

2019 Mill Pond Festival

Craft-Exhibit Application

August 24-25, 2019

Name (Personal and Business) _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: (____) _____ E-mail: _____

Please describe, in detail, the items you plan to sell or exhibit: _____

Each space is 12X12 and outdoors. Each vendor is responsible for supplying their own canopy/pop up tent.

Request Electric (\$5.00 additional fee): YES NO \$5.00 \$ _____

Please check appropriate boxes:

Saturday, August 24th and Sunday, August 25th \$50.00 \$ _____

Early Bird (**Before July 1** will receive a \$5 discount) -\$5.00 \$ _____

How many 12'x12' spaces will you need? X _____

Please make check payable to: UMCC (Union Mills Conservation Club) **Total:** \$ _____

Note: Fees include security for the weekend

Please return application and payment by Aug 1, 2019. Any application and payment received after August 1st will be required to pay in either cash or money order. No exceptions will be made!

Please send application and payment to: Union Mills Conservation Club

c/o: Michelle Andrzejewski

P.O. Box 67

Union Mills, Indiana 46382

If you have any questions call or text Michelle at 219-861-7865 or email: millpondfestvendor@gmail.com.

I (We) agree:

- To return signed agreement along with a check for the appropriate amount.
- Set Up may begin at 4:00pm on Friday, August 23rd, 2019.
- Vendors must be set up and ready for the public by 10:00am on both Saturday and Sunday.
- After unloading vehicle, please promptly move it to the appropriate designated parking area to avoid congestion.
- The sponsor is not responsible for any loss or damage of property.
- If the festival is cancelled for any reason beyond the control of sponsor, the sponsor is NOT liable for the loss of income.
- The sponsor will assign spaces.
- The festival committee has the right to restrict sales of inappropriate items (squirt guns, silly string, knives, spray paint, stink bombs, marshmallow guns, candy cigarettes, etc.)
- Flea Market/Garage Sale items will not be sold
- No alcohol or firearms are to be brought into the park.

Signature: _____ Date: _____