



QUARTERLY BOARD REPORT From DISTRICT _____

Date 2/11/2022

District Meetings (include locations and number of members attending) since last Quarterly Board Report:

November 19, 2021 Bradford Sportsman Farm Number attending 21/35

January 18, 2022 Zoom Number attending 40/12

_____ Number attending _____

Treasurer's Report (Include beginning and ending balance, and description of deposits and expenditures.):

Beginning balance (ending balance from last board meeting)	\$ <u>18,972.21</u>
Deposit; Clay Shoot Proceeds	\$ <u>828.76</u>
Expenditure; District II Engineer of the Year	\$ <u>150.00</u>
Ending balance (as of previous month)	\$ <u>19,650.97</u>

Current # of Members:

Full 59 Associate 1 Life 4 Student/Educators _____ Supporting 284

Educational programs at District Meetings (Title, speaker, and length of presentation):

November 19th Shooter Safety 15 minutes

January 18, HFC (Hydrofluorocarbons) Phase Down-A Discussion

of the Facts and the Impact on Fire Protection 50 minutes

Additional information of interest:

Covid continues to impact meetings.

Respectfully submitted,

Paul Hamilton 2/11/2022

Note: Attach a second sheet if necessary,
to include any additional pertinent information.

This report to be completed by District President and submitted to the State Secretary at each State Board of Directors meeting.