



CORNHUSKER CORVETTE CLUB

Mail to: Marie Manz (Membership Director)
110 Oakmont Circle
Papillion, NE 68133-3390



Rev. 12-1-10

Membership Application

Questions? E-mail : cccmemdir@cox.net

Name _____ Birth Month and Day _____

Spouse's Name (if joint application) _____ Spouse's Birth Month and Day _____

Address _____ City _____ State _____

Zip Code _____ - _____ E-mail Address _____

Home Phone (_____) _____ Cell Phone (_____) _____

CCC members like to do business with other members, so let us know where you work. What business are you in?

_____ Work # (_____) _____

Year of your Corvette _____ Color _____ Roadster ___ Coupe ___ HT ___

Join CCC's VETS with VETTES. Are you a military veteran? Y__ N__ If yes, which branch? _____

Experience: (CCC offers competition programs under both NCCC and CCC rules, which allow members to compete for awards in Concours, Rallye, Autocross, Drag Racing, Road Racing, Funkhana, Economy Run, etc. Please indicate your previous participation in any of these events or other automobile related activities. Indicate also the organization (NCCC, SCCA, NHRA, car club, etc.), approximate number of events, and the year in which your participation occurred for each event listed. Write **none** if you have never participated in organized car events.)

We'd like to introduce you in the next newsletter. Please tell us something about yourself (your first Corvette, hobbies, other interests, etc.) _____

DUES

Dues for first time applicants include National Council of Corvette Clubs (NCCC) dues. All new membership payments received after September 1 will cover membership for the remainder of the current year plus the following year.

Single Membership \$60.00
Spouse is an additional \$10.00

ALL CHECKS ARE PAYABLE TO: **CORNHUSKER CORVETTE CLUB**

If accepted, I agree to abide by the By-laws and Operating Rules of Procedure of Cornhusker Corvette Club, Ltd.

Applicant's Signature _____ Date _____

Spouse's Signature (if joint application) _____ Date _____

Sponsor Name(s) or how did you hear about us? _____

Approved **Y / N** Dues Paid \$ _____ Date _____ Eligible for ROOKIE OF THE YEAR 20____ **Y / N**