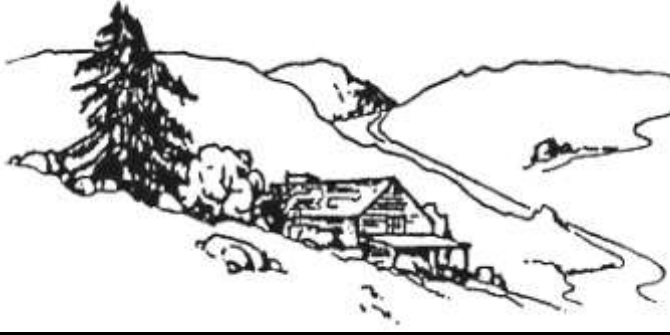


# Juniper Hills Community Association Newsletter

August-December 2018



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JH Community Center  
31401 106<sup>th</sup> St. East  
Juniper Hills, Calif.

JHCA Mailing Address  
P.O. Box 192  
Littlerock, CA 93543

Website:

[juniperhillsc.com](http://juniperhillsc.com)

Email:

[jhca@juniperhills-ca.org](mailto:jhca@juniperhills-ca.org)

## JHCA OFFICERS

President

David Borden (944-1130)

Vice-President

Marilyn Bell (944-2322)

Treasurer

Don Pierce (944-1019)

Recording Secretary

Viki Kempenaar (944-1019)

## JHCA BOARD MEMBERS

Junibees President

Leslie Jones (944-4531)

Members At Large

Bob Witt (944-0377)

Kirsten Rosenberg

(240-476-1998)

Gladys Harshbarger

(944-0816)

Historian

Bruce Love (944-1685)

Maintenance

Evert Kempenaar (944-2729)

Membership/Rentals

Viki Kempenaar (944-2729)

Events Coordinator

Carlene Rechenmacher

(944-4675)

## JHCA MEETINGS

Monthly Board Meetings are held the second Wednesday of the month (except June and December) at 7 p.m. Meetings are held at the Community Center.

General Meetings are held pot-luck-style at the Community Center the first Saturday of June and December.

## *UPCOMING EVENTS*

DESSERT UNDER THE STARS

SATURDAY AUGUST 18TH 7:00-10:30 P.M.

**TOPIC: "WOMEN IN ASTRONOMY & SCIENCE"**

SPEAKER: TIM THOMPSON

JPL SCIENCE DIVISION-retired

L.A. ASTRONOMICAL SOCIETY -

PRESIDENT; DIRECTOR OF CLINTON B. FORD OBSERVATORY

MT. WILSON INSTITUTE & OBSERVATORY: INSTITUTE

TRUSTEE; OBSERVATORY DOCENT & SESSION DIRECTOR

FREE EVENT

DESSERTS & COFFEE

SUN TEA PROVIDED

BY JUNIBEES GROUP

DONATIONS WEL-

**COME FOR SPEAKER'S**

TRAVEL



**FALL WORK DAY AT JHCA**

**OCTOBER 27, 8:00AM-1:00PM-**

**INDOOR-ALL SUPPLIES IN BUILDING**

**OUTDOORS-BRING GLOVES, HATS, CLIPPERS, ETC.**

**FREE LUNCH SERVED FOR ALL WORK DAY WORKERS**



UPCOMING EVENTS, CONT.



**JHCA 13TH ANNUAL JHCA WINE TASTING EVENT  
WILL BE HELD AT THE JHCA COMMUNITY CENTER  
31401 106TH STREET EAST, JUNIPER HILLS  
ON SATURDAY NOVEMBER 3, 4:00-7:00 PM**

**This year we are partnering with Golden Star Winery as  
well as The Wine Committee's Selections of Wines and Ap-  
petizers**

**STILL 10 WINE TASTES, a glass of your favorite wine AND A PLATE OF APPETIZERS  
TICKETS ARE AVAILABLE FROM BOARD MEMBERS @ \$35.00  
(SEE PAGE 1 FOR PHONE NUMBERS)**

WAFFLE & PANCAKE BREAKFAST & HOLIDAY BOUTIQUE



NOVEMBER 17, 8:00-11:00 AM  
ADULTS \$5:00 CHILDREN UNDER 12  
Y.O. \$3:00  
TO RESERVE A TABLE TO SELL YOUR  
CRAFT ITEMS,



CALL LOUISE-WHITT @ 944-5227

BROWSE AROUND AND GET AN EARLY START ON YOUR HOLIDAY SHOPPING FOR  
**FAMILY , FRIENDS AND DON'T FORGET YOU!!! .**

NOVEMBER 17, 2018– 8:00 TO 11:00 AM



GENERAL MEETING & POT LUCK DINNER

**DECEMBER 1, 2018 ...6:00-9:00 PM**

PLEASE BRING A MAIN DISH, SALAD OR  
DESSERT FOR 12 PEOPLE

### MESSAGE FROM JHCA PRESIDENT-DAVID BORDEN



The JHCA has meetings on the second Wednesday of every month at the Community Center at 7:00PM. Everyone is welcome. We are continually improving our Website, the Address is: JuniperHillsc.com (yes there is a 'c' after Hills in the address). I'll be updating the president's message on the website very soon where I have more space to type my message. If you haven't renewed your membership, please do so you can continue to join our entertaining events. We don't want to miss our neighbors. Please call me if you want to be a member. Check the calendar in this issue for the fun events coming up, Dessert Under the Stars, Wine Tasting, Workday, Holiday Boutique/Pancake Breakfast, and the December General meeting. We hope to see all of you at the future upcoming events. Take a look at the webpage! Again the address is: [juniperhillsc.com](http://juniperhillsc.com)

### MESSAGE FROM JHCA TREASURER-DON PIERCE



The financial results of the Burgers 'n' Brew this year were not as great as hoped. We netted (income, less expenses) of about \$310. Those who attended had a great time, though! The Association treasury remains healthy enough to get us through the year, barring any major disaster.. If you haven't paid your membership dues for 2018, you should do this as quickly as possible - so that there will be sufficient funds in case of an emergency repairs. Over 100 families have paid dues to the Association so far this year. The \$40 annual **family** dues are a small amount, in today's world.

### KUDOS

Special recognition goes to Evert Kempenaar and John Livermore for arranging to have help from the LA County Fire Crew stabilizing the foundations under the bleachers in the JH Bowl .

Many thanks to all the workers that helped for Burgers & Brew-

Bob & Terry Houser BBQ duty all evening..

The Friday Morning Prep Team -Louise Whitt, Evelyn Witt, Elizabeth Herrera, Carol Pierce -.

Made quick work of constructing the beans, coleslaw, & fixings for the Burgers—

Saturday-thanks to Marilyn Bell for watermelon cutting & 100's of trips to the Bowl,

To All of those that transported food and supplies to the Bowl and served .

Joyce Paniagua Hat Raffle and Sandy Fry 50/50 Raffle

and all those who were generous with their purchases.

Thanks to David and Kirsten for keeping us all hydrated in the heat.

And to the Ticket Team-Don Pierce and Viki Kempenaar

**WE HOPE YOU ENJOYED THE EVENING AS MUCH**

**AS WE ENJOYED MAKING IT HAPPEN**



## ANNOUNCEMENTS



### CALLING ALL BOOK WORMS:

The **Juniper Hills Book Circle** is looking for new members.

Once we get a new group of readers together we will set a date and time.

In the past the Book Circle has been held on the 3rd Thursday of the month from 7:00—9:00 PM. Locations rotate to participant's homes. If you like to read and would enjoy sharing your enthusiasm about what you are reading, give Barbara Benchoff a call at 944-5537.

### BARRY BROWN MEMORIAL FUND:



Graduating Seniors should check with their school counselor for information regarding the Juniper Hills Scholarship offered by the Barry Brown Memorial Fund. This scholarship is also open to students attending private schools as well as home schooled students.

For more information contact: Viki Kempenaar-661-944-2729

**YOUTH:** The **Juniper Hills Community Association** is looking for ways to connect with the youth on the Hill. If you have an idea on how we can better meet their needs and increase their involvement in our neighborhood.

Please contact: Viki: 944-2729; Carlene: 944-4675; Carol: 944-1019 or drop a note to JHCA PO BOX 192, Littlerock, Ca. 93543 ; Attention: "Youth".



**EXERCISE CLASSES:** Join local ladies at the Community Center and get your heart pumping and the blood circulating in your brain. Exercise sessions are held on Mondays, Wednesdays and Fridays 9-10 AM. (except for holidays). More information Call Louise W. at 944-5227.



### JUNIPER HILLS COMMUNITY E-MAIL NOTIFICATION SYSTEM:

Join the list by sending your e-mail address, name and Juniper Hills residence address to: [towncouncil@juniperhills-ca.org](mailto:towncouncil@juniperhills-ca.org).

**BE IN THE KNOW WITH E-BLAST!!**

**FRIENDS OF THE LITTLEROCK LIBRARY** . The date for the Winter Book Sales have not been finalized. Check the "AV Press" or [colapublib.org](http://colapublib.org). Then choose "Littlerock" and see the list of events from our page for the sale dates.





**MESSAGE FROM JHTC PRESIDENT JAN WISE:**

The Town Council welcomed Robin Holden to the board in April. We have had Friends of the Little-rock Dam inform us of their progress, and the Office of Cannabis Management give a presentation to inform us of the current status of the Marijuana laws and ordinances for unincorporated LA County.

**ONGOING ISSUES:**

We have been working with the consultants on the AT&T project towers, as well as attend the hearings in downtown LA along with some of our residents. The hauled water issue to provide water to Juniper Hills residents that need hauled water has been resolved with Littlerock Creek Irrigation District and the Palmdale Water District. If there is still any lingering issues, we would like to hear from you.

**Reminder: Outdoor lighting must be turned off by 10 p.m. except for motion lights.**

**MONTHLY MEETINGS:** The JHTC meets on the first Wednesday of every month (except January and July) at 7 p.m. at the Juniper Hills Community Center.

*JUNIBEES' BUZZ*

**JUNIBEE BUZZ: FROM LESLIE JONES, PRESIDENT:**



Here we are almost at the end of summer! We have been enjoying our summer vacation and hope you are too. It's time to start looking forward to fall and winter, and what is going to happen then!

Our next meeting will be September 19<sup>th</sup>, the third Wednesday, and we will be having lunch and a business meeting. On October 17<sup>th</sup> we are prepared to host Lili Singer from the Theodore Payne Foundation for Native Plants and Wild Flowers. She will be bringing plants especially selected for our unique climate and environment to sell. Lili always has a very informative presentation as well as the plants. If you can come, it is worth the time. This will be and as always, advanced requests for plants will be accepted. If you have special requests, please contact me, Leslie Jones, either by phone, 944-4531, or on email at [tworavens@antelecom.net](mailto:tworavens@antelecom.net). I will be happy to gather the requests and give them to Lili.

In November we will be having elections for new Junibeers officers, as well as our Thanksgiving luncheon. December will bring Christmas decorations inside the building, as well as our Christmas luncheon.

As we start thinking about wrapping up this year, thanks to all our Junibee ladies who give generously of their time both for Junibeers and for the association events. Ladies, you are our mainstay, and we couldn't do it without you.

## CERT NEWS

The recent fires should be a warning that you and your family need to prepare for an evacuation so that you can react quickly and efficiently should the need arise.

**Take the time to prepare today for what may happen tomorrow. Reminder from YOYO**

Visit [www.AntelopeValleyCERT.com](http://www.AntelopeValleyCERT.com) for more information.

## YOYO NEWS

### NEW THOUGHTS ON THE FRS RADIO

Have you ever been horseback riding, cycling, or back packing and lost track of someone in your group? Have you ever been to Disneyland and can't find one of your family members? If you had had a FRS radio (Family Radio Service) the anxiety could be reduced. We often think of emergencies as the only need for an FRS radio when we want to check on our neighbors, but actually it works in many situations.

Our YOYO Committee has found it is possible to communicate to all corners of Juniper Hills, Lake LA, and Littlerock. We know in a big emergency phones will be overloaded, or wires may be down making it impossible to even call your local neighbors with landline or cell phone. **Your FRS could save a life.**

There are many brands of FRS radios and prices. Many of us have Motorola radios, they work well and are rechargeable, ranging in price from \$40 to \$60 dollars for a pair with charging base. They can be purchased at Best Buy, Amazon, Walmart and many more stores. They can even be waterproof for those of you that do water sports.

Our YOYO/CERT group would love to have you join our Monday night check in at 7:00PM on channel 14. We feel the practice is very important to know we can reach each other and also CERT members outside our community.

We pass this information on to you so that you can PREPARE YOURSELF for any event when communication is prime.



### CERT Training

*September 8th, 15th and 22th*

*9:00 AM to 5:00 pm*

#### Stephen Sorensen Park

16801 East Ave. P, Lake Los Angeles

There is no charge for the courses, but you **MUST** register to save a seat.

Register at: [www.fire.lacounty.gov/cert](http://www.fire.lacounty.gov/cert).

You may also call 661 537 2901.

Website is [antelopevalleycert.com](http://antelopevalleycert.com).

This training is developed through FEMA to provide basic training in safety and life saving skills.

Don't pass up this opportunity.

**MUST ATTEND ALL 3 CLASSES FOR  
CERTIFICATE OF COMPLETION**

### CPR & FIRST AID CLASS

**Date: Sept. 29, 2018**

**Where: JHCA Building**

**Time: 9:00 AM to 3:00 PM.**

**Cost: \$45 (Bring cash & pay at door)**

**Also bring your lunch, snacks & drinks**

If you took the class in September 2016, your certification has expired. We must have at least 20 but no more than 40 enrollees so sign up as soon as possible by calling

**Tam Vegas at 944-1262**

## CHURCH NEWS

### MESSAGE FROM Hilltop Christian Ministries:

As our church reaches out to the challenges within the Antelope Valley, we find it is a tough world to live in. A woman from our church who is helps the homeless in the A.V. was disturbed to find out the people she was helping were selling items that had been given to them. This woman is just one of the many people who are motivated to find a way to help those in need.

Her husband, who is a Purple Heart recipient, visits homeless veterans and together they give out water to homeless encampments throughout the A.V.

As a pastor I applaud this couple who have found a way to serve God. In addition to preaching, the Holy Spirit, through the church, needs to help find ministries for those hungry to serve.

It is a new day for pastors. We can no longer be fearful of loosing our constituents to other ministries who have cropped up within a close geographical location of our church. They are there more than likely because God has need for additional ministry. Let us seek to find and help wherever we can. Amen

Pastor Rick Whitehouse

## JHCA BUSINESS DIRECTORY-JANUARY 2018

BUSINESS NAME	OWNER/PROPRIETOR AND SERVICES	PHONE/FAX/E-MAIL
	AWARDS & TROPHY	
PALMDALE TROPHY Awards, trophies, plaques, jackets, shirts, hats	Wayne & Marty Muney	39450 3 <sup>rd</sup> St. E. Unit 150 Palmdale, CA 93550 661-273- 2880 <a href="mailto:palmdaletrophy@antelecom.net">palmdaletrophy@antelecom.net</a> <a href="http://www.palmdaletrophy.com">www.palmdaletrophy.com</a>
	BARBER	
<b>JUNIOR'S BARBER SHOP</b>	Rodolfo	12240 East Pearblossom Hwy. Pearblossom, CA 93553 661-341-8717
	CAREGIVER	
Stay in the comfort of your home with the assistance of your personal Caregiver	Elizabeth Herrera HCA#_7516030030	661-400-4233 661-868-8648

BUSINESS NAME	OWNER/PROPRIETOR AND SERVICES	PHONE/FAX/E-MAIL
	CHURCH	
HILLTOP CHRISTIAN MINISTRIES – Service 10:00 AM Sunday Come as you are	Richard Whitehouse Senior Pastor	31401 106 <sup>th</sup> Street East Juniper Hills, CA. 93543 www.htcministry.org <a href="mailto:ricksrustic16@gmail.com">ricksrustic16@gmail.com</a>
	COMPUTER SERVICES	
PC MANAGER – servers, networking, home computers, technical support	Jim Washington	30111 N 106 <sup>th</sup> St East, Juniper Hills, 93543 949-683-5194
	CONSULTATION/ EDUCATION	
<b>THE CAREGIVER’S VOICE</b> - Bringing Caregivers Hope and Strength with Knowledge, Support, and Humor	Brenda Avadian, MA	661-944-1130 <a href="mailto:BrendaAvadian@TheCareGiversVoice.com">BrendaAvadian@TheCareGiversVoice.com</a> TheCaregiversVoice.com
	FINANCIAL SERVICES	
SHAREN S. CONNELLY, E.A. Accounting, Bookkeeping & Personal Income Taxes, Payroll, W-2’s. <b>Help with Personal Bookkeeping &amp; Bill paying.</b>	Sharen S. Connelly <u>ENROLLED TO PRACTICE</u> <u>BEFORE THE I.R.S.</u>	7193 Pearblossom Hwy. Littlerock, CA 93543 661-944-0225
	GRADING/WATER DELIVERY	
CHOCTAW TRUCKING Grading, need tractor work? Need Water?-Home Delivery Swimming Pool filling Dust Control	Jim Cody	Office-(661)944-9739 Cell-(661)810-5055 COMPETITIVE RATES! CALL FOR A QUOTE!



BUSINESS NAME	OWNER/PROPRIETOR AND SERVICES	PHONE/FAX/E-MAIL
	GRADING/WATER DELIVERY (cont)	
TRACK ATTACK HEAVY EQUIPMENT RENTAL  Bulldozing , Fire Breaks, Erosion Control. Easement Roads, Re-compactions, Pads, Finish Grading, Brush Modification	John Livermore Operate/Maintained, Insured	661-233-6408 Call for estimate Juniper Hills, CA.
<b>WENDY'S WATER TRUCK COMPANY</b> Commercial & Residential portable water delivery.	Wendy & Rick USDOT 2856687	Office-661-944-4420 Cell-661-810-7068 PO Box 222, Pearblossom, CA 93553
	HARDWARE, HAY, FEED	
Van Dam Farms-Littlerock Hay & feed delivery - hardware	Craig Van Dam	661-944-4101 VanDamFarmsAV.com
	HEATING & AIR CONDITIONING	
JLC AIR, INC SALES, SERVICE & INSTALLATION, ROTOBUSH DUCT CLEANING	Joe Luthern State Lic: #843469	(661)264-0110, (661)726-7009 jlcair.com
	INSURANCE	
LANCASTER INSURANCE SERVICES INC. – Over 35 years experience – Auto, Home & Health	Bob Finberg Lic. 0316526	42220 10th St. West, Ste 107 Lancaster, CA, 93543 661-726-1337 or 866-610-7895 <a href="mailto:bob@lancasterinsurance.biz">bob@lancasterinsurance.biz</a>
	LANDSCAPING & MAINTENANCE	
SERAFIN HERRERA LANDSCAPING & MAINTENANCE	GARDENING TRIMMING, CLEAN-UP, SPRINKLER REPAIR AND NEW INSTALLATIONS TIMER CONTROLS	(661)944-9686, 878-0753 serafinherrera@outlook.com

BUSINESS NAME	OWNER/PROPRIETOR AND SERVICES	PHONE/FAX/E-MAIL
	PLUMBING	
TINSLEY PLUMBING Commercial, Residential, New Construction, Re-pipes	TODD TINSLEY Lic.#717895	(661)944-1352 <a href="mailto:toddtinsleyplumbing@yahoo.com">toddtinsleyplumbing@yahoo.com</a> <a href="http://www.toddtinsleyplumbing.com">www.toddtinsleyplumbing.com</a>
	PROMOTIONAL ADVERTISING	
HALO BRANDED SOLUTIONS – Calendars, key chains, toys, bags, pens, etc.	CELIA HURDLE-SENIOR BRANDING SPECIALIST	CELL: 818-231-9348 OFFICE: 818.280.0199 EXT:118 FAX: 818.701.5701 <a href="mailto:celia.hurdle@halo.com">celia.hurdle@halo.com</a> 9310 DEERING AVENUE, CHATSWORTH, CALIFORNIA 91311 <a href="http://www.halo.com">www.halo.com</a>
	PUMP SERVICES, WELL DRILLING	
ROAD RUNNER PUMP SERVICES & WELL DRILLING FREE WATER WELL DOWSING	ARCHIE FLOYD LIC. #575030	P.O. BOX 1052 12130 Pearblossom Hwy. Pearblossom, Ca 93553 (661)944-5073 Fax-(661)944-2116
	REAL ESTATE	
<b>Benchoff Real Estate</b> BRE#01275225 Broker/Owner/Notary	BARBARA BENCHOFF PURCHASE & SALE OF REAL ESTATE	OFFICE: 661-944-5537 CELL: 492-9169 FAX: 661-944-8915 <a href="mailto:barbarabenchoff@gmail.com">barbarabenchoff@gmail.com</a>
ROBERSON REALTY INC. 13031 Pearblossom Hwy. Pearblossom, CA.93553	REANA THIERMAN PROPERTY MANAGER BROKER	OFFICE: (661) 944-4146 CELL: (661)-609-6440
	RESTAURANT	
<b>MALCOLM'S</b> Steak House Breakfast, lunch, dinner	WENDY PARKER Family Owned Call for Hours- Days	12746 PEARBLOSSOM HIGHWAY, PEARBLOSSOM, CA 661-485-7458

# VOLUNTEER OPPORTUNITIES WITH JUNIPER HILLS COMMUNITY ASSOCIATION-(JHCA)

- ◆ JOIN THE JHCA BOARD OF DIRECTORS
- ◆ JOIN THE YOYO COMMITTEE
- ◆ JOIN JUNIBEES AS A MEMBER OR OFFICER OF THE FUTURE
- ◆ ASSIST WITH AN EVENT-SHOPPING, COOKING, BAR B.Q., SERVING FOOD
- ◆ BARTENDING AT ANY EVENT THAT SERVES ALCOHOL
- ◆ CLEAN UP AFTER EVENTS & PUT EQUIPMENT AWAY
- ◆ JOIN A PLANNING COMMITTEE FOR AN EVENT OR A NEW EVENT
- ◆ WE NEED SOMEONE TO TAKE CARE OF OUR WEBSITE. THIS WOULD BE A GOOD PROJECT FOR A HIGH SCHOOL STUDENT, OR SOMEONE WHO WANTS TO GIVE IT A TRY...CALL DAVID BORDEN-944-1130.
- ◆ STUDENTS THAT NEED VOLUNTEER HOURS WILL RECEIVE A CERTIFICATE



# HELPFUL CONTACTS

(SAVE FOR FUTURE REFERENCE)

A.V. Union High School District	(661) 948-7655	<a href="http://www.avdistrict.org/">http://www.avdistrict.org/</a>
COUNTY OF LOS ANGELES		<a href="http://lacounty.info/wps/portal/lac">http://lacounty.info/wps/portal/lac</a>
5 <sup>th</sup> District Supervisor Kathryn Barger	(213) 974-5555	Website: <a href="http://barger.com">http://barger.com</a> Email: <a href="mailto:Kathryn@bos.lacounty.gov">Kathryn@bos.lacounty.gov</a>
Office Manager –Donna Termeer	(661) 726-3600	N/A
Animal Care Center (Lancaster shelter)	(661) 940-4191	N/A
Assessor	(661) 940-6700	<a href="http://assessor.lacounty.gov">http://assessor.lacounty.gov</a>
AVECC (hazardous waste)	(888) CLEAN LA	<a href="http://ladpw.org/epd/avecc/">http://ladpw.org/epd/avecc/</a>
Fire Department	(323) 881-2411	Dial 911 for Emergencies
Littlerock Library	(661) 944-4138	N/A
Mental Health (Antelope Valley)	(661) 723-4260	N/A
Mental Health (Palmdale)	(661) 575-1800	N/A
Public Health 24-hour Hotline	(888) 700-9995	<a href="http://www.publichealth.lacounty.gov/eh/docs/pserv.pdf">http://www.publichealth.lacounty.gov/eh/docs/pserv.pdf</a>
<b>Sheriff's Department (Palmdale)</b>	(661) 272-2400	Dial 911 for Emergencies
<b>Devil's Punchbowl Natural Area</b>	(661) 944-2743	N/A
Junibeas Representative	(661) 944-4531	N/A
Juniper Hills Community Association Bldg	(661) 944-2556	<a href="http://www.juniperhills-ca.org/jhca">http://www.juniperhills-ca.org/jhca</a>
Juniper Hills Community Center Rentals	(661) 944-2729	N/A
Juniper Hills Town Council	(661) 944-4839	<a href="http://www.juniperhills-ca.org/jhtc">http://www.juniperhills-ca.org/jhtc</a>
Juniper Hills YOYO Committee	(661) 944-9328	<b>You're On Your Own Committee</b>
Keppel Union School District	(661) 944-2155	<a href="http://www.keppel.k12.ca.us/home/">http://www.keppel.k12.ca.us/home/</a>
Road Closures in California	(800) 427-7623	<a href="http://www.dot.ca.gov/cgi-bin/roads.cgi">http://www.dot.ca.gov/cgi-bin/roads.cgi</a>
USDA Forest Service (District Ranger)	(661) 269-2808	N/A
US Post Office - Littlerock	(661) 944-4002	N/A
US Post Office - Pearblossom	(661) 944-0176	N/A

**JUNIPER HILLS COMMUNITY ASSOCIATION**

**2017 CALENDAR ACTIVITIES/EVENTS**

(SAVE FOR FUTURE REFERENCE)

<b>2018 DATE</b>	<b>TIME</b>	<b>EVENT</b>	<b>COST</b>
	8:00 -11 AM	Waffle & Pancake Breakfast	Adults \$5 Children \$3
March 17	6:0 Feb. 10	Vegas Nite	Presale-\$15 At the Door-\$17
April 14	8:00AM-11:00AM 8:00AM-3:00PM	Waffle & Pancake Breakfast & Yard Sale	Adults \$5 Child-\$3 10x10- \$10.00 10x20- \$20.00
May 19	8:30- AM-1:00 PM	Work Day At JHCA	Free Lunch for all Work Day Workers
June 9	10:30 AM-2:00 PM	Chipper Day	(Branches under 4", No Trash!)
June 2	6:00 – 9:00 PM	General Meeting and Dinner	Potluck -Picnic Items- No Charge-Bring dish for 10.
July 28	6:30-10:30 PM	Burgers 'N' Brew & Band	Presale--\$15 On Site-\$17- Children \$6.00
August 18	7-10:30 PM	Dessert Under The Stars-Tim Thompson  TOPIC: WOMEN IN ASTRONOMY	Free Evens Donations Welcome for Speaker's Travel
October 27	8:00AM – 1:00PM	Work Day at JHCA	Free Lunch for all Work Day Workers
November 3	4:00-7:00 PM	Wine Tasting	\$35.00-Contact Board Members for Tickets
November 17	8:00-11:00 AM	Waffle & Pancake Breakfast	Adults \$5 Children \$3 For Table Call Louise-944-5227
December 1	6 - 9 PM	General Meeting and Dinner	Pot Luck Dinner-Please bring Main Dish Salad, or Dessert For 10
	1st Wed of Month	Town Council Meeting	No meetings in January or July
	7 PM	YOYO Committee ( <u>Y</u> ou're <u>O</u> n <u>Y</u> our <u>O</u> wn)	Meetings are in Even-Numbered months.
	3rd Wed of Month	JHCA Board Meeting	No meetings in January, June or December
	12 Noon	Junibees' Luncheon and Business Meeting	No meetings in July & August





STAY SAFE  
REMOVE FIRE  
HAZARDS FROM  
YOUR PROPERTY