101 N. Elm Ave. Union City, OK 73090 PO Box 36 405.483.5509 | Phone www.unioncityok.gov

#### **BUILDING PERMIT PACKET**

All Information Must Be Completed.

#### **Important Reminders:**

A phone number where you can be reached must be on these applications. The legal description must be on the applications. If you need assistance completing the applications, please call 405-483-5509.

Enclosed in this Packet:

- 1) Building Permit
- 2) Floodplain Permit
- 3) Fee Schedule:
- 4) Building Permit:
  - -Plan and Review Fee- \$40.00
  - -Plus .06 per square Foot
- 5) Floodplain Permit
- -Floodplain Permit Fees will be assessed unless there is a valid Floodplain Permit on file with the Town of Union City.
  - -Floodplain Permit-\$25.00

Uniform Building Code Comm. Fee-\$4.50

Occupancy Permit-----\$10.00

Application	#

#### FLOODPLAIN PERMIT DEVELOPMENT APPLICATION

#### Section 1: General Provisions (applicant Must Read and Sign)

- 1. No work may start until a Floodplain Permit has been issued.
- 2. The permit may be revoked if any false statements are made herein.
- 3. If revoked, all work must cease until permit is re-issued.
- 4. The permit will expire if no work is commenced within six months of issuance.
- 5. Applicant is hereby informed that other permits may be required to fulfill local, state, and federal regulatory requirements.
- 6. Applicants hereby give consent to Local Floodplain Administrator or his/her representatives, inspections to verify compliance.

I, THE APPLICANT, CERTIFY THAT ALL STATEMENTS HEREIN AND IN ATTACHMENTS TO THIS APPLICATION ARE, TO THE BEST OF MY KNOWLEDGE, TRUE AND CORRECT.

Applicants SignatureDate
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Section 2:Proposed Development (To be completed by Applicant)

\*\*\*\*Project Location\*\*\*\*

To avoid delay in processing the application, please provide enough information to easily identify the PROJECT LOCATION, provide the address, lot number or legal description of the project. A sketch attached to the application showing the property description will be helpful.

## Section 3:Description of work (check all that apply)

### **Structural Development**

	ACTIVITY_			Pacidential 1 Family
	New Structure		Residential- 1 Family	
	Addition		Residential-More than 1 Family	
	Alteration Relocation Demolition		Non –Residential	
			Commercial	
			Combined Use (Res.& Comm)	
Replacement		Modular Home Mobile Home (In Mobile Home Park?) Yes No		
	elopment Activ all that apply)	ities:		
Fill	Mining	Drilling	Grading	Propane Tank
`	xcept for struct rovements (incl		,	
Watercourse Alteration (Including dredging and channel modifications)				
Road, Street, or Bridge Construction Subdivision (New or Expansion)				
Individual wa	ter or sewer sys	stem		
Other (please	specify)	<del>-</del>	_	
After completion, APPLICANT must submit forms to Local Administrator for review.				

Application #
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## Floodplain Determination: (This section is to be completed by Floodplain Administrator)

The proposed development is located on:
FIRM panel #
Dated:
The proposed development:
Is Not located in a Special Flood Hazard Area. Notify applicant that the application review is complete and no floodplain development permit is required.
IS Located in a Special Flood Hazard area and the following information must be provided.  1. Actual (As Built) Elevation of the top of the lowest floor, including basement.  2. Actual (As Built) Elevation of flood proofing protection.
**THE ELEVATION CERTIFICATE MUST BE COMPLETED BY A REGISTERED PROFESSIONAL ENGINEER OR A LICENSED LAND SURVEYOR.*
IF you are in the floodplain an elevation certificate must be attached before a permit is issued.
Signed:Dated:
Issuance of Permit:
Permit Issued
Fee Paid:
Signed:  Floodplain Administrator
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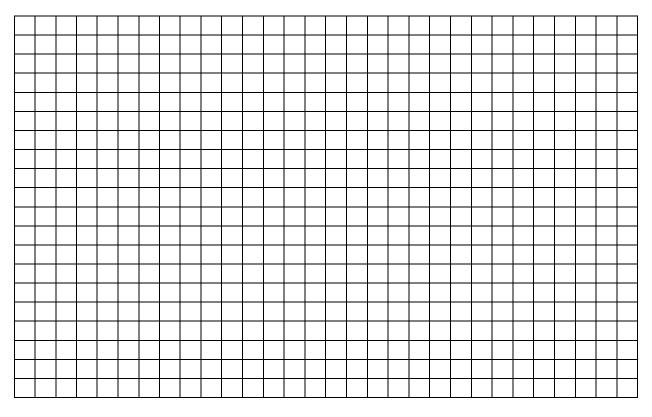
## **BUILDING PERMIT**

TO BE FILLED OUT BY APPLICANT

PERMIT #\_\_\_\_\_

PROPERTY OWNER	ADDRESS OF PROPERTY
LEGAL DESCRIPTION	
TYPE OF WORK TO BE DONE: ERECT ALTER_	REPAIROTHER
PROPOSED USE:	
LOT INFORMATION: FRONTAGE AVERAGE DEPTH ARE	EA
BUILDING INFORMATION SETBACK INFORMATIONACCESSORY   MAIN	
WIDTHFRONT	
DEPTHSIDE	
HEIGHT SIDE	
FLOORREAR	
FLOOR AREA	
TOTAL % OF LOT COVERAGE	
ESTIMATED COST	
OTHER INFORMATION	
NO. OF DWELLING UNITS NO. OF STREET I	PARKING SPACES
ZONING CLASSIFICATION	
THE UNDERSIGNED HEREBY STATES THE INFORMATRUE AND ACCURATE.	TION SET FORTH HEREIN IS BOTH
SIGNED:	
ADDRESS:	
PHONE #	CELL#

# DRAW & DIMENSION LOT, BUILDING, AND SETBACKS. SHOW PARKING SPACES AND ACCESS TO STREET. INDICATE NORTH ON THE DRAWING.



APPROVED:		
CODE ENFORCE	MENT OFFICER	
DATE:	FEES PAID:	
*Completed Inspec	ction Form must be submitted before Oc	cupancy Permit can be
issued.		-

## **APPLICATION FOR ELECTRICAL LICENSE**

Name of Business:			
Business Address:			
Applicant Name:			·
Applicant Address:			
Applicant City/Zip:			
Mailing address:			
Business Phone:			
Signature of Applicant:			_ Date:
Section 9, Article 3-4 is hereby	amended to re	ead as follows:	
9-3-4 Permit Requirements; C. Permit Fee: The Town Clerk-Treasurer of the Town of Union City, Oklahoma, shall, upon presentation by the holder of a valid, un-revoked and un-expired license as a journeyman electrician, Electrician's apprentice or electrical contractor, issued by the State of Oklahoma, collect and issue receipts for the following fees:			
Electrical Contractor	First Year: \$50.00	<u>Renewal:</u> \$50.00	
Journeyman Electrician	\$25.00	\$25.00	
Electrical Contractor	\$5.00	\$5.00	
Amount Due:		_	
Expiration Date:		-	
State License #:			
Union City Permit #:			
Issued By: **Applications must include a c		olicant's state license and a copy of	of current valid driver's

license.

Once you have completed the packet, please do one of the following:

- (1) Print off your completed application and bring it in person to city hall located at: 101 N. Elm Ave. Union City, OK 73090
- (2) Print off your completed application and mail it in to: PO Box 36, Union City, OK 73090
- (3) Email your completed application by clicking the submit form button below.