

Detachment Name: \_\_\_\_\_

Detachment Number: # \_\_\_\_\_

**Marine Corps League  
Department of Colorado  
47th Department Convention  
Denver, Colorado**



**FOR CONVENTION COMMITTEE  
USE ONLY**

Date Received: \_\_\_\_\_

Total Members: \_\_\_\_\_

Total Delegates: \_\_\_\_\_

Total Authorized Vote: \_\_\_\_\_

**TO:** Department Credentials Committee  
**VIA:** MCL Department of Colorado Paymaster  
James G. Thomas  
800 Hawkstone Dr. Unit 1  
Eaton, CO 80615-9034

*Hosted by: Frank J. Carroll Detachment #028*

**Subj: Registration of Delegate(s) and Alternate(s)**  
**Ref: (A) Department Bylaws**

- In accordance with the reference, registration fee for the Department of Colorado Convention shall be Ten (\$10.00) dollars provided that such fee is accompanied by a properly executed Delegate/Alternate Form (this document). Advance registration fee shall be \$5.00. Those that do not register in advance cannot be guaranteed an Ad book and/or Goody bag as quantities may be limited. This completed Registration Form should be received **no later** than **April 1, 2018**.
- The following are the Detachment's delegate(s), alternate(s)

D E L	A L T	A T T	ASSOC M B R	D U A L M B R	Guest	NAME(S)	TITLE	6 Digit Membership No. (7 DIGITS for Associate & Honorary Mbrs) (NOT PLM)						Attending Yes/No
						1.								
						2.								
						3.								
						4.								
						5.								
						6.								
						7.								
						8.								
						9.								
						10.								

- Delegate strength is based on the number of regular members on the 31 March, 2018 Strength Report.
- Enclosed is a check (# \_\_\_\_\_) in the amount of \$ \_\_\_\_\_ made payable to the **Department of Colorado, MCL** to cover registration fees for the above listed members (NO Charge/Fee for Guests, For Badge purposes only).

\_\_\_\_\_  
Detachment Commandant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Detachment Adjutant/Paymaster

\_\_\_\_\_  
Date

**TYPE OR PRINT DELEGATES/ALTERNETS CLEARLY**