GWRRA COUPLE OF THE YEAR RESUME

(This form is a fillable PDF; entries must be typed)

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PART I - CANDIDATES' INFORMATION

(This page may be updated as candidates move through the various levels – District / International)

Names:					
Chapter Designation:		Territory:			
Male - Address:					
City, State, Zip:					
Telephone: ()					
GWRRA Member Number:	Exp. Date	Join Date:			
Female - Address (complete only if different):					
City, State, Zip:					
Telephone: () E-Mail Address:					
GWRRA Member Number:	Exp. Date:	Join Date:			

Attach a PHOTOGRAPH and a copy of MEMBERSHIP CARDS (May attach on a separate page on the back of the Resume)

PART II - CERTIFICATIONS

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(This page remains with the resume and is filled in as candidates pass through the various levels.)

Typed or printed name of male	candidate:		
Signed by male candidate:		Date	
Typed or printed name of fema	le candidate:		
Signed by female candidate: _		Date	
1) To be completed and sign	ned by the candidates' Ch	apter or Assistant Chapte	er Director:
I certify that the above-named	individuals are participants o	of Chapter	
•		(Include Letter Design	
and have been named Chapter	r Couple of the Year for		Further, I verify
that information on the resume		(month/year to month/year) owledge.	
Signed:	Position:	Date:	
2) If selected as District Cou District or Assistant Distr Assistant Directors.	iple of the Year, to be com ict Director, for submissic		
I certify that the above-named	individuals have been selec	ted Dis	strict Couple of the
Year for the period of		,	ormation on the
resume is true to the best of m	nonth/year to month/year). y knowledge.		
Signed:	Position:	Date:	

Part III - NOMINATOR'S COMMENTS

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(This page, **the original nominator's comments**, remains with the resume as the candidates move through the various levels. It is to be completed by the Chapter Director or Assistant Chapter Director when the Couple makes the decision to commit and participate in the District Couple of the Year Selection.)

NAME OF NOMINATOR:

POSITION:	
CHAPTER NAME (Include Designation/City/District):	
COMMENTS:	
COMMENTS.	
SIGNATURE:	DATE:
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Part IV – NARRATIVE AND INVOLVEMENT

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(Pages 4 through 6 are updated and signed as the candidates move through the various levels.)			
1.	Brief Personal Background (e.g. family, work, motorcycling history, etc.)		
2.	GWRRA Participation and Involvement (e.g. positions held, volunteer activities at rallies and events list chronologically). Note: Attendance only is not eligible. Only list activities completed within the preceding five (5) years. Please indicate year and month for each.		

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3.	Membership Enhancement involvement (e.g. courses/modules taken or presented with title, recruiting efforts, member retention activities, public relations activities, promotion of GWRRA outs the organization, etc.) Note: Only list modules/activities completed within the preceding five (5) year Please indicate year and month for each.				
	Members recruited (no date limitation)				
4.	Rider Education (please identify your Rider Education Level next to the appropriate box and then list any other relative Rider Education involvement, e.g. courses/seminars taken or presented with title, positions held, etc.) Note: Only list courses/modules completed within the preceding five (5) years. Please indicate year and month for each.				
	Rider Ed Levels: Male Master # (if applicable) Female Master # (if applicable)				

5.	University Classes or ITCP Modules (<i>please list the number of courses taken/presented.</i>) Note: Only list courses completed within the preceding five (5) years. Please indicate year and month for each.				
	University Seminars or ITCP Classes	taken/preser	nted:	Male	Female
6.	Why we want to be the District/Interna	tional Couple	e of the Year:		
	,	·			
We	We have read and understand the ICOY Handbook (Revised 09/2019).				
Sin	nature (Male)	Date	Signature (Fe	 emale)	
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