

# ALABAMA DISTRICT CHAPTER EVENT ATTENDANCE LIST (Roster)

Visiting Chapter: \_\_\_\_\_ Month: \_\_\_\_\_ Day: \_\_\_\_ Year: \_\_\_\_\_

Visited Chapter: \_\_\_\_\_ Event: \_\_\_\_\_

Location: \_\_\_\_\_

Please sign this list to show your participation in the above activity. Put your membership number in the space provided. The visiting Chapter and Visited Chapter Officer(s) must sign on the lower right. This form should be submitted quarterly to the North Assistant District Director. i.e., April, July, October and no later than January 1.

**GWRRA # / NAME**

**GWRRA # / NAME**

1 _____	30 _____
2 _____	31 _____
3 _____	32 _____
4 _____	33 _____
5 _____	34 _____
6 _____	35 _____
7 _____	36 _____
8 _____	37 _____
9 _____	38 _____
10 _____	39 _____
11 _____	40 _____
12 _____	41 _____
13 _____	42 _____
14 _____	<b>VISITOR(S)</b>
15 _____	43 _____
16 _____	44 _____
17 _____	45 _____
18 _____	46 _____
19 _____	
20 _____	
21 _____	
22 _____	
23 _____	
24 _____	
25 _____	
26 _____	
27 _____	
28 _____	
29 _____	

Visiting Chapter Officer:  
\_\_\_\_\_

Visited Chapter Officer:  
\_\_\_\_\_