

2019 Dearborn County 4-H Trips and Activities

Name _____ Phone _____
Age _____ DOB _____ Gender ___ male ___ female
email _____
Address _____
4-H Club _____ Years in 4-H _____ Grade in School _____

- 4-H members pay trip cost. 4-H members will pay bus fees for 4-H Round-Up and Science Workshops.
- **Indicate below the trips you plan to attend.**
- **Return this sheet to the Purdue Extension-Dearborn County Office. Payment Due to Ext. Office by May 1 so payment can arrive at Purdue by May 15th, unless noted earlier.**
- Workshops are for students in grades 9-12, unless noted. Round Up is for grades 7-9.

State 4-H Trips

_____ **4-H Academy @ Purdue Workshops: Fee is \$190 unless noted differently**
June 12-14 *bus fee additional. Please visit this link for full details: **Deadline May 15**

https://extension.purdue.edu/4h/Pages/Camps_and_Workshops/Science-Workshops.aspx

Animal Science, Civic Engagement, Entrepreneurship Academy, Exploring Health Careers, Food Science and Nutrition, Intro to EMS, Natural Resources, Plant Sciences, Show Me the Money, Spread the News, STEM it UP. Signature Agriculture * Reg by 4-H Educator

Past opportunity Teens As Teachers, February 8-10, 2019, Bradford Woods. **Deadline date TBA**, 3-5 teens and 1 adult chaperone. Contact Extension Office as soon as possible if interested. Biotechnology, Healthy Living, Teen Leadership, Computer Coding and Automated Animal Biosecurity. Grades 8-12. #4-H registers through <http://bit.ly/teenteachers2018>

Past opportunity Fluid Power Clinic & Challenge-Clinic January 26-Challenge March 2, 2019. Teams of 4-5 youth. See link for further info.

<https://extension.purdue.edu/4h/Pages/FluidPower.aspx>. Grades 6-8. **Registration deadline: January 16, 2019**

_____ 4-H Round-Up June 24-26, **grades 7,8,9. payment & trip form to extension office by May 15, registration deadline June 1, 2018 (\$180) *bus fee * Reg by 4-H Educator**

_____ State 4-H Junior Leader Conference-June 18-June 21, (\$180) Reg. due May 15
Payment to Ext off. by May 1. * Reg. by 4-H Educator

____ 4-H Band June 22-24 (\$190) grades 8-12, **Payment & paper enrollment form to Ext off. by April 15.** * Reg by 4-H Educator

____ 4-H Chorus June 22-25 (\$250) grades 8-12, **Payment & paper enrollment form to Ext off. by April 15.** * Reg by 4-H Educator

____ State Fair Exhibit Hall Workers-, July 25-August 20. **Application deadline April 1, or until filled.** Minimum. wage. Paper Application.
<https://extensio.purdur.edu/4h/Pages/State-Fair-Exhibit-Hall-Worker.aspx>

____ Indiana State Fair Youth Leadership Conference July 30-August 3, 2019,(\$180) **Payment due to Ext by June 23 to arrive July 1** * Reg by 4-H Educator

____ Citizenship Washington Focus June 29-July 6, Washington, D.C, (must be at least 15) \$1500 registration fee. **March 15th registration deadline.** * Reg by 4-H Educator

____ National 4-H Congress, November 29-12/3, 2019. Application deadline May 1, 2019. \$300 deposit if selected # Member registration through 4-H online

____ National 4-H Dairy Conference, September 29-October 3, 2018, **Application due July 1** to Extension Office with payment. (\$450)* Reg. by 4-H Educator

____ Global Gateway Experience, 4/11-4/15/2019, Heifer International, **Application and fee Due Dec.7**, or until bus is full. #Member registration through 4-H online