

Photography

Youth, Junior & Senior Divisions

1. Photos must be original work of the exhibitor and not previously shown in the Lonoke County Fair.
2. Exhibitors are limited to one (1) print per class.
3. Photos MUST be 5"x7" MATTED on a 8"x10" stiff backing or 8"x10" MATTED on an 11"x14" stiff backing. Colored matting is acceptable. MATTS are mounted on top of the picture to resemble a frame. One piece of construction paper or poster board with a hole cut and the picture placed between it and the stiff backing is acceptable. A picture glued or taped on top of a piece of construction paper or poster board is NOT acceptable.
4. No identifying marks – names, dates, places – are permitted on the front of the mat or photo.
5. All exhibitors MUST have their name, age (youth & juniors) and address with a brief description of the subject or location (example: girl with flower, boy at lake, sunset at state park) on the back of the photo in the upper left hand corner.
6. No professional photographs are allowed.
7. No photos framed with glass.
8. The superintendent and/or judges will disqualify photos that do not meet specifications stated.

Section A – Color Photography

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|--------------------------|------------------------|
| 1) Animal | 6) Portraits |
| 2) Action | 7) People |
| 3) Scenic | 8) Creatively Enhanced |
| 4) Floral/Still Life | 9) Selfie |
| 5) Geometric or Abstract | 10) Other |

Section B – Black & White Photography

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|--------------------------|------------------------|
| 1) Animal | 6) Portraits |
| 2) Action | 7) People |
| 3) Scenic | 8) Creatively Enhanced |
| 4) Flora/Still Life | 9) Selfie |
| 5) Geometric or Abstract | 10) Other |