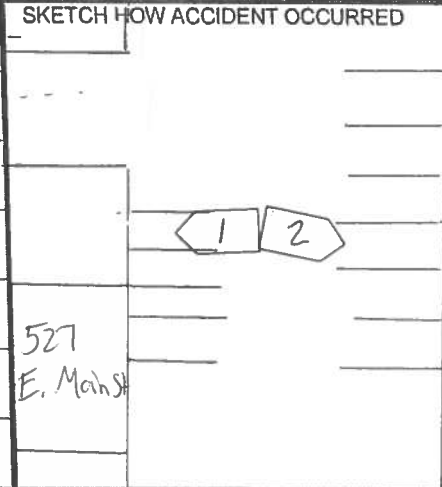




| | | | | |
|--|---------------------------------|------------------------------|--|--|
| CR NUMBER 16-6418 | ACCIDENT DATE 3-18-16 | ACCIDENT TIME 1316 | DAY OF WEEK FRI | <input checked="" type="checkbox"/> DAYLIGHT <input type="checkbox"/> DAWN OR DUSK <input type="checkbox"/> DARK |
| LOCATION OF ACCIDENT (STREET NUMBER OR OTHER LOCATION DESCRIPTION) Parking lot Dunkin Donuts 525 E Main St Kent OH 44240 | | | | WEATHER No Adverse |
| VEHICLE NO. 1 | | | VEHICLE NO. 2 (OR PROPERTY DAMAGED) | |
| DRIVER LAST FIRST MIDDLE DOB Bura Brandon Robert 6-2-95 | | | DRIVER LAST FIRST MIDDLE DOB Dubas Brian P 8-12-93 | |
| ADDRESS 1575 Stratford Dr. | | | ADDRESS 9188 Kale Rd. | |
| CITY, STATE, ZIP PHONE NUMBER Kent OH 44240 (440) 799 3953 | | | CITY, STATE, ZIP PHONE NUMBER Diamond, OH 44412 (330) 718 3189 | |
| DRIVER'S LICENSE NUMBER STATE TW 551 766 OH | | | DRIVER'S LICENSE NUMBER STATE TQ 255 648 OH | |
| VEHICLE OWNER'S NAME LAST FIRST MIDDLE Bura Robert P | | | VEHICLE OWNER'S NAME LAST FIRST MIDDLE Same | |
| ADDRESS 6684 Broadview Rd. | | | ADDRESS | |
| CITY, STATE ZIP PHONE NUMBER Parma OH 44134 (440) 401 4170 | | | CITY, STATE, ZIP PHONE NUMBER | |
| VEHICLE YEAR MAKE MODEL COLOR 2007 Merc Milan Red | | | VEHICLE YEAR MAKE MODEL COLOR 2009 Ford Fusion Silver | |
| LICENSE PLATE NUMBER STATE GSN 3747 OH | | | LICENSE PLATE NUMBER STATE GH 23759 OH | |
| INSURANCE COMPANY Progressive | | | INSURANCE COMPANY Allstate | |
| PARTS OF VEHICLE DAMAGED <input type="checkbox"/> FRONT <input checked="" type="checkbox"/> REAR <input type="checkbox"/> LEFT <input type="checkbox"/> RIGHT | | | PARTS OF VEHICLE DAMAGED <input type="checkbox"/> FRONT <input checked="" type="checkbox"/> REAR <input type="checkbox"/> LEFT <input type="checkbox"/> RIGHT | |
| DESCRIBE HOW ACCIDENT OCCURRED Unit 1 was parked facing west and Unit 2 was parked facing east. Both Unit 1 and 2 backed out of their spots and struck each other. | | | | |
| | | | SKETCH HOW ACCIDENT OCCURRED  | |
| | | | INDICATE NORTH BY ARROW  NTS | |
| | | | | |
| | | | | |
| OFFICER / SUPERVISOR SIGNATURE  #000 | | | 273 | |