

# 2018 USATF Illinois Association Junior Olympics Track & Field Championships

Thursday - Saturday  
June 21-23, 2018  
Benedictine University  
5500 College Road  
Lisle, Illinois

## AGE DIVISIONS & ELIGIBILITY REQUIREMENTS:

### Age Divisions

8 & under (born 2010 & later)

9-10 (born 2008-2009)

11-12 (born 2006-2007)

13-14 (born 2004-2005)

15-16 (born 2002-2003)

17-18 (born 2000-2001)

\* Athletes who are still 18 through the final day of the USATF National Junior Olympic Track & Field Championships are eligible to compete in the 17-18 age division through that meet.

*Individuals:* Only U.S. citizens, aliens living in the United States and foreign exchange students are eligible to compete in these Championships. See the USATF Rules for more information and exceptions. A competitor must compete in his/her age division only. There will be no "moving up" in any events, including relays. Competitors in the 8 & under, 9-10, and 11-12 divisions may compete in a maximum of three (3) events, including relays. Competitors in the 13-14, 15-16 and 17-18 divisions may compete in a maximum of four (4) events, including relays. All athletes must be 2018 members of USATF in good standing.

*Relay Teams:* Only registered 2018 USATF member clubs may enter a relay team(s). All athletes representing the club must be affiliated with and members of that club as part of their USATF membership at the time of meet registration. Visit [www.usatf.org](http://www.usatf.org) and select "Products/Services" to become a member.

## ENTRY PROCESS:

The registration site is [www.athletic.net](http://www.athletic.net). Type the name of the event into the Search box. **There is a single deadline. It is Sunday, June, 17, at 5:00 pm.**

A valid **2018 USATF Membership and Proof of Birth are needed to compete.** Before the online registration deadline, please ensure that the membership chair has received (via mail or fax) a copy of the athlete's Proof of Birth (copy of birth certificate, passport, certified baptismal record, driver's license or U.S. government identification). See Rule 300.1 (i) for further explanation.

**Membership Chair: Lorette Cherry**

**Address: c/o USATF Illinois,**

**Address: 1770 W. State Street, Suite A, Sycamore, IL, 60178**

**Fax: 779-222-4077**

**For questions, contact us at: [usatfil@sbcglobal.net](mailto:usatfil@sbcglobal.net) or call 815 991-5429**

***Combined Events:* Will not be contested at the Association Championships. There is a separate registration site. Go to [www.athletic.net](http://www.athletic.net). Use the Search box to find the event. Following is the information: July 5-8 and find USATF Region 7 Combined Events. You will be able to register and pay there for the Region 7 Championships. For Combined Events, registration closes Sunday, July 1, 2018 at 11:59 pm.**

**FEES:** The fees are: \$8.00 per event and \$32 per relay.

**AWARDS:** USATF Junior Olympic medals will be awarded to the top three (3) individuals and the top three (3) relay teams in each event of each age division.

**ADVANCEMENTS:** The top **eight** individuals and relay teams in each event of each age division will advance to the USATF Region 7 Championships to be held July 5-8, in Indiana.

The National Junior Olympic Championships will be held Monday, July 23-29, Greensboro, North Carolina. The top five athletes and relay teams at the Region 7 Championships qualify for the National Championships.

**IMPLEMENT WEIGH-IN:** At the track one hour before each event. If the athlete is unable, a coach or parents can have the implement weighed.

**EVENT CHECK-IN:** There will be separate check-in areas for Running and Field events. Field events athletes check in at the field event. Running events athletes must check in at these designated areas 45 minutes prior to the event's scheduled starting time. All athletes will be required to remain in the designated warm-up areas after checking in.

If an athlete is in a field event when a running event is called, the athlete **MUST** notify the Field Event Judge that they need to check in for the running event. The Event Judge will notify the Head Field Judge and they will notify the Clerking Tent that the athlete is at a Field Event. At the final call, a Meet Official will escort the athlete to the clerking tent.

**PACKET PICK UP:** Starting **Thursday, June 21 at 11:00 am** at the track and each morning of competition starting at 7:00 a.m. All competitors must wear their assigned bib numbers during competition on the front on their jersey. If an athlete loses the bib number, a replacement can be purchased for a fee of **\$5.00**. The replacement wrist band (athlete) fee is \$8.00. If a coach band is lost, it will not be replaced and the coach will have to pay the entry fee at the gate.

**\*Note: No entry changes/no substitutions/no adds/no new entries will be accepted at the meet site.**

**EVENT RESULTS:** During competition, event results will be posted on the premises and Real-Time Results will be available at [www.adkinstrak.com](http://www.adkinstrak.com). At the completion of the meet, event results will be posted at [www.usatfillinois.org](http://www.usatfillinois.org).

**PROTESTS:** There will be a **\$100.00 (cash)** fee for all protests. Checks will not be accepted. Protests must be submitted to the Protest Referee within 30 minutes of a result that is announced or posted. The protest fee will be refunded if the protest is upheld. Judgment calls cannot be protested. Only rule violations can be protested and you must cite the rule that is in violation. All protests must be presented by the head coach if the athlete is on a team.

**RULES – CONDUCT & FACILITY:** The following are not permitted in the facility.

Smoking

Glass or metal containers

Weapons, fireworks, explosives or munitions

Laser pointers

Gum on the track or the infield

Pets

Skates, skateboards or roller blades

Plastic bottles and coolers are permitted but are subject to inspection by security personnel at the gate entrance

**GATE ADMISSION FEES** The daily entrance fee is \$10.00. Children four (4) and under are free. Only those coaches who are listed in the coaches' registry. Seniors (65 & older with a government issued ID) will be admitted for \$5.00.. **Coaches' passes will not be issued!** Pending coaches' applications **WILL NOT** be accepted.

#### **INCLEMENT WEATHER**

In the case of inclement weather and we are forced to postpone an event, it is the responsibility of the competitor to check for the adjusted time schedule. Instructions will be provided and announced.

#### **Office Hours**

During the week of June 18<sup>th</sup>, (Monday through Wednesday someone will be in the office from 10:00 am until 3:00 pm.

## **SCHEDULE**

**Thursday, June 21**

**Coaches meeting 2:00 pm**

**Running Events 3:00 pm**

Steeplechase F  
4x100 F  
4x800 F  
200 P

**Friday, June 22**

**Running Events 8:00 am**

1500/3000 Race Walks  
200/400H F  
3000 F  
100 P  
800 F  
100 F

**\*\*\*\*\*Hammer (all) 12:00 noon\*\*\*\*\***

**Field Events 3:00 pm**

Javelin (Girls 13-18)  
Pole Vault (Boys)  
Triple Jump (Girls)  
Long Jump (Girls up to 12)

**Field Events 8:00 am**

Discus (Girls)  
Javelin Boys (13-18)  
Pole Vault (Girls)  
High Jump (Boys)  
Triple Jump (Boys)  
Long Jump (Girls 13-18)  
Shot Put (Boys)

**Saturday, June 23**

**Running Events 8:00 am**

110/100/80 H P\*  
10 Minute Break  
80/100/110H F  
400 F  
1500 F  
50m Atoms & Shrimps  
200 F  
4x400 F

**Field Events 8:00 am**

High Jump (Girls)  
#1 Long Jump (Boys up to 12)  
#2 Long Jump (Boys 13-18)  
Shot Put (Girls)  
Discus (Boys)  
**8:30 am Javelin (Boys & Girls up to 12)**

**Notes:**

- 1. Unless otherwise noted, the starting order shall be younger to older, girls followed by boys.**
- 2. Athletes participating in field events must provide their own implements.**
- 3. Schedules are subject to change. It is your responsibility to continue to check for recent updates.**

**Key — P = Prelim, F = Finals**

**CONTACTS:**

**Meet Directors:** Art Pahl, [pahlac@vvsd.org](mailto:pahlac@vvsd.org) & Marc Jones, [jonesjdaddy5@yahoo.com](mailto:jonesjdaddy5@yahoo.com)

**Entries:** Brenda Kimbrough, [bbkimbrough@gmail.com](mailto:bbkimbrough@gmail.com)

**Memberships:** Lorette Cherry, [usatfil@sbcglobal.net](mailto:usatfil@sbcglobal.net)