



29th Annual
 Society of Talent & Entertainment Professionals
CONFERENCE and SHOWCASE

Sunday & Monday, March 4 & 5, 2017

Boardwalk Inn – Kemah Boardwalk

(\$119.00 per night + free parking)

#8 Kemah Waterfront, Kemah, TX 77565

www.kemahboardwalkinn.com

www.steptexas.com

Email completed form to MaryEllen Miller (maryellen@sparksagency.com)

CONFERENCE DISCOUNT DEADLINE – January 31, 2018
MEMBERSHIP RENEWAL DISCOUNT DEADLINE – January 31, 2018
HOTEL GUARANTEED RATE DEADLINE – February 9, 2018

First Name _____ **Last Name** _____ **Designation** _____

(CMP, CSEP, CTEP etc.)

Company Name _____ **Title** _____

Address _____

Phone (_____) _____ office (_____) _____ cell

Email _____

If you are currently, or intend to become a STEP Member, please make sure your membership dues are up to date prior to registering for the Conference and Showcase, or included with this registration. If you are not planning to become a STEP Member, please register with the Non-Member rate. Guest tickets are for spouses, significant others and **non-entertainment-professionals** who are invited guests of full registrant attendees, and who wish to attend the Sunday evening Dinner and/or Showcase.

QTY		DESCRIPTION	COST	TOTAL
	ea	Member Registration	\$ 250.00	\$
	ea	Non-Member Registration	\$ 350.00	\$
	ea	Guest - Dinner & Showcase Pass (no discount)	\$ 150.00	\$
	ea	Guest - Showcase Only Pass (no discount)	\$ 50.00	\$
	ea	Early Conference Registration Discount	(\$ 50.00)	\$
NEW MEMBERSHIP / RENEWAL				
	ea	STEP Membership – Agency Member	\$ 200.00	\$
	ea	STEP Membership – Limited Member	\$ 100.00	\$
	ea	STEP Membership – Associate Member	\$ 200.00	\$
	ea	STEP Membership – Student Member (no discount)	\$ 50.00	\$
	ea	Early Membership Renewal Discount	(\$ 25.00)	\$
			Total Due	\$ -

TO PAY WITH CREDIT CARD

Fax or email registration form to maryellen@sparksagency.com, and an invoice will be emailed to pay via PayPal.

TO PAY WITH CHECK

Make checks payable to Society of Talent & Entertainment Professionals and mail (along with this form) to:
 Society of Talent & Entertainment Professionals
 PO Box 109, Wills Point, TX 75169

PRE-PAYMENT OF REGISTRATION IS REQUIRED

2017-2018 STEP Board Members

OFFICERS

President Glenn Hillin – The Sparks Agency
 Vice President Mark Johnson, CTEP – The Brazos Agency
 Treasurer Davis Blahuta – Hi Q Production
 Secretary Diane Fussell – Ken-Ran Productions
 Immediate Past Pres David Granger, CSEP, CTEP – Bravo!

DIRECTORS

Austin Rep
 Dallas Rep
 Houston Rep
 Associate Rep
 Historian – Legislative Liaison
 Director of Communications

Michael Lucas – Lucas Artist Management
 Rebecca Hackl – Trifecta Event Management
 Sian Taylor – Show Business Entertainment
 Kevin Durrant – Texas Brand Events
 Brooks Kendall, CTEP – Ken-Ran Productions
 Mary Ellen Miller, CSEP, CTEP – The Sparks Agency



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NAME BADGE INFORMATION

If you are registering more than one attendee, please complete the information below. Please list the names as you wish them to be displayed on the attendee's name badge.

First and Last Name _____

Designation _____
(CMP, CSEP, CTEP, etc)

Company Name _____

Area (circle one) DFW Austin/San Antonio Houston

Membership Level (circle one) Agency Limited Associate Student Guest

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**First and Last Name** \_\_\_\_\_

**Designation** \_\_\_\_\_  
(CMP, CSEP, CTEP, etc)

**Company Name** \_\_\_\_\_

**Area** (circle one) DFW Austin/San Antonio Houston

**Membership Level** (circle one) Agency Limited Associate Student Guest

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First and Last Name _____

Designation _____
(CMP, CSEP, CTEP, etc)

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**First and Last Name** \_\_\_\_\_

**Designation** \_\_\_\_\_  
(CMP, CSEP, CTEP, etc)

**Company Name** \_\_\_\_\_

**Area** (circle one) DFW Austin/San Antonio Houston

**Membership Level** (circle one) Agency Limited Associate Student Guest

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**BOARDWALK INN™**  
KEMAH BOARDWALK

#8 WATERFRONT  
Kemah, TX 77565  
[www.kemahboardwalkinn.com](http://www.kemahboardwalkinn.com)

## Registration Information

**Reservations must be secured by Friday, February 9, 2018**  
**Please respond to address below for confirmation.**

**Attn: Tina Hare – Group Coordinator**  
**Fax Number: 713-623-9407 or Email: [thare@ldry.com](mailto:thare@ldry.com)**

Group: **STEP Organization** *Group Code:STEP*

Guest Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

Guest Address: \_\_\_\_\_

Best Contact Phone Number: \_\_\_\_\_

**\*Please note that we cannot accept credit card information via email or electronic fax. Upon receiving your registration form – with 48 hours a Guest Service Agent from the Boardwalk Inn will contact you via phone to retrieve your credit card information to secure your reservation. Upon completion you will receive your confirmation/letter.**

Arrival Date: \_\_\_\_\_ Departure Date: \_\_\_\_\_

Room Type Requested: Standard-King \_\_\_\_\_  
*(Room type and view based on availability not guaranteed)*

Negotiated Rate for this event: \$119.00 per night \*plus applicable state and local taxes.  
For March 4, 2018 through March 6, 2018 (Wednesday check out)

**CANCELLATION POLICY & NO-SHOW PENALTY: You must notify us of any cancellations 48 hours prior to your scheduled arrival day. A No-show will result in a charge equal to one night's stay, plus tax if guest has not checked in by midnight.**

**Also any other contractual details, which may not be indicated on this form.**

**Phone Number: 281-334-9880 / Toll Free: 877-865-3624**

