/White Marsh Business Assn-PHWMBA)
Contact Person:		
Address:		
City, State, Zip		
		icile Tag#
Email:		<u> </u>
Website:	FACE	BOOK Name:
Booth Space: 10x10 Crafts Retail/Business PHWMBA Retail/Business Political Non-Profit	FEE: \$125.00 \$150.00 \$300.00 Late \$125.00	FEE \$ Electrical Outlet \$25 each \$25 Discount if PHWMBA member Fee \$25 after 6/1/18TOTAL Amount Enclosed \$
Type of Businesss:		Paid with Paypal: CHECK HERE
Crafts Retail Political Non-Profit LIST ITEMS YOU WILL SELL, DISPLAY ACTIVITES YOU MIGHT OFFER GUES	INCLUDING ANY	ements@ 15amps (\$25 ea) /ALL ITEMS YOU WILL GIVEAWAY &
SPECIAL INSTRUCTIONS:		
All types of vendors are encouraged to a the application of a vendor for any reason categories that may include jewelry, cloth exhibitors. The Town Fair Committee will a participant. On or about June 15th, you we 2018 Town Fair. Food vendors must have check will be returned along with an explain and understanding of the requirements are ment of additional requirements stated be in the case of extreme conditions. There cepted, there will be NO REFUNDS. That	apply to participate in PHWMBA reserves ing, home services, review your applicational receive a vendor e and display require nation. Submission of restrictions for all elow of this application is no rain date for think you.	aying to sell the same service/product, you may be to for such necessary change by phone or email. In The Town Fair. We reserve the right to decline is the right to limit the number of vendors in certain or political candidates to ensure a wide variety of on. If payment is accepted you are confirmed as a confirmation with all necessary information for the ed permits. If your application is not accepted, the of your application acknowledges your acceptance vendors, as listed above as well as acknowledge on. The Town Fair will be held rain or shine, except his event at this time. Once your registration is ac-
Your signature is required as the responsible party for this By signing you agree to the terms and conditionslisted at on the back of this form		Date

Vendor Conditions & Guidelines for Participating in the 22nd Annual Town Fair

The following are additional rules and restrictions to which you are subject as a vendor at this event. You will receive another copy of these guidelines with your Vendor Acceptance Notice.

- You are required to provide a copy of a "certificate of insurance" for liability coverage and must add the Perry Hall/White Marsh Business Association as additional insureds/certificate holders for this event. Generally, a call to your insurance company to add this information will not result in additional expense. Please have your insurance company mail the document to our P.O. Box 117, White Marsh, MD 21162, or email it to: contact@thetownfair.net . If this is not received before June 1st, you will not be allowed to participate the day of the event. Crafters may submit our insurance waiver/indemnity agreement. A link is found at the bottom of the website VENDOR page. Food vendors must obtain and display required permits. This includes necessary 1-day event permits issued by the Baltimore County Health Dept. for food vendors or edible samples. Baltimore County requirements can be found HERE. If you have questions, concerns or problems fulfilling this requirement, please contact Lynn Richardson at 410-493-4984 or email contact@thetownfair.net
- Fair hours are 10am 3pm on the 4600 block of Ebenezer Road in Nottingham, MD 21236. Vehicles WILL NOT be allowed back onto the fair area until 3PM-no exceptions.
- Booth area is space only. Tents, tables and chairs are not provided. We recommend Party Party at (410) 893-3321 for assistance with equipment rentals. A tent is highly recommended as vendor area is on an open lot and temperatures/sun exposure can be extreme. Vendor spaces are on a paved street and are unlikely to be completely level. A limited number of booths have access to electricity for an additional \$25 fee. Vendors shall bring appropriate materials to secure tents in case of windy conditions (i.e, weights, bricks, sand buckets).
- •Vendors will be allowed entrance into the fair area beginning at 7AM on the day of the event. Set-up must be completed by 9:30am. Vendors will be directed to their spaces by event staff, and are expected to unload their equipment and materials and IMMEDIATELY remove their vehicle from the area. A vendor captain will be on hand to supervise your space while you park your vehicle. Vendors will be directed to a designated parking area nearby .
- Security: Baltimore County Police will be present on the Fair Grounds throughout the day, but no additional security personnel is provided.
- ONLY ONE EXHIBITOR PER SPACE IS ALLOWED. No "sharing" of booths is permitted. Vendors may not move their assigned locations unless directed to do so by event staff. Anyone doing this will immediately lose the privilege of remaining at the Fair as a vendor. ANY vendor who leaves before 3PM will likely be banned from future fairs.
- Materials cannot be distributed outside of your assigned booth space.

 Political candidates and their representatives/volunteers must hand out materials from INSIDE their booth space. Please do not have volunteers impeding the walkway area on the street.
- Distribution of food or drink items, other than by food vendors is not allowed.

Violations of any of these rules will result in revocation of vendor privileges and you will be asked to leave the grounds. You are responsible for the clean-up of your space. A dumpster is available near the school, on the west side near the food vendors-- for your convenience. Vendors who leave debris or trash behind will be billed \$100.00 and may be prohibited from future participation.

Please Sign Below that you have read and understand the guidelines and conditions presented:

Please initial here that you have read and understand the guidelines and conditions presented here on page 2. Please retain a copy for yourself, but INCLUDE this page with your application ______