



**JUNIPER HILLS TOWN COUNCIL**

juniperhills-ca.org  
**General Meeting**  
**August 1, 2012**  
**MINUTES**

<p>The General Meeting of the Juniper Hills Town Council was called to order by Vice President Brenda Avadian at 7:05 pm, on August 1, 2012, 7:00 P.M. at the Juniper Hills Community Center, 31401 106<sup>th</sup> St East, Juniper Hills, California 93543</p>	<p><b>CALL TO ORDER</b></p>																														
<p>The Pledge of Allegiance was led by Mr. Grabe.</p>	<p><b>FLAG SALUTE</b></p>																														
<table border="0"> <thead> <tr> <th></th> <th><b>Present</b></th> <th><b>Absent</b></th> <th></th> <th><b>Present</b></th> <th><b>Absent</b></th> </tr> </thead> <tbody> <tr> <td>Vance Pomeroy</td> <td></td> <td>X ex</td> <td>Walt Grabe</td> <td>X</td> <td></td> </tr> <tr> <td>Lori Weatherbie</td> <td>X</td> <td></td> <td>Don Pierce</td> <td>X</td> <td></td> </tr> <tr> <td>Brenda Avadian</td> <td>X</td> <td></td> <td>Sheila Whitehouse</td> <td></td> <td>X ex</td> </tr> <tr> <td>Cathy Conrad</td> <td></td> <td>X</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>		<b>Present</b>	<b>Absent</b>		<b>Present</b>	<b>Absent</b>	Vance Pomeroy		X ex	Walt Grabe	X		Lori Weatherbie	X		Don Pierce	X		Brenda Avadian	X		Sheila Whitehouse		X ex	Cathy Conrad		X				<p><b>BOARD MEMBER'S ATTENDANCE</b></p>
	<b>Present</b>	<b>Absent</b>		<b>Present</b>	<b>Absent</b>																										
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<p>Minutes of the June 6, 2012:we approved with one correction, 110,000 acre feet.</p>	<p><b>APPROVAL OF MINUTES</b></p>																														
<p>Treasurer's Report was approved as published, reflecting a balance of \$2926.56, of which \$115.00 is for YOYO.          No Bills were submitted for approval          Mr. Pierce stated he is holding \$60.00 for deposit as donations for YOYO.</p>	<p><b>TREASURER</b></p>																														
<p>The Barren Ridge Renewable Transmission Project was mentioned. It was agreed no action should be taken by the Juniper Hills Town Council.</p>	<p><b>COMMUNICATION</b></p>																														
<p>Mrs. Avadian discussed the following:          Juniper Hills Community Association (<a href="http://www.juniperhills-ca.org/jhca/index.htm">http://www.juniperhills-ca.org/jhca/index.htm</a>) –              September 8 Burgers 'n' Dogs 'n' Brew 6-10:30 pm              September 15 Cleanup Day 8 am to 1:00 pm, Lunch Provided for workers           Devil's Punchbowl County Park (<a href="http://www.devils-punchbowl.com">http://www.devils-punchbowl.com</a>) –              September 1 Full Moon Hike – 8pm              August 13 Telescope Program – 9pm, Perseid Meteor Shower</p>	<p><b>ITEMS OF INTEREST</b></p>																														
<p>Norm Hickling, Field Deputy for Supervisor Antonovich was unable to attend, but sent the following messages:          In regards to Hauled water we are almost ready to present the proposed changes back to the Board of Supervisor. We have made good progress.          In regards to Dark Skies, County council is working on finalizing the legal language in the ordinance and will be bringing this back to the BOS in the next few weeks to finalize and implement the ordinance.           Los Angeles Co. Sheriff's Department, Deputy Andrew Cronin (661) 860-1413 reported that since our June meeting, there has been only one crime reported in Juniper Hills. Littlerock has had multiple burglaries and auto thefts. A number of people were arrested on multiple counts for dog fighting. He encourages us to develop a Neighborhood Watch program, which he will present after he receives his training. He offered to have Search and Rescue come to a meeting to discuss their activities. He will bring copies of FEMA markings for use with our CERT Group. To report Dog Fighting call 877-NO2-FITE. He read a thank you note from his daughter expressing her enjoyment at the Burgers and Brew.           Deputy Ferrell [(661) 272-2418] was not available to attend the meeting.  <u>For the Sheriff:</u> General Questions/ Contact, dial 211  <u>For Emergencies, dial 911.</u>          Non-emergency situation that is suspicious, <u>note the details &amp; call</u> the Palmdale Station right away: (661) 272-2400.</p>	<p><b>GOVERNMENT REPRESENTATIVES' ANNOUNCEMENTS</b></p>																														

<p>Jimmy Docker of Benz Sanitation discussed new services offered by Benz Sanitation. These include "Two Wheel Carts (96) Gal" for \$23.00 a month, or a 3 yard bin for \$109.20 a month, and Propane service. They will deliver propane to your tank, if you own it. If you don't own it, they can rent a tank to you.</p> <p>Contact them at 661-972-8325. If you have both propane delivery and trash pickup, the propane will be provided at a discount. Benz can make a profit based on this situation as they recycle everything.</p>	<b>GUEST SPEAKERS</b>
<b>REPORTS</b>	
<p>Future Speakers were discussed: David Borden, Devil's Punchbowl Watermaster in October. Confirmation and Suggestions for future: Edwards AFB; Art Evans; Knight/Runner; AV Conservation District. A guest from the audience suggested Edwards AFB.</p>	<b>FUTURE SPEAKERS</b>
<p>Mrs. Weatherbie reported the June 9 Chipper Day was a huge success with 63 loads of brush being brought to the Community Center.</p> <p>Thirty three people participated in the Cert Refresher on July 28. It was a very successful day thanks to planning done by Tamara Vegos.</p> <p>Next YOYO meeting September 6</p>	<b>YOYO Committee</b>
<p>The 2012 event scheduled for November 10<sup>th</sup>. Next Meetings are August 10 and August 31. A member of the audience suggested non-alcoholic wine be offered.</p>	<b>Resource Development Committee</b>
No Report	<b>Webmaster/Website/ Email List</b>
<p>Commitments to serve are - Brenda Avadian – yes; Vance Pomeroy – yes; Cathy Conrad – no, and Walt Grabe – yes.</p> <p>Election Committee – Lori Weatherbie, Sheila Whitehouse, Ann Washington</p>	<b>Election Committee</b>
<p>Mrs. Weatherbie asked for dates to be reserved for JHTC. It was mutually agreed that Saturday Meetings do not bring any greater attendance by the public so will not be planned for 2013. All are in agreement that the Winetasting date should remain in November. It's a good time of year and weather is usually good.</p> <p>Discussion was held regarding publication of the Juniper Hills calendar. Mr. Grabe made a motion that the Town Council express interest in participating in the purchase of 2013 calendars if the matter is explored further. Motion second by Mr. Pierce and passed unanimously. Ce Hurdle offered to see if she could obtain a better price for printing.</p>	<b>JHCA Liaison Report</b>
No Report	<b>JH Water Group Liaison Report</b>
<p>Don Pierce reported there was no leader and few participants. The speaker showed up 10 minutes late. Speaker was Sonia Hicks, Community Worker, Los Angeles County Department of Mental Health</p> <p>AV_ARTC@yahoo.com</p> <p>Rotate attendance at these meetings (last Thursday of each month, Jan-Oct)</p> <p>Next attendee: Sept -?? Oct - ?? (No meetings in July, Aug, Nov, &amp; Dec)</p>	<b>ARTC Report</b>
<b>UNFINISHED BUSINESS</b>	
See Government representative's report	<b>Hauled Water</b>
<b>NEW BUSINESS</b>	
<p>It was agreed the JHTC Charter needs to be revised to meet the needs of the Council as it has evolved. Mr. Pierce agreed to compile recommendations, distribute them at the JHCA General Meeting for discussion purposes, and then Council to discuss at the December meeting. When complete, it must be voted upon in a General Election or a Special Election by the entire community at the Community Center.</p>	<b>Charter and By-Laws</b>
<p>Meeting adjourned at 9:00 pm</p> <p>Lori Weatherbie, Secretary</p>	<b>ADJOURNMENT</b>