

# Servants of Jesus and Mary Fatima Center

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## SEPARATE YOURSELF FROM FALSE TEACHINGS

By Father Paul Kramer, B.Ph., S.T.B., M.Div., S.T.L. (Cand.)

What Elias tells us in the Holy Gospel sums up as this: Not all of those who were invited are going to taste of the Feast, taste of the Supper that Our Blessed Savior instituted on the night before He suffered. When supper was ended, Christ instituted the Sacrament of the Holy Eucharist and conferred the power of Sacred Orders unto the Apostles: **"Going, therefore, teach ye all nations; baptizing them in the Name of the Father and of the Son and of the Holy Ghost. Teaching them to observe all things whatsoever I have commanded you and behold I am with you all days, even to the consummation of the world."** (Mt.28:19-20)

Those who accept that invitation, who are baptized, who profess the Faith — they are the ones who are received into the Heavenly Feast and will taste of that Feast for all eternity. But to those who refuse, we have the Word of Almighty God Incarnate, Himself. Who says they will never taste of that Feast. According to St. Mark, Jesus instructed the Apostles to make Disciples of all nations and to teach all nations and concluded with the words: **"Go ye into the whole world and preach the Gospel to every creature. He that believeth and is baptized, shall be saved; but he that believeth not, shall be condemned."** (Mk.16:15-16)

This is the Word of Our Divine Savior Jesus Christ, the infallible Word of the Incarnate everlasting Word of God Who says: **"I am the Way and the Truth and the Life, No man cometh to the Father but through Me."** (Jn.14:6)

It is for this reason that, for 2000 years, the Catholic Church has spread the Gospel to the ends of the earth — the Gospel of salvation and of the remission of sins. Those who believe are baptized, and being baptized, they profess the Faith. St. John the Apostle says: **"Whatsoever is born of God, overcometh the world: and this is the victory which overcometh the world, our faith."** (1Jn.5:4) That this is our victory, our Faith, because our Faith overcomes every adversity.

Christ tells us: **"If the world hates you, know ye, that it hath hated Me before you."** (Jn.15:18) Why does the world hate you? Because they hate Jesus Christ; because they don't want to obey His commandments. Jesus told His disciples to teach all nations

to obey everything He commanded. From the very beginning, when God created the first man and woman, He issued a very simple command to them — not to partake of the fruit of that tree. But as sins and transgressions multiplied, so did the number of commandments needed against them.

The Criminal Codes are filled with many crimes and the laws to combat them as well as the punishment for them. For the most serious crimes, the penalty of death is prescribed. Similarly, because of the Infinite Dignity and Majesty of God, when His Infinite Goodness is opposed, that is a grave sin against Him and the punishment for a sin of infinite evil is eternal. That is why it says in the parable that they will never taste of His Feast. Those who die in the state of mortal sin are excluded from Heaven forever.

The world is opposed to this teaching as are the people in the Vatican who are not of the Catholic Faith. They are not of us. They are of the world, and as Our Lord said, the world hates you. So also, Jorge Bergoglio hates you; "Tucho" Fernandez (head of the Vatican's doctrinal office) hates you. That's why they speak with such venom, not just against the Catholic traditionalists, but also against traditional minded clergy and faithful; those who profess the Catholic Faith as it has been professed since the very beginning of the Apostolic period when the Apostles went forth to preach the Gospel to all nations.

We are judged according to the Word of God. We will not be judged, according to the wishful thinking of Jorge Bergoglio or "Tucho" Fernandez who say we will only be judged for the way we treat others — as if it is not a sin to blaspheme Almighty God; as if it is not a sin to deny the existence of God and the Divinity of Christ; to insult His Most Blessed Mother. They say we will only be judged by what we cheated or stole from our neighbor, or spoke unkind words to him, or slapped him. This is what Bergoglio's false "church" is teaching. Worse than that, as St. John said: **"The world hates you"** and that is because it hates Jesus Christ. Why did they hate Jesus Christ? Because they hate the Father Who sent Him — Almighty God, the Eternal Lawgiver.

They rebel against God and His commandments. So, they substitute the teaching of the Gospel with new "doctrines"

that are very easy to follow in this world. Bergoglio says it is wrong to convince others of your Faith; that it is illicit. He even goes so far as to say that it is venom to convince others of your Faith. That is on record. I have cited his own words in my books and there is no legitimate dispute against what he said: **To convince others of your Faith is venom, is poison, it's wrong.**

Jesus Christ solemnly commanded His Apostles to teach the Gospel, to teach the Faith of the Catholic Church to the ends of the world — until the end of time. Either Jesus Christ and the Apostles were right or ridiculously, Bergoglio and "Tucho" Fernandez are right. How could Fernandez and Bergoglio be right and Jesus Christ and the Apostles and the Prophets be wrong? Who speaks in the Name of God but the Word of God Made Flesh and those He has solemnly sent to teach that Gospel — not some other worldly Gospel.

This is where, even Archbishop Viganò has it wrong when he says we cannot judge or condemn Bergoglio. **We must certainly can judge Bergoglio because it is the teaching of Sacred Scripture, of the ancient Fathers, and of Pope Innocent III, who said: Even if it were a pope who teaches against the Faith, he is to be cast out and trampled underfoot by men.** That means — excommunicated, trampled underfoot by men — to be shunned and despised by the Faithful of the Catholic Church. St. Isidore of Seville explained that if a bishop or a prelate was to teach against the Dogma of the Faith he is to be judged by his inferiors.

**The teaching of the Theologians in past centuries, unanimously, was that if the Pope would be a formal heretic, an obstinate heretic against the Faith, the Church is to remove him from office because it is of the Universal Ordinary Magisterium, a matter of Faith, an infallible teaching of our Faith that ... SUCH A POPE WOULD NOT BE A LEGITIMATE POPE.**

He would have to be removed because he is not only unworthy of the office, but incapable of holding the office. This is explained by the great Theologian and Canonist, Pietro Ballerini, whose doctrine was

the basis for the formulation of the Dogma of the *Infalibility* and the *Primacy of the Roman Pontiff*. It was he who explained that:

**By heresy itself, (even a pope) would fall from any ecclesial office he held, therefore — Excommunication would not be against the Pope but against the one who was formerly the pope.**

This is also explained by no less than St. Alphonsus Liguori and St. Robert Bellarmine, the two greatest Doctors of the Church, after the Council of Trent.

Bergoglio makes it easy for everyone to get to Heaven. Seemingly, even atheists, if they follow their conscience, are saved. They say that all religions lead to God. That is not the teaching of the Apostles and the Prophets. That is the teaching of Gnosticism. The late Father Gregor Hess, who died in the year 2006, emphatically proclaimed this truth that the new "church" that hides under the guise of the old Church is, in fact, a Gnostic religion, a Gnostic "church" with a false gospel.

And now Bergoglio and Fernandez have come out in the open, saying that all religions lead to God. No other religion is founded by a Divine person. Jesus Christ says: **"I came down from Heaven, not to do My own will, but the Will of Him who sent Me."** (Jn. 6:38) He became Incarnate in the Womb of the Blessed Virgin Mary. That is our Infalible Faith.

When we profess our Faith, we are professing the Infalible Creed which we received from the Apostles. The other religions, such as, for example, Islam: Did their so-called prophet Mohammed take away the sins of the world? John the Baptist pointing to our Savior said: **"Behold the Lamb of God, behold Him Who taketh away the sin of the world."** (Jn. 1:29) He is the Redeemer of the world because He is God Incarnate and He founded the Church on the New and Everlasting Covenant, the Covenant which is for all eternity and forever — **not to be supplanted and replaced by another.**

Keep your eye on the door of the sheepfold. Those who enter by any other

door are imposters. Mohammed is an imposter. They spread their false teachings and when they get the majority of the population in the territories they conquer, they suppress — even by penalty of death — those who profess other religions than their godless superstition.

Yet, preposterously, Bergoglio says that these religions are of God, that we are all children of God. No! Who are the children of God? They are the ones who are obedient to His commandments and the First Commandment of all is that we believe everything that God has revealed through Jesus Christ, which has been taught through Apostolic tradition and the successors of the apostles. ***I Am the Lord thy God; thou shalt not have strange gods before Me.***

There is no other way to Heaven. St. Paul says: ***"Though we, or an angel from Heaven, preach a gospel to you besides that which we have preached to you, let him be anathema."*** (Gal. 1:8) This is important. It is not a matter of jurisdiction.

Paul did not have jurisdiction over Peter; Peter is the Prince of the Apostles. But if Peter, or even an Angel from Heaven would teach a different Gospel, Paul said he should be condemned. The inferior condemns the superior. Why? Because, he says, it is sufficient that he is a minister of the Gospel. It is the Gospel, the Word of the Gospel itself; the Divine Revelation itself, which condemns those people.

That is why you don't have to have that "jurisdiction": when someone openly and maliciously teaches against the Catholic Faith. As Pope Innocent III said: ***"He is to be trampled underfoot."*** As St. Alphonsus Liguori said: ***"He would cease to be Pope"*** (if he were were Pope).

We have the right, the obligation, and the duty to segregate ourselves; to separate from those who attack our Faith and attempt to suppress our holy religion and replace it with a new one — an abominable and perverse "religion" that will be beyond what we could conceive of — unless we know what has been

spoken in prophecy.

On "World Children's Day", the Vatican invited a so-called Drag Artist to dance — a man dressed as a female, dancing around and promoting Sodomitic perversion — the entire agenda of sexual diversity — which is totally opposed, not just to Catholicism, but to all Christian minds. And here we have Bergoglio promoting this very aggressively.

We cannot morally, in good conscience, profess this man to be a pope of the Catholic Church because he is openly attacking the Catholic Church. His agenda is the agenda of the United Nations — sexual diversity, abolishing the commandments, the eventual abolishment of marriage — and to declare all religions as being equal. It is a genocide against the Catholic people of the world that is being carried out — not just by the United Nations, but by Bergoglio and Fernandez and their ilk in the Vatican. They are to be rejected. They are to be shunned. We are to separate from them.

According to the canonical tradition and jurisprudence of the Roman Church, it is morally certain that Bergoglio is a heretic and an alien. He is to be shunned. He is to be trampled underfoot by men. He is to be utterly rejected by the Catholic people. If your parish, your local church, your national church, abandons the faith of the apostles and the pontiffs and embraces the new religion of Gnosticism coming from the Bergoglian Vatican, there is morally only one course of action that is legitimate and that is to separate entirely and break all ties entirely and remain attached to Jesus Christ and His Church alone.

As the Apostle John said:

***"Babylon the great is fallen; and is become the habitation of devils, and the hold of every unclean spirit ... Go out from her, my people; that you be not partakers of her sins, and that you receive not of her plagues."***  
(Ap.18:2,4)

## Sex-Education in Catholic Schools

By Cornelia R. Ferreira, M.Sc.

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grace to resist temptation, as they don't go to Mass or confession, the result is widespread amorality. [51]

How many students will remain unharmed by "Church-approved" lessons in pornography and perversion, and indoctrination in accepting every immoral grouping as "family"? How can modesty survive classroom discussions? St. Paul forbade such discussions: "But fornication, and all uncleanness, or covetousness, let it not so much as be named among you, as becometh saints." [52] Parents should greatly fear Jesus' warning that only the clean of heart, i.e., those pure in *mind* and body, will see God. [53]

Incredibly, educators are not content with keeping sex on children's minds in school alone. Interfering with family life, some schools have the temerity to encourage parents to bombard even very young children

with it, providing home materials to reinforce the school course. Such solicitude for their students' knowledge does not extend, however, to subjects like arithmetic!

**We can all apply to morals what Pope Pius XI said about faith: "Whoever disturbs the pupil's faith in any way, does him grave wrong, inasmuch as he abuses the trust which children place in their teachers, and takes unfair advantage of their inexperience and of their natural craving for unrestrained liberty...."**

By papal definition, therefore bishops and schools that promote graphic, naturalistic sex ed are guilty of child abuse. [54] Hierarchical or lay initiatives to strengthen the family are meaningless as long as — with episcopal backing — children are spiritually and morally abused in Catholic schools and the authority of parents overturned.

48. No. 1.

49. Familiaris, no. 37

50. The irony is that much disinformation is promulgated in sex education materials, especially when it comes to AIDS education, which seeks to protect and further perverse practices. Politics trumps knowledge, further betraying children's trust. Cf. Ferreira, "Canadian Church Breaks Rank."

51. Concerned parents believe removing their children from class

during sex ed protects them. However, this is ludicrous to do year after year, especially in high school. Further, the classroom atmosphere becomes sexualized, making it hard for a child to escape evil conversation. One teacher told this writer that if a question is raised about a sexual matter during any subject, it will be answered. Diabolically, some school districts have incorporated sex ed in religion, thus daring Catholic parents to remove their children from religion classes!

52. Eph. 5:3. Note: this prohibition of St. Paul would also apply to so-called "chastity programs," which are disguised sex ed sessions.

53. Cf. Matt. 5:8 and its explanation in the former Haydock Commentary on the Douay-Rheims Bible.

54. Canadian Bishop Roman Danyluk, former apostolic administrator for the Ukrainian Catholic Eparchy of Toronto, himself called the Ontario bishops' sex ed program, *Fully Alive*, child abuse. Ferreira, *ibid*

# The Feast of the Assumption

Taken from **A Sermon for All Seasons Vol. 5**, by **Bishop Joseph Macek**

**O**n November 1, 1950, Pope Pius XII solemnly defined and declared that our Blessed Lady was assumed into

Heaven – body and soul – or as a dogma of Faith in the following words:

*"We pronounce, declare and define it to be a Divinely revealed dogma: That the Immaculate Mother of God, the ever-Virgin Mary, having completed the course of Her earthly life, was assumed – body and soul – into the heavenly glory."*



By using the phrase, *"having completed the course of Her earthly life,"* Pope Pius XII clearly indicated his intention of leaving the theological and historical question of whether or not Mary actually experienced death before being taken up into glory, (*"...was assumed..."*) but signifies that our Blessed Lady, a human being redeemed by Her Son, was, *"taken up,"* into Heaven by Divine power and did not *"ascend,"* as Christ did through that power within Him.

The mystery of Her Assumption is quite distinct from that of Christ's Ascension. *"Body and Soul,"* means that our blessed Lady's whole being has been glorified in Her total person. And finally, *"...into heavenly glory,"* refers to the mysterious mode of existence beyond the limits of time and space in the intimate presence of the Trinity and our Risen Lord.

Our Lady's death had been a privileged one and so was Her Blessed Resurrection. Saint John Damascene relates it from tradition and the revelations of Saint Bridget confirm it. Under the prompting of the Holy Ghost, the Apostles gathered together in Jerusalem, at the time of our Mother's death, and they buried Her body in Gethsemane in a new sepulcher.

According to Sacred Tradition, Saint Thomas arrived late, and, upon his arrival, the apostles reopened the tomb. Upon entrance, they found nothing there but the winding sheet and lilies. From this, they concluded that our Blessed Lord, desiring not to tarry in glorifying His Mother, had raised Her up and brought Her by Angels into the glory of Heaven.

As She followed Her Divine Son from His childhood to the last sigh upon the Cross, so also enraptured in the embrace of God's affection, She followed Him – body and soul – after a brief exile, into Heaven. Now, our Blessed Lady reigns as Queen of Heaven and Earth, by the throne of God. She pleads with outstretched arms before Her Son, interceding for us and obtaining innumerable Graces.

On August 15<sup>th</sup> each year, Our Lady's Assumption is coupled with her crowning as Queen of Heaven and Earth... Dispenser of Grace, and Mother of Mercy. What joy and jubilation for the inhabitants of Heaven and hope for the sinner, who seeks Her intercession! Hosanna, glory, and honor to our Queen! Hail Holy Queen, Mother of Mercy! Reign over us, thou and thy Divine Son...!

# SEX-EDUCATION IN CATHOLIC SCHOOLS

By *Cornelia R. Ferreira, M.Sc.*

**This criterion constitutes the litmus test for the Catholicity of our schools and, indeed of our bishops. Pope Pius XI condemns it outright:**

Another grave danger is that naturalism which nowadays invades the fields of education in the most delicate matter of purity or morals. Far too common is the **error of those who with dangerous assurance ... propagate a so-called sex-education**, falsely imagining they can forearm youth against the dangers of sensuality by means purely natural, such as a foolhardy initiation and precautionary instruction for all indiscriminately, even in public [i.e., the classroom]; and worse still, by exposing them at an early age to the occasions [of sin], in order to accustom them, so it is argued, and as it were to harden them against such dangers.

Such persons grievously err in refusing to recognize the inborn weakness of human nature ...; and also, in ignoring the experience of facts, from which it is clear that, particularly in young people, evil practices are the effect not so much of ignorance ... as of weakness of a will exposed to dangerous occasions and unsupported by the means of grace.

The Pope cites the "holy and learned" Renaissance Cardinal Silvio Antoniano, "to whom the cause of Christian education is greatly indebted," and who "had been a disciple of that wonderful educator of youth, St. Philip Neri," and a teacher to St. Charles Borromeo:

"Such is our ... Inclination to sin, that often in the very things considered to be remedies against sin, we find occasion for and inducements to sin itself. Hence ... a good father, while discussing with his son a matter so delicate, should ... not descend to details, nor refer to the various ways in which this

infernal hydra destroys ... so large a portion of the world; the ... tender heart of the child.... [D]uring the period of childhood it suffices to employ those remedies which produce the double effect of opening the door to the virtue of purity and closing the door upon vice."

Thus, it is clear that **sex education in the classroom is totally against Catholic teaching and no school can be considered Catholic that has it**. No bishop can be considered Catholic or solicitous for youth who subjects their purity to grave danger in his schools – but then, the bishops are only following Vatican II!

**Vatican II mandated sex education.** In *Gravissimum Educationis* it stated: "As they grow older [children] should receive a positive and prudent education in matters relating to sex." [48] Just one sentence – but it overturned five hundred years of teaching by saints, scholars, and popes! Yet how many conservative devotees of Vatican II, who have aggressively fought sex education, realize that the Council gave it the green light? Pope John Paul also promoted sex education – in schools "controlled" by parents and under the latter's "attentive guidance." [49] In practice, of course, there is no cooperation with concerned parents, which is not surprising, as the first principle of classroom sex education is breached, namely, that *it is not to be done* – leave alone for twelve years.

**Note that Pope Pius XI did not say there is such a thing as "Catholic" sex education.** Those, therefore, who propose "Catholic" sex ed programs to replace secular ones obviously believe that some public sex education is necessary. But the pontiff made it clear this is not a subject for schools – period. As he recognized, the spurious reason for this education is that "ignorance" is responsible for evils like teen pregnancy, abortion and disease. [50] But such education, especially in mixed classes, exposes children to dangerous occasions of sin; and since many of them – notably highschoolers – are unsupported by the mans of

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# Our Lady of Victories

Taken from **The Woman Shall Conquer** by **Don Sharkey**

## PARIS, 1836

Catherine Laboure's pastor in 1830 was Father Charles du Friche des Gennettes. In 1832 he was transferred to the Church of Our Lady of Victories, a once flourishing Church that after the French Revolution fell upon evil days. In 1809 it was restored to its original purpose, but there were few parishioners left.

Being a very apostolic man, Father des Gennettes tried in every way he could think of to bring the people back to their faith. He met with nothing but indifference.... He decided it was his duty to resign as a failure.

On Sunday, December 3, 1836, Father began to say Mass in an

Most Holy and Immaculate Heart of Mary." He convinced himself that it had been his imagination, but again, after Mass as he knelt in thanksgiving, he heard the words repeated to consecrate his parish to the Immaculate Heart of Mary.

He could doubt no longer. Taking up a pen, he composed the rules for a confraternity of Our Lady. The bishop approved the rules that same week.

The following Sunday, Father told the ten people at Mass about his project. He said there would be Vespers of Our Lady that evening and that he would then give the full details of the Confraternity.

When Father des Gennettes entered the church that evening, he

about 90,000 thank offerings for cures lined the walls.

In March 1838, Pope Gregory XVI made the Confraternity the Archconfraternity of the Holy and Immaculate Heart of Mary for the Conversion of Sinners, and in 1855, an octave of thanksgiving was held at the shrine for the proclamation of the dogma of the Immaculate Conception. At the end of the octave, the statue of the Immaculate Heart was seen to move. This happened again. Pope Pius IX took this as a sign of approval for his act, and ordered the statue to be crowned, June 1, 1856.

The Miraculous Medal, which Our Lady gave us in 1830, shows the Sacred Heart of Jesus with the Immaculate Heart of Mary. The devotion of Our Lady of Victories, which originated six years later, is primarily a devotion to the Immaculate Heart. That this was more than a coincidence was demonstrated by Our Lady's next appearance in 1840.

To be continued...

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**Consecrate your parish to the Most Holy  
and Immaculate Heart of Mary.**

”

almost empty church. He was seized by a frightful distraction, the conviction that he must resign.... When he reached the Canon, he cried out in distress.

At that moment he heard a calm distinct voice say very solemnly: "Consecrate your parish to the

found it full for the first time in years. More than 400 people were there. The parish continued to flourish from then on. People began to come to Our Lady of Victories from other parts of Paris, and then from all France and soon the fame of the shrine was worldwide. In the 1950's





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# AUGUST 2024

MONTH OF THE IMMACULATE HEART OF MARY.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
4 <b>11<sup>th</sup> Sunday after Pentecost</b> St. Dominic	5 Dedication of the Basilica of Our Lady of the Snow	6 <b>The Transfiguration</b> Ss. Sixtus II and Felicitus & Agapitus	7 St. Cajetan and St. Donatus	1 St. Peter's Chains, St. Paul 7 Holy Machabees and their Mother	2 <b>First Friday</b> <b>Day of Abstinence</b> St. Alphonsus de Liguori St. Stephen	3 <b>First Saturday</b> Finding of St. Stephen
11 <b>12<sup>th</sup> Sunday after Pentecost</b> Ss. Tiburtius, Susanna and St. Philomena	12 St. Clare	13 Ss. Hippolytus Cassian	14 <b>The Vigil of the Assumption</b> St. Eusebius	8 Ss. Cyriacus, Largus, and Smaragdus	9 <b>Day of Abstinence</b> St. John Mary Vianney Vigil of St. Laurence St. Romanus	10 St. Laurence
18 <b>13<sup>th</sup> Sunday after Pentecost</b> St. Agapitus	19 St. John Eudes	20 St. Bernard	21 St. Jane Frances de Chantal	15 <b>The Assumption of the Blessed Virgin Mary</b> Holy Day of Obligation	16 <b>Day of Abstinence</b> St. Joachim, Father of the Blessed Virgin Mary	17 St. Hyacinth
25 <b>14<sup>th</sup> Sunday after Pentecost</b> St. Louis IX, King	26 St. Zephyrinus	27 St. Joseph Calasanctius	28 St. Augustine, St. Hermes	22 <b>Immaculate Heart of Mary</b> Ss. Timothy, Hippolytus and Symphorian	23 <b>Day of Abstinence</b> St. Philip Benizi	24 <b>St. Bartholomew Apostle</b>
				29 Beholding of John the Baptist, St. Sabina	30 St. Rose of Lima Ss. Felix & Adactus	31 St. Raymond Nonnatus