

Servants of Jesus and Mary Fatima Center

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EVIL PROPAGANDA - POSSESSION - PERVERSION

By Father Paul Kramer, B.Ph., S.T.B., M.Div., S.T.L. (Cand.)

Our Lord tells us, "When an unclean spirit has gone out of a man, he roams through waterless places in search of rest, and finding none, he says, 'I will return to my house which I left.' And when he has come to it, he finds the place swept. Then he goes and takes seven other spirits more evil than himself, and they enter in and dwell there; and the last state of that man becomes worse than the first." (Luke: 11:24) This is the power of the devils. Modern psychology dismisses demonic possession as mere mental illness, that it is to be dealt with by psychiatry, but their efforts are futile; they solve nothing and only make the problem worse.

When Our Lord Jesus Christ cast out demons that had been allowed to possess human beings; He cast out those that exerted power over people and caused them torment and unimaginable distress. These devils had been allowed to enter for various reasons — possibly by the malice of others in the practice of witchcraft; or it could even have been for the just punishment for the person's own sins. God could simply have forbidden demonic possession but allowed the evil — so it could be overcome for the sake of manifesting the glory of God and His triumph over evil.

Antoine Guy was born possessed, lived through his entire life possessed by devils, and he died possessed. Yet, there has been the consideration that his case should be opened for beatification. Antoine was a very devoted Catholic all his life and suffered heroically. He even sought the assistance of exorcists to free himself of the demons that possessed him. And on the way to one such exorcist, he was on a train accompanied by a man and another person who remarked (about Antoine): ***This man is perfectly normal — a perfectly polite gentleman who seems not to be possessed by any devil.*** Antoine turned his head away for a moment but when he looked back, the man's eyes were bloodshot and bulging; a stream of foam

came out of his mouth; and a voice said: ***"CAN'T YOU SEE ME?"*** This is not mental illness. **The devil is real!**

Mr. Guy even remarked that he was the most unique case of diabolical possession in all history. God allowed him to be possessed in order to manifest the reality of the devil in a world where atheism and godless philosophy was being presented to depict religion and faith as mere superstition. Showing the reality of the devil was to confront and expose him.

Even among the saints, similar cases have occurred. St. John Vianney lived in a time when widespread unbelief was becoming popular; and people no longer believed in God and anything supernatural. On several occasions, he had encounters with the devil and his patrons were then confronted with the visible reality of the devil and of diabolical possession. The example given in the Gospel is so true because there is the possession of individuals and there is the collective possession of nations. Nations under paganism are under the domination of the devil. In truth, when the Gospel was preached to the faithful, they embraced Jesus Christ as their Redeemer, and the demons were cast out.

Demons are anxious and restless, and they want to re-enter where they once were. When they find Christian nations that have been purified of their devilry, they seek reinforcements to regain entry into that country (which had been turned from its ancient paganism into a new post-Christian, post-Catholic state). Upon entering, they return it to a much worse state than the original state that it found itself in — completely under the domination and depression of demons and evil spirits. That is what has happened to our formally Christian nations. Catholic countries that have fallen into the spirit of atheism and demonic influence, are becoming manifestly evil. Freemasonry is the prime controller of it all. It exerts and exercises a full spectrum of dominance over nations

— including the government, educational institutions, media, and the press. And by this means, it totally overturns the Law of God, and lawlessness abounds.

The Antichrist Will Rule For 3 ½ Years

The Antichrist is coming and he will rule the world for 3½ years. St. Paul refers to him as the man of lawlessness. We need to understand fully what lawlessness is. It is not just chaos; it is the total inversion of law. It is evil oppression dictating its will over those who have no power to prevent themselves from being oppressed and subjugated. That is how hell is ruled. And that is how Satan wishes to rule over this world.

Sinful humanity has rebelled against the Kingdom of God and against the Prince of Peace, our Divine Savior. For that reason, God gives to sinful humanity, in our time, its wish to be dominated by powers that are opposed to the rule of God's Kingdom. And so, the devil will, for a time, regain his power.

That is why nations are corrupted and worse than they ever were, because now they are openly waging war against God, against Christ, and against the Church. But Sacred Scripture tells us that the Lord laughs at them because they will inevitably destroy themselves. They are condemned into carrying out His will to punish the nations for their sinful rebellion. God will restore His rule. The Old Testament, again and again, foretells how God purged the earth; and He will again chastise the earth and shake the world to its foundation.

Pope Pius XII announced that those times are very near. After the Second World War, when the world was suffering so much, he said: ***"Mankind must prepare itself for sufferings such as it has never before experienced."*** He was speaking of the times we live in now. Governments have abandoned all reason. Law is an ordinance of reason — if it is not an ordinance of reason, it is not a law. Therefore, Tyrannical

Law is the inversion of law; it is the caricature of law; it is the perversion of law. That is what governments are enacting under the guise of law today.

Scripture Curses Inversion and Vexation

The Scripture pronounces a curse against those who would create inversions and vexations under the guise of law, and yet we see it happening every day. There was just a referendum here in Ireland being put through where they seek, in the name of inclusion — *not* to make any kind of inclusion. They allegedly wanted to expand constitutional protection but under the deceptive guise of inclusion. They simply intended to cancel, to erase from the constitution, the legal protection that had previously been extended to families, to mothers in particular, and to women in general. They use a deceptive, lying definition of what a family is. They use vague terms to specifically change the definition of a term. This is a fraud and it is a crime.

What is a Man? What is a Woman? What is a Family? We know what these things are because the collective knowledge of the human race down through the ages is founded on our primary knowledge which is the most direct and immediate knowledge of things. One human being can be mistaken about what he sees and what he thinks — he can look at a door and think he is looking at a window. But the human race knows the difference between what is a door and what is a window. Each thing has its proper definition.

Likewise, what is a man, what is woman, what is a family, what is a mother, are defined according to the primary knowledge of the human race. They are definitions that cannot be changed. No law can change the definition of a thing because the definition of a thing manifests and expresses the very essence of things as they exist in themselves.

A family consists of a mother, a father, and their children. That is a family. The human race has understood this for as long as the human race has inhabited the earth. That cannot be changed. There is nothing that can change it. When they use vague terminology that can make *anything* become a family, that unhinges the word from its definition so that the word loses its meaning and becomes meaningless — it means whatever you want it to mean. That is the error of nominalism in its most radical form. That is going beyond reality, across the looking glass into Alice's Wonderland where Humpty Dumpty says: **"When I use a word, it means whatever I say it means, no more, no less."** Then the word has lost its meaning. It means nothing.

Like I said previously, we know what is a man, we know what is a woman, we know what is a boy, we know what is a girl, because that is a matter of primary knowledge which is the basis of definition. Anyone who would seek to change that, crosses into a realm of the irrational and they are the ones who are truly in need of their so-called psychiatric assistance. They want to change the law of this land to make it become irrational, against reason, and therefore, against the very nature of the law itself. Law is, as I said, an ordinance of

reason. Law brings about peace, because peace is the order of tranquility. Without the order of law according to reason, there cannot be peace. Without the ordinance of reason there cannot be the Rule of Law. So, they seek to destroy the Rule of Law with these changes in the Irish Constitution.

Tyrannical law, means that those who rule; those who have the power over others, exert their will irrationally according to the wickedness of their heart.

Tyrannical Law, as St. Thomas explains, is the opposite of law; it is the negation of law.

That is what St. Thomas Aquinas explains in his *Summa Theologica* (Summary of Theology). Tyrannical law, insofar as it is not according to reason, is simply not law, but rather, it is a perversion of law. That is the rule that replaces the Rule of Law and that is what they proposed to the change in the Constitution of Ireland. The changes in the constitution would be the negation of law. That is why the citizens of Ireland have a duty to vote against such changes.

If those in control would stuff the ballot boxes to push through the perverted proposals to change the constitution — the protection that was given to the family and to women in general would be removed. As long as the citizens of Ireland do their part, they will not be held responsible. But if they don't vote against these evil laws, they will be punished along with the wicked.

People, in whatever country they live in, must stand up for the truth, for the Law of God, for their own rights, and for the rights of families.

OUR LADY WILL PROTECT HER DEAR ONES

For those who are concerned that the Consecration of

Russia will not take place in time and nuclear war will occur, rest assured that for those who have consecrated themselves to Our Lady's Immaculate Heart and have lived the Message of Fatima - Our Lady will protect them even though other people around them have not done their part to fulfill Our Lady's requests to bring peace to the world.

This was strikingly demonstrated when the atomic blast struck Hiroshima in August 1945: The

power of the Fatima Message was underscored for the whole world during the atomic explosion at Hiroshima on August 6, 1945. A German Jesuit and seven of his colleagues were living only eight blocks from the blinding center of the nuclear flash, yet all escaped while flaming death screamed all around them. All eight occupants of that building remained alive and well, while others living some distance away continued to die from the radiation effects of that frightful holocaust.

Over the years, over two hundred scientists have examined these

eight survivors, trying to discover what could have spared them from incineration or the lethal storm of radiation. Speaking on TV in the United States, the German Jesuit, Father Hubert Shiffner gave the startling answer:

"In that house, the Rosary was prayed every day. In that house, we were living the Message of Fatima."

His words seemed to underline Sister Lucia's statement in 1977:

"OUR LADY WILL PROTECT ALL HER DEAR ONES."





When The WORLD Turned Against Its MOTHER

Taken from **The Woman Shall Conquer** by **Don Sharkey**

Devotion to Mary reached a peak in the Middle Ages.... In the

100 years between 1170 and 1270, the French built 80 cathedrals and nearly 500 large churches of the cathedral class.... Nearly every great church of the Middle Ages belonged to Mary. If it was not dedicated to Her outright, it contained a Lady Chapel....

That was a joyous time, because our Lady had Her proper place in the scheme of things. The world echoed with the songs of St. Francis and the troubadours. True, there were wars then and bickerings and jealousies – man will never achieve a heaven on earth – but the spirit of the times was one of joyousness, as is inevitable when man achieves union with God through our Lady....

It was in the sixteenth century, at the time of the Protestant Revolt, that millions of people turned away from their heavenly Mother. That revolt was one of the most tragic events of history. The world is still suffering from it....

The leaders of the Protestant Revolt, in their hatred for everything Catholic, struck especially at our Lord in the Blessed Sacrament and at devotion to the Blessed Virgin. These, ironically, are the very things we need most in our struggle for salvation.

The reason the early Protestants gave for neglecting Mary was a strange one. "We are Christians," they said in effect, "and as such we owe our allegiance to Christ. If we honor Mary,

we are taking away some of the honor due to Christ...."

Jesus had chosen Mary from all eternity to be His Mother. He could have come into the world in any number of ways, but He chose to come through Her. He wanted to be carried in Her womb for nine months, to be nursed by Her, to be brought up and cared for by Her, to be subject to Her. When He created the angels, He thought of Her. When He created the world, He thought of Her. When our

From France, the revolt against God spread throughout the world, like a great insidious cancer. Catholic and Protestant countries alike were effected by it and are still suffering from its effects. It became unfashionable to talk about God. The only things that mattered were the things of this world. The nineteenth century was the century of materialism....

When our Blessed Mother looked down at the world of 1830, She saw a world that had revolted

It is Mary's function to lead us ever closer to God.

first parents lost heaven for us, He knew that He would redeem us through Her. He preserved Her, alone of all creatures, from the stain of original sin, that Her body might be a worthy tabernacle for Him. And the leaders of the Protestant Revolt thought to please Him by neglecting Her!...

It is Mary's function to lead us ever closer to God. When She was forgotten, the next step could have been foretold. Thousands of persons turned against God Himself.

The revolt against God was led largely by the so-called intellectuals of France, particularly of Paris. In their classrooms, from the lecture platforms, and in books, newspapers, and magazines, these men repeated the same refrain: "Look at the progress man has made in science and in other fields. We are on the verge of solving all our problems. A great new era is dawning for mankind. We no longer need a God...."

against Her, against the Church, against God Himself. There were still good people in every country. But religion was everywhere on the defensive. Thousands who considered themselves Catholics were affected by this spirit of irreligion. They attended Mass on Sunday and received the sacraments on rare occasions, but they scarcely thought of God, as they went about their daily work.

As a loving Mother, Mary had never ceased to pray for Her children and to try to lead them back to God. In 1830, She made the first of a series of dramatic moves to win the modern world back to Christ.

It is interesting to note that She began the campaign in the heart of the enemy's territory – in Paris, (France).

To be continued...

DISCIPLINE IN CATHOLIC EDUCATION

By *Cornelia R. Ferreira, M.Sc.*

Pius XI flies in the face of modern educators by promulgating the Christian teaching that original sin has left in human nature weakness of will and disorderly inclinations:

"Children must learn the 'fear of God, the beginning of wisdom,' which engenders respect for authority."

'Folly is bound up in the heart of a child and the rod of correction shall drive it away' (Prov. 22:15) Disorderly inclinations then must be corrected, good tendencies encouraged and regulated from tender childhood, and above all, the mind must be enlightened and the will strengthened by supernatural truth and by the means of grace, without which it is impossible to control evil impulses, impossible to attain to the ... perfection of education intended by the Church....

He says Pope Leo XIII "pointed out that without proper religious and moral instruction, 'every form of intellectual culture will be injurious; for young people not accustomed to respect God will be unable to bear the restraint of a virtuous life, and never having learned to deny themselves anything, they will easily be incited to disturb the public order.'" [43]

Hence, **Pope Pius condemns "every form of pedagogic naturalism which in any way excludes or weakens supernatural Christian formation in the teaching of youth" and which tries to "emancipate" the child from all authority. He says,**

Every method of education founded wholly or in part on the denial ... of original sin and of grace, and relying on the sole powers of human nature, is unsound. Such ... are those modern systems ... which appeal to a pretended self-government and unrestrained freedom on the part of the child, and which diminish or even suppress the teacher's authority ..., attributing to the child an exclusive primacy of initiative, and an activity independent of any higher law, natural or divine....

It's incredible to see condemned in 1929 what today is called "child-centered education," and to realize that liberating children from authority – the goal of Freemasonry, noted above [44] – was already occurring at that time. Child-centered education is a naturalistic education which gives the child almost full autonomy in the choice of subjects and in his behavior. Children teach themselves or their peers and are subjected to very little structured or systematic learning. Naturally, academic standards fall.

Pope Pius affirms that just punishment is neither despotism nor violence; however, today corporal punishment is generally forbidden, and teachers who attempt other methods of discipline often don't have the support of the system or of parents. The result is that discipline has broken down, and violence in schools has increased to the point of massacres by children. Children not taught to deny themselves are indeed disturbing the public order, and at ever younger ages.

As the pontiff notes, **if children do not learn the "fear of God, the beginning of wisdom," which engenders respect for authority, then order, peace and prosperity will be impossible in both family and society. He blames lack of parental discipline for the "growth of evil passions in the hearts of the younger generation." He exhorts parents and teachers, as "vicars" of God, to use their God-given authority.** Unfortunately, the State today has destroyed that authority through child-abuse education in schools that gives children the power to send their parents and teachers to jail.

43. This might explain why students, especially university students, are so readily recruited for anarchy and revolution.

44. See note 17 in Part I.



Orphanage and local students in Father Charles' school in Haiti

EXTREME HUMAN CONDITION IN HAITI

By **Father Charles Amogene** with additional remarks by **Ellen Montgomery**

Servants of Jesus and Mary, in charity, gladly chose to support the

only traditional Catholic Church, seminary, convent, school and orphanage in Port-au-Prince Haiti two years ago. Father Charles had served for a brief time in a traditional Catholic Church in Florida and his presence prompted one parishioner to take up the mission to aid Father's work in Haiti.

A gathering took place to present a video on the atrocities in Haiti and the struggle Father encountered daily to be an oasis in the chaos that surrounded his work in this gang infested capital city in Haiti.

The church along with Servants of Jesus and Mary started a pledge fund to raise the much-needed aid to build a proper church and school for Father Charles' orphan children with an outreach to other children in the community.

The response was amazing and the down payment on the loan to build both church and school was miraculously raised in two months, beating the time frame set by the bank offering the loan – an unheard-of allowance in Haiti where banks withhold funds from churches for such projects.

Sadly, Father Charles has reported and sent disturbing videos from Haiti showing gangs daily inflicting violence against the citizens of Port-au-Prince. Bodies are strewn throughout the city and gunfire is a daily occurrence. The horrors in Haiti are unimaginable.

Imagine living in a place where the sound of gunshots is the morning wake-up call. Where saying good-bye to your

family may be a final farewell, or when you may not be in your home anymore because armed gang members may decide to attack your neighborhood and shoot everyone in sight. Then, you must flee, running aimlessly carrying whatever luggage you are able to take in this carnage. This isn't fiction, it's the daily cruel reality for Haitian people. Their cities, especially Port-au-Prince, have become battle grounds where gangs take over wielding weapons like Lords of War, turning streets into rivers of fear and despair. Airports are under siege halting the lifeline of flights that connect Haiti to the world and paralyzing any chance of escape or aid for Haitian citizens. Police stations, symbols of order and security are now in ruins, attacked by gangs and often destroyed. The very institutions meant to protect the people are devoured by flames and violence. Meanwhile a child is being shot, his mother is being raped or kidnapped, a father or brother is bleeding out on the street. This is Haitian reality in Father Charles' city.

This is the reality that Father Charles faces every day in his pursuit to protect, nourish, and house the orphan children of Haiti that are under his care. This reality brings with it the inflated price of food that has risen to four times the normal cost, the destruction of public hospitals leaving citizens without proper medical care, the need to seek care for Father's children in private hospitals that charge large fees for their service, and presently the stoppage of the construction on the church and school as gangs threaten the workers and steal their supplies.

We as Catholics and Christians cannot stand by and ignore their cries

for help. Understandably, we are unable to travel to Haiti, but we can pray for them, offer sacrifices for them, and in charity support them with a monthly donation to either of the pledges offered by Servants of Jesus and Mary for their aid. (St. Anthony's Mission supporting Father's orphanage, and St. Isaac Jogues Missionary Project supporting Father's missionary work in Haiti).

The time for resolve and action is now! Please consider the plight of Father's mission in Haiti and be as generous as you can with your prayers, sacrifices and aid for his children, his seminarians, his sisters, and his school! Thank you and may Our Divine Savior and His Blessed Mother richly bless you for heeding this request.



#PV : au moins 7 corps sans vie ont été retrouvés ce lundi matin à la rue Panaméricaine. Selon des riverains, ces individus portent des impacts de balles. Les détails sur l'identité des victimes et les circonstances entourant leur décès sont pour l'instant inconnus. [#AterNews](#)



"At least 7 lifeless bodies were found this Monday morning on Panaméricaine Street. According to residents, these individuals have bullet holes. Details on the identity of the victims and the circumstances surrounding their deaths are currently unknown."

Please consider the plight of Father's mission in Haiti and be as generous as you can.



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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
2 2nd Sunday after Pentecost Ss. Marcellinus, Peter, and St. Erasmus	3 Ferial Day	4 St. Francis Caracciolo	5 St. Boniface	6 St. Norbert	7 First Friday Sacred Heart of Jesus Day of Abstinence	1 First Saturday St. Angela Merici
9 3rd Sunday After Pentecost Ss. Primus & Felician	10 St. Margaret Queen of Scots	11 St. Barnabas	12 St. John of San Francisco, Ss. Basilides, Cyrinus, Nabor, Nazarius	13 St. Anthony of Padua	14 St. Basil the Great Day of Abstinence	15 Ss. Vitus, Modestus & Crescentia
16 4th Sunday After Pentecost	17 Ferial Day	18 St. Epiphanius Ss. Mark & Marcellian	19 St. Juliana Falconieri, Ss. Genesio & Protase	20 St. Silverius	21 St. Aloysius Gonzaga Day of Abstinence	22 St. Paulinus of Nola
23 5th Sunday after Pentecost 30, 6 th Sunday after Pentecost Commemoration of St. Peter & St. Paul	24 The Nativity of St. John the Baptist	25 St. William	26 Ss. John and Paul	27 Ferial Day (Our Lady of Perpetual Help)	28 St. Irenaeus Vigil of Ss. Peter & Paul Day of Abstinence	29 Ss. Peter and Paul