



SOUTH AUSTRALIAN LOCAL GOVERNMENT OFFICERS ASSOCIATION
SOUTHERN AND HILLS BRANCH INCORPORATED

PRESIDENT

Neill Phillips
Phone: (08) 8203 7412
Mobile: 0418 815 315
E-Mail:
n.phillips@adelaidecitycouncil.com

SECRETARY

Craig Marshall
Phone: 1300 785 277
Mobile: 0437 969 783
E-Mail:
cmarshall@coorong.sa.gov.au

Website:
salgoasouthernhills.com

VICE PRESIDENT

Dawyd Pinter
Phone: (08) 8384 0659
Mobile: 0414 298 362
E-Mail:
dawpin@onkaparinga.sa.gov.au

TREASURER

Craig Cockshell
Phone: 1300 785 277
Mobile: 0429 900 919
E-Mail:
ccockshell@coorong.sa.gov.au

MEMBERSHIP APPLICATION

Type of application Full Associate

Personal Information Section

NAME: _____
ADDRESS: _____ POSTCODE: _____
PHONE: () _____ MOBILE: _____

Employer Information Section

EMPLOYERS NAME: _____
EMPLOYERS ADDRESS: _____ POSTCODE: _____
BUSINESS PHONE: () _____ MOBILE: _____
BUSINESS FAX: () _____
E-MAIL ADDRESS: _____
EMPLOYMENT TITLE: _____
PREFERRED MAILING ADDRESS HOME WORK

Membership Section

PLEASE DETAIL SPECIFIC DUTIES RELEVANT TO LOCAL GOVERNMENT OR THE CONSTRUCTION INDUSTRY:

PLEASE DETAIL ANY QUALIFICATIONS RELEVANT TO LOCAL GOVERNMENT:

PLEASE NOMINATE A REFEREE WHO MAY BE CONTACTED TO VERIFY THE ABOVE:

I hereby apply for membership to join the South Australian Local Government Officers Association (S&H Branch Inc.) please apply the required fees: (If my application is rejected I will receive a full refund)

- INDUSTRY PARTNERSHIP – \$1000.00
- ASSOCIATE MEMBERSHIP – \$200.00
- LOCAL GOVERNMENT MEMBERSHIP – \$100.00
- INDIVIDUAL LOCAL GOVERNMENT MEMBERSHIP – \$20.00

Banking Details:
Bank – ANZ Goolwa Branch
BSB No. – 015-650
Account No. – 1989-99883

Signed: _____ Date: _____

OFFICE USE ONLY
Date received: _____ Date approved: _____ Date forwarded: _____
Receipt # _____ Membership # _____