



2017

CLUBHOUSE 728-2060

SHERRY 928-3387

MEMBER NAME: _____

ADDRESS _____

EMAIL ADDRESS _____ **@** _____

PHONE # _____ **CELL PHONE#** _____

MEMBERSHIPS:

	FAMILY	SINGLE	STUDENT	
SHAREHOLDER	450.00	375.00		_____
NON-SHAREHOLDER	465.00	390.00		_____
NEW MEMBER	375.00	250.00		_____
*EQUIPMENT FEE	95.00	85.00	75.00	_____
STUDENT			175.00	_____
7-12 STUDENT MEMBERSHIP			125.00	_____
COMMUTER SPECIAL		275.00		_____
(25+ MILES AWAY; INCLUDES SPENCER & SHELDON)				
RANGE BALL	50.00	40.00		_____
SHARE PURCHASE			100.00	_____

*ALL MEMBERSHIPS MUST INCLUDE EQUIPMENT FEE EXCEPT 7-12 STUDENT MEMBERSHIP, COMMUTER SPECIAL AND **NEW MEMBER**

CART STORAGE GAS OR ELECTRIC (CIRCLE ONE) **200.00** _____

HANDICAPS: NAMES _____ **15.00/EA** _____

ALL LEAGUE PLAYERS MUST HAVE A 9 HOLE HANDICAP, PLEASE NOTE IF YOU WANT AN 18 HOLE HANDICAP ALSO

MEN'S LEAGUE DUES **15.00 /LEAGUE** _____

LADIES LEAGUE DUES **15.00 /LEAGUE** _____

HOLE IN ONE _____ **2.00/EACH** _____

PUNCH CARDS- 9 PUNCHES **100.00/EACH** _____

TOTAL _____

INSTALLMENT PLAN: 3 CHECKS DATED FOR APRIL MAY JUNE **+15.00** _____

LESS \$7.50 REBATE IF PAID BY APRIL 28, 2017 _____

GRAND TOTAL _____

PAYMENT METHOD CASH _____ **CHECK#** _____ **CREDIT CARD** _____