

# **Educational Booths**

---

## **4-H, EHC, FFA, FCCLA, Boy Scouts, Girl Scouts & Master Gardeners**

### **Rules:**

1. There are two divisions: Youth & Adult
2. “Best of Show” or the highest point booth in EHC/Master Gardeners and 4-H Booths are eligible to enter the District Fair
3. Exhibits can be set up on Sunday from 2:00 p.m. – 5:00 p.m. and Monday from noon. – 4:00 p.m.
4. Exhibits must be in place by Monday at 4:00 p.m. and remain in place until Sunday following the fair.
5. Exhibits must be disassembled and all items/trash removed on Sunday. Access to building will be from 1:00 pm to 4:00 pm.
6. Pre-registration is required by calling the Lonoke County Extension Office at 501-676-3124. Booths will be assigned on a first come, first serve basis. Sized of booths are 2’x4’, 2’x8’ and 4’x6’.
7. Prize money will be awarded according to judging points.



# Community Educational Booths

---

## **RULES:**

1. Community Educational Booths must be pre-registered by calling the Lonoke County Extension Office at 501-676-3124.
2. Exhibits can be set up on Sunday from 2:00 p.m. – 5:00 p.m. and Monday from noon – 4:00 p.m.
3. Exhibits must be disassembled and all items/trash removed on Sunday. Access to building will be from 1:00 pm to 4:00 pm.
4. The unmanned booth must promote the non-profit organization and/or service offered. It may also represent a current project that is educational to the community. The booth may not represent a political or controversial issue. Any booth deemed inappropriate will be rejected.
5. No sale of items for fund-raising purposes is allowed.
6. These exhibits are for display only.

***NOTE: Information for Manned, Commercial Booths is listed under Entry Forms - "Commercial/Vending"***