FLORIDA HEALTHCARE ENGINEERING ASSOCIATION

QUARTERLY BOARD REPORT From DISTRICT I____

Date 02/27/2024

District Meetings (include locations and number of members attending) since last Quarterly Board Report:

01/10/2024 - "AHCA' Update presentation Eddie Alday / George Gay Number attending 20

Treasurer's Report (Include beginning and ending balance, and description of deposits and expenditures.):

Beginning balance (ending balance from last board meeting) $ 15,872.06

Ending balance (as of previous month) $14,219.25

Current # of Members:

Full ___12_____ Associate ___0_____ Life ___3_____ Student/Educators ___0___ Supporting __220___

Educational programs at District Meetings (Title, speaker, and length of presentation):

01/10/2024 - AHCA Update presentation Eddie Alday / George Gay

Additional information of interest:

Respectfully submitted,

Lamar Bragg

Note: Attach a second sheet if necessary, to include any additional pertinent information.

This report to be completed by District President and submitted to the State Secretary at each State Board of Directors meeting.