



JUNIPER HILLS TOWN COUNCIL

juniperhills-ca.org
General Meeting
March 6, 2013

MINUTES

The **General Meeting** of the Juniper Hills Town Council will be held: **March 6, 2013, 7:00 P.M.**
At the Juniper Hills Community Center 31401 106th St East, Juniper Hills, California 93543

Call to order by Lori Weatherbie at 7:00 P.M.	CALL TO ORDER																														
The Pledge of Allegiance was led by Milo Brown.	FLAG SALUTE																														
<table border="0"> <thead> <tr> <th></th> <th>Present</th> <th>Absent</th> <th></th> <th>Present</th> <th>Absent</th> </tr> </thead> <tbody> <tr> <td>Lori Weatherbie</td> <td>X</td> <td></td> <td>Milo Brown</td> <td>X</td> <td></td> </tr> <tr> <td>Brenda Avadian</td> <td>X</td> <td></td> <td>Walt Grabe</td> <td>X</td> <td></td> </tr> <tr> <td>Sheila Whitehouse</td> <td>X</td> <td></td> <td>Debbie Phillips</td> <td>X</td> <td></td> </tr> <tr> <td>Don Pierce</td> <td>X</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>		Present	Absent		Present	Absent	Lori Weatherbie	X		Milo Brown	X		Brenda Avadian	X		Walt Grabe	X		Sheila Whitehouse	X		Debbie Phillips	X		Don Pierce	X					BOARD MEMBER'S ATTENDANCE
	Present	Absent		Present	Absent																										
Lori Weatherbie	X		Milo Brown	X																											
Brenda Avadian	X		Walt Grabe	X																											
Sheila Whitehouse	X		Debbie Phillips	X																											
Don Pierce	X																														
Minutes of February 6, 2013: Motion made by Milo, Seconded by Don to accept the minutes as corrected: Treasurers Report – CD corrected to CD's ARTC: Ferrel corrected to Ferrell	APPROVAL OF MINUTES																														
Treasurer's Report: Balance as of 2-28-13 \$3,462.71 No bills were submitted or donations received. The \$20 that we received for sale of calendars will be returned to Junibeas and HTCM. Acknowledgement of donations	TREASURER																														
Sheila to write a letter in support of the Sheriffs ORV Grant. Lori will send Sheila a copy of the letter that was sent last year.	COMMUNICATION																														
Juniper Hills Community Association (http://www.juniperhills-ca.org/jhca/index.htm) – Mar 16, 6 -10:30 pm, Vegas Nite Mar 23, 8 am – 1 pm, Work Day April 6, 6:30 pm, Dessert Under the Stars - Topic "How Big is the Universe?", Junibeas provide Desserts June 1, 6-9:00 pm – General Meeting and Potluck Dinner Juniper Hills Town Council YOYO Devil's Punchbowl County Park (http://www.devils-punchbowl.com) – March 9, 8pm - Telescope Program March 23, 7pm - Moonlit Hike	ITEMS OF INTEREST																														
Guest Speakers, Mitch Glaser and Brianna Menke of the LA County Department of Regional Planning, presented a slide show and presentation regarding the proposed Hillside Management Area Ordinance. We can go to the web page www.planning.lacounty.gov/hma to view the current ordinance and the proposed drafts and comments. One more draft will come out after the December draft.	GUEST SPEAKER, MITCH GLASER, LACO REGIONAL PLANNING																														
Norm Hickling, Field Deputy for Supervisor Antonovich was not able to attend. Lori brought up the County proposed franchised residential trash collection. Deputy Andrew Cronin – Gave us an update of police activity in our end of the Antelope Valley. Juniper Hills has been fortunate and not had any major problems.	GOVERNMENT REPRESENTATIVES' ANNOUNCEMENTS																														
Celia Hurdle gave us a presentation on promotional ideas for fund raising for the JHTC. Website: brandstoreonline.com Email: celia.hurdle@halo.com Phone: 818-231-9348	Presentation																														

<p>Future Speakers – Confirmed for April: Hudson Minshew, District Conservationist from the regional USDA Natural Resources Conservation Service (NRCS) office in Lancaster Suggestions for future: Edwards AFB; Art Evans; Knight/Runner; AV Conservation District; Waste Management; Sonia Hicks- Dept. of Mental Health Agency is willing to help outreach to our community and would like to make a presentation. Deputy Cronin – LA County Sheriff's Department; Blue Ribbon Committee would like to come and make a presentation.</p>	FUTURE SPEAKERS
<p>Next meeting: Thursday, April 4, 2013- From then on the meetings will be held every other month. Chipper Day – June 8, 10:00 am-2:00pm Bins from WM for Chipper Day. Lori discussed the need for and American AED for the community center and will email us all more information.</p>	YOYO Committee
<p>Winetasting Committee 2013- Carol Pierce and Lori Weatherbie will co-chair the committee this year and are seeking volunteers. Vance Pomeroy, Walt Grabe, Don Pierce, Dave Borden and Brenda Avadian have all volunteered to help select the wines for this event.</p>	Resource Development Committee
<p>Webmaster Report- Mark was unable to attend this meeting. Email List – Change in Ownership has been accomplished and has been transferred to Lori Weatherbie and Don Pierce.</p>	Webmaster/Website/ Email List
<p>Brenda Avadian and Debbie Phillips volunteered to run this year's election committee.</p>	Election Committee
<p>Report on JHCA Activities and concerns Would like to have the JHTC provide a gift for Vegas night. Lori will move this item up on the agenda for future meetings so Vicki can report earlier.</p>	JHCA Liaison Report
<p>Report on JHWG Activities and concerns- No report given [Note: the JHWG is not part of the JHTC]</p>	JH Water Group Liaison Report
<p>Brenda Avadian reported on the February meeting. Sonia Hicks spoke on outreach for communities. There is a Service Area Advisory Committee that meets on the 3rd Thursday of each month from 3 to 5 P.M. If anyone would like to become involved you can contact Sonia Hicks at 223-3817. The Blue Ribbon Committee also spoke and would like to come to our meeting to present. Next meeting: March 27 AV_ARTC@yahoo.com Next attendee: Walt Grabe</p>	ARTC Report
<p>Status of Board of Supervisors motion on Hauled Water – Doing the EIR and deciding which version they will be doing.</p>	Hauled Water
<p>Charter is complete and will be mailed out with the letter that Lori will compose and seek input from the council for final approval. Need approval from the JHCA for use of the club house for election. Lori to check with Karren Jones to see if clubhouse is available. April 20th is the target date for the election. Suggested that hot dogs be given out at the election. Milo and Debbie agreed to serve. After April the council will work on the By-Laws if the Charter passes</p>	Charter and By-Laws
<p>Lori reported that the UCLA bike race went well and did not have any complaints that she knows of. Next bike race to be the Santa Clarita bike race on 5-11-13. Walt suggested that the parking be only on Palette Creek to prevent road blockage on Longview. Lori will advise the race officials.</p>	
<p>CA Fire Fee Controversy- Lori received information that 3.6 mln of the fund was redirected for uses which were not the original intension of this fee. Will keep sharing information as it develops.</p>	CA Fire Fee
<p>Meeting adjourned at 9:50 P.M. Sheila Whitehouse - Secretary</p>	