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Detachment Number: #

Marine Corps League Department of Colorado Greeley, Colorado



TO: Department Credentials Committee VIA: MCL Department of Colorado Paymaster

James G. Thomas

800 Hawkstone Dr. Unit 1 Eaton, CO 80615-9034

Subj: Registration of Delegate(s) and Alternate(s)

Ref: (A) Department Bylaws

	USE ONLY
	Date Received:
	Total Members:
	Total Delegates:
-	Total Authorized Vote:

Convention Dates: May 3 -5, 2019 Hosted by: Union Colony Marines Detachment

- 1. In accordance with the reference, registration fee for the Department of Colorado Convention shall be Ten (\$10.00) dollars provided that such fee is accompanied by a properly executed Delegate/Alternate Form (this document). Advance registration fee shall be \$5.00. Those that do not register in advance cannot be guaranteed an Ad book and/or Goody bag as quantities may be limited. This completed Registration Form should be received **no later** than **April 1, 2019**.
- 2. The following are the Detachment's delegate(s), alternate(s)

DEL	ALT	ASSOC MBR	DUAL MBR	Guest/ VIP	Name(s)		6 Digit Membership No. (Not PLM)				Attending Yes / No	First Convention Yes / No
					1.							
					2.							
					3.							
					4.							
					5.	1						
					6.							
					7.							
					8.							
					9.	1						
					10.							

 Delegate strength is based on the Enclosed is a check (#) in the amour	lar members on the <u>31 March 2019</u> Ros nt of \$ made payable to the above listed members.	ter. Department
Detachment Commandant	Date	Detachment Adjutant/Paymaster	Date