



Magic and Amal bil Quraan,
What is it?

By

Talha bin Zahoorul Hasan
Qajarah

Preface

بسم الله الرحمن الرحيم العزيز الجبار المتكبر اعينك بكلمته عور من الخ
الحمد لله الاكرم الذي خلق الانسان وكرم و علمه من البيان ما لم يعلم و الصلوة و السلام
على رسوله المكرم و على اله و اصحابه اما بعد

After starting my blog www.howtobecomearaqi.com I decided to write a book on what magic is and what it entails in details. Furthermore, what Amal bil Quran is and what it entails.

Magic was practiced from days beyond by Jinns and was then carried on to humans. Magic was later on taught by the angels Haroot and Maroot as a test for mankind, as it is said in the Quran that “we are but a test, so then don’t commit kufr”. How do you know whether something written is magic or how do you know if magic has been done upon you or something you possess? This all and the science of the Amal bil Quran is discussed in this book.

All what is said regarding Amal bil Quran, is it really Amal bil Quran or is it magic written on the piece of paper given to you. How do you ascertain whether it is Halaal or does it contain kufr and shirk?

I hereby give you ways and means to know and ascertain that and discuss the Halaal means of Amal bil Quran and the knowledge of the protector angels especially Dardaeel, YaHaWaH and Shamoeel.

Talha bin Zahoorul Hasan Qajarah

1-What is Magic?

Introduction

Magic is a knowledge which is mostly used to harm someone due to jealousy, or it may be used to help someone who has magic done upon him. In either case it is kufr and haram to harm someone or use it as a lucky charm. Some people have given fatwa to make it jaiz to help someone, through a magician, who has severe magic done upon him. In my knowledge if a magician does what he does to undo the knots of the previous magicians, in most cases, he either has to deal with arwah and Shaytan, or, he does shirk magic to save his ass from the arwah and Shaytan. It must be noted that Allah says in the Quran:

“Indeed, Allah may forgive anything besides ascribing partners with him”.

So where does the jawaz come from for doing shirk magic.

Moving on, what is magic actually? And how does a magician go by getting this knowledge.

What is magic?

Magic is words spoken or written in letters or numbers in a diagram or in a series. These words are *qabeeh* which means they are vulgar to attract shayateenul jinn with. And the numbers are of stars

which are used to tie the shayateenul jinn with, to ask them to do shirk or kufr of the rabb of the stars and harm a person.

Reminding you that all talismans don't contain kufr or shirk. For example, some talismans contain the asma of Allah and name of good jinns and they are bound by stars with the knowledge of Dardaeel whereby the good Jinns are instructed to read the good words for the person afflicted. It is only permissible to use the good Jinns if done with halaal means i.e. you make the Jinns subservient to you by the means of the Quran and they the Jinns don't do kufr or shirk and you don't ask them to do so.

How do magicians become magicians?

Magicians read certain words certain times of the day for certain amount of days which are kufr and call upon the angels Haroot, Maroot or may recite the names of other angels(kharaeel or others who give knowledge of magic as a test) in reverse for certain amount of times to call upon them. When these angels come, first they say we are but a test so don't commit disbelief by using our knowledge. This method is done by only a few.

The rest make a pact with the shaytaan by desiccating the scriptures or reading the scriptures in reverse. Then shaytaan gives them knowledge. This is what is pointed out in Surah 2:102.

How does magic work?

Magic works by the knowledge of kufr of stars which is a test, by harming your health and wellbeing. The magician makes pact with

evil Jinns to be at your back and a pact with stars through kufr or shirk and the Jinns harm you until the pact with stars are done with.

Magicians tie knots either with a diagram of your body on a paper with something of you in it or tie knots of some of your body parts and make pact with stars to harm you in a certain way and assign an evil Jinn in your body to ascertain it. It is usually a jinn of a certain star by which the magic is bound and pact is made. The Jinn may enter your body either by eating something, stepping on something or scaring you in a nightmare.

Should one learn magic?

It is completely forbidden to learn magic even if you want to help someone by learning it and using that knowledge in ruqyah. You may do amal of Surah 2:102 and ask abduSihr for that knowledge rather.

Some people even use magic to charm someone in marriage. The answer to that it is completely forbidden. Mostly people use the magic of Mars to do it. The legal way is to read surah Maryam and ask Allah for a good partner as Zakariyyah a.s. made dua.

Magic should not be used in any case even to ward of shaytan, you should rather use Halaal ruqyah and taweedh.

What are the different types of magic?

Magic can be symbolic, done through something you possess or done through the knowledge of your name. It may also be done through shirk by killing an animal in your name and invoking the help of the shaytaan or stars of shirk.

It may have been done on something you ate or drank. The different types are:

1. Shirk magic: Shiva(Black Magic), Vishnu, Krishna, Ganesha Voodoo and other lesser known. The cure for them is Surah Nahl.
2. Kufr magic: White magic, Kharaeeli magic, Harooti and Marooti. Easy cure for it is Surah Yunus.

2-What is Amal bil Quran?

Introduction

Many people claim being true Aamil bil Quran. The litmus test for them is to read Surah 2:102 three times with the intention of asking Allah and make istikharah whether the amulet contains any form of sihr or ask abduSihr. The problem with most amulets is that it contains the no. 786 which is the no. of a farashawa which does shirk and is acquired by the Jinns of the so called "Aamils" by committing shirk.

Amal bil Quran

Amal bil Quran is a knowledge by which you get servant angels after reading certain Aayaat or Surahs of the Quran at least three times in one sitting for the servant angel to help you with Ruqyah or Halaal Taweedh.

How does one do Amal bil Quran? What is its procedure?

For the beginners, read the following, successively, seven times in a day once each after every salah, before you go to bed and after you wakeup:

1. Surah Tahreem for 10 days
2. Surah Mujadilah for 10 days
3. Surah Taghabun for 10 days
4. Surah Yusuf for 10 days
5. Surah Saad for 10 days
6. Surah Naml for 10 days
7. Surah Yaseen for 10 days
8. Surah Fussilat for 10 days
9. Surah Shura for 10 days
10. Surah Jinn for 10 days
11. Surah Ikhlas for 10 days
12. Muawwadhatin three times in each period for 10 days

This you have to do every year. And Read these seven Surahs once each day after the 120 days, mind you whenever you start reading the Quran start with surah Fatihah. If you are a Raqi and would like to know more about Ruqyah with the Quran, then read Surah Qaaf for forty days, three to seven times a day.

Also refrain from everything that is haram or doubtful and smelly things and stay away from fitna and acquire the fear of Allah.

The servant angel when they come will advise you with your Ruqyah or Taweedh and will set conditions for you, for them to be servient to you.

Nuqush and Taweedhat, Halaal or Haraam?

The servient angels will give you knowledge of Halaal ways for you to solve the problem either with Ruqyah or Taweedh or Nuqush.

The Nuqush that the angels give are usually 3x3, 5x5 or 7x7 with open borders and only contain halaal ilm which do not contain invoking shirk. Eg.

يا اشموه اشموها ايل ارق بهذا لصاحب هذا الكتاب

كهيعص	طسم	المص
يس	المر	طه
ن	عسق	حم

Or the servant of the angel Dardaeel may give you signs or in rare cases to put numbers in the table, to either cure or bind the magic.

You may find Nuqush which are circular or triangular or with diagonal markings, pentagrams etc.. This, they infer from the magic of the magicians and try to bind the magic with, which I declare is haram. It only should be done if you have no other choice. The angels will give you something which is better to fight the magic with.

In Conclusion

If you have any doubts regarding what I have said do Istikharah or contact me at:

talha.za.khan@gmail.com