



JUNIPER HILLS TOWN COUNCIL

juniperhills-ca.org
General Meeting
December 4, 2013

Minutes

<p>Called to order by Lori Weatherbie, the General Meeting of the Juniper Hills Town Council was held December 4, 2013, 7:00 P.M. at the Juniper Hills Community Center 31401 106th St East, Juniper Hills, California 93543</p>	CALL TO ORDER																														
<p>The Pledge of Allegiance by Walt Grabe.</p>	FLAG SALUTE																														
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;"></th> <th style="width: 10%; text-align: center;">Present</th> <th style="width: 10%; text-align: center;">Absent</th> <th style="width: 30%;"></th> <th style="width: 10%; text-align: center;">Present</th> <th style="width: 10%; text-align: center;">Absent</th> </tr> </thead> <tbody> <tr> <td>Lori Weatherbie</td> <td style="text-align: center;">x</td> <td></td> <td>Milo Brown</td> <td style="text-align: center;">x</td> <td></td> </tr> <tr> <td>Brenda Avadian</td> <td style="text-align: center;">x</td> <td></td> <td>Walt Grabe</td> <td style="text-align: center;">x</td> <td></td> </tr> <tr> <td>Sheila Whitehouse</td> <td style="text-align: center;">x</td> <td></td> <td>Debbie Phillips</td> <td style="text-align: center;">x</td> <td></td> </tr> <tr> <td>Don Pierce</td> <td style="text-align: center;">x</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>		Present	Absent		Present	Absent	Lori Weatherbie	x		Milo Brown	x		Brenda Avadian	x		Walt Grabe	x		Sheila Whitehouse	x		Debbie Phillips	x		Don Pierce	x					BOARD MEMBER'S ATTENDANCE
	Present	Absent		Present	Absent																										
Lori Weatherbie	x		Milo Brown	x																											
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<p>Minutes of November were approved as corrections. Add the comment back in regarding Ms. Katelyn Cronin. Were corrected to we ...</p>	APPROVAL OF MINUTES																														
<p>Treasurer's Report – Balance as of 11-30-13 \$3,117 Bills submitted for approval- None Treasurer's report approved.</p>	TREASURER																														
<p>Waste Management's new customer representation called Lori to ask if we have any questions or concerns regarding their services.</p> <p>Covered California – United Methodist Church, 918 W. Ave J, Lancaster, CA Saturday, December 7, 9 am – noon Bob Finberg will help anyone to input their information onto the Covered California site. Call if you would like him to help. 661-726-1337</p>	COMMUNICATION																														
<p>Juniper Hills Community Association (http://www.juniperhills-ca.org/jhca/index.htm) – December 7- General Meeting- Pot Luck and voting on the By- Laws February 8 – Pancake Breakfast March 22 – Vegas Nite</p> <p>Devil's Punchbowl County Park (http://www.devils-punchbowl.com) – Telescope Program – no dates listed for December Moonlit Hike – December 14, 7:00 pm</p>	ITEMS OF INTEREST																														
<p>Motion to Appoint Bill Myers to fill the vacancy on the Town Council. Motion made by Don and Seconded by Sheila. All approved.</p>	APPOINTMENT TO FILL VACANCY																														
<p>The Council presented gift baskets to Lori and Don for their service and each basket contained special gifts. Included in Don's was a mug " I survived 10 years on the JHTC "and Loir's " I survived 4 years on the JHTC", Introduction of newly elected and appointed members: Sheila Whitehouse, Jan Wise, Bill Myers. Norm Hickling, Field Deputy for Supervisor Antonovich, presented Lori Weatherbie and Don Pierce certificates of appreciation for their service to the Juniper Hills Community as representatives on the Town Council. He also administered the oath of office for the new board of the Juniper Hills Town Council.</p>	INSTALLATION OF COUNCIL																														

The Outgoing Parliamentarian, Don Pierce, conducted the election of Officers. The board voted to appoint the following officers: President, Brenda Avadian; Vice President, Debbie Phillips; Secretary, Sheila Whitehouse; Treasurer, Jan Wise and Parliamentarian, Milo Brown.	ELECTION and SEATING OF OFFICERS
Norm Hickling, Field Deputy for Supervisor Antonovich – With the letters from the communities, the courts did not place Mr. Hubbard in Lake Los Angeles. Debbie asked if it was to late to write a letter regarding the Blue Ribbon Committee? Norm did not think it was. Deputy Andrew Cronin was not in attendance.	GOVERNMENT REPRESENTATIVES' ANNOUNCEMENTS
REPORTS	
Wendy Reed spoke on her personal experience with the defeat of the Fairmont Butte Motorsports Park. She offered her services as to how to work with the county to protect our community. She highly recommends that an attorney be hired to represent our concerns. California Environmental Quality Act does have a process, but what is the true process? A wise woman once told her “You will run out of money and eventually die; the government will never run out of money nor die.” The community and the landowners are will need to be the ones to take action. She can be reached at 661-943-9000 on the Conservancy line and she will call you back.	Speaker
Report on JHCA Activities and concerns – Vikki Kempenaar Any Newsletter articles need to be given to Carlene by 12-12-13 and the newsletter will be coming out in January.	JHCA Liaison Report
Speakers suggestions: Ilene Anderson -Center for the Biological Diversity or Tam Vegos's attorney.	FUTURE SPEAKERS
Next meeting: Thursday, December 5 at Weatherbie Home	YOYO Committee
The 2014 Wine Tasting Event will be the first Saturday in November. Chair for the event is Karen Ostler. Anyone interested in helping with the event, please contact Karen. 2013 Evaluation Saturday, November 16, 7:00 pm, Weatherbie home	Resource Development Committee
Web Site – Mark Benz is our webmaster. Email – Responsibility of Ownership – Brenda Lori will handle until Brenda and Jan can take over. Brenda has Monitor Rites for now; Owner Rites will be given to Brenda in January.	Website and Email List
Report on JHWG Activities and concerns- Per Norm, the fight continues, but no updates. [Note: the JHWG is not part of the JHTC]	JH Water Group Liaison Report
Sheila will attend the January 29 meeting.	ARTC Report
UNFINISHED BUSINESS	
Report on Meeting – November 20, Jackie Robinson Park Lyle Olsen spoke regarding the list of question he has and presented to the representative and feels it will take a lot more knowledge and questions answered before a decision can be made regarding if the park should be opposed or approved. He agrees that we do need the professional guidance of an attorney. Just to start, the cost would be \$500 and he feels it	Proposed OHV Park

<p>would need a minimum of \$2,000.</p> <p>Tam Vegas agrees with Lyle. We should request from the County Parks to be on the list for the notice of separation. By being on this list we will be given updates of the procedures. Russ Guiney of County Parks would be the person to contact. Tam also made a proposal that the JHTC take a position against the OHV park. The Council members discussed her proposal and all agreed that we were not in a position at this time to take a position as we are still in the information gathering phase.</p> <p>A survey will be sent out in the Juniper Hills Community Association newsletter and due back by 2-5-14 to get the input of the Community.</p>	
<p>Status of Board of Supervisors motion on Hauled Water – Norm advised that they have decided on a consultant and are finalizing negotiations.</p>	<p>Hauled Water</p>
<p>CA Fire Fee Controversy – Nothing new.</p>	<p>CA Fire Fee</p>
<p><u>NEW BUSINESS</u></p>	
<p>Meeting adjourned at: 8:55 P.M. Sheila Whitehouse</p>	<p>ADJOURNMENT</p>