

Servants of Jesus and Mary

Fatima Center

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JUDGMENT

Excerpts from the working manuscript of Volume II: *The Case Against Bergoglio – What Must Be Done*

By Father Paul Kramer, B. Ph., S.T.B., M. Div., S.T.L. (Cand.)

JORGE MARIO BERGOGLIO: HERETIC — INCAPABLE SUBJECT OF THE PAPACY WHO AM I TO JUDGE?

Many times in the last seven years I have expressed my own judgment that Jorge Mario Bergoglio is not and has never been the pope of the Roman Catholic Church on the basis that as a heretic, Bergoglio is an *incapable subject of the papacy*.

The most commonly voiced objection to this judgment (usually pronounced in an indignant tone) is, "You don't have the authority to judge!" The hugeness of the number of theologically semi-literate Catholics who make this objection confirms the truth of the scriptural proverb: "*Stultorum infinitus est numerus.*" (Ecc. 1:15) ("The perverse are hard to be corrected, and the number of fools is infinite.")

I have explained in the Prolegomenon to this volume what constitutes the essence of a proper *judicial* judgment, as opposed to the *mere* judgment of the mind. I speak tongue-in-cheek of the *mere* judgment of the mind, because without the judgment of the mind as the foundation of judicial judgment, there cannot even exist a true *judicial judgment*. In the judicial forum a pronounced *sententia* or verdict of the court is a **judgment**.

Before the *sententia* is pronounced, it is an *opinion*. As an opinion it lacks juridical force. To be properly a *judgment* (as Ballerín pointed out in the cited passage), it must proceed from **knowledge of the cause**, for which reason in practice, there must be known factual evidence which constitutes probable cause of guilt beyond reasonable doubt for a judgment to be pronounced against one who is accused. Without this **knowledge**, there cannot exist a judgment in the judicial forum, because the purpose of the judicial process is to begin from what is suspected, and therefore merely believed or presumed, and to arrive at the truth by the process of reason by which knowledge of the truth is reached through the discursive process of inquiry and discovery.

Hence, the truth is arrived at by the process of reason which is terminated by an act of judgment, because judgment is an act of reason by which the mind arrives at possession of the truth, and therefore judgment is properly of that which is known and not merely believed, but not known with certitude. It is for this reason that a judge (or a jury) who pronounces a judgment of guilt merely on the basis of *belief* in the *credibility* of an accusation, but without the *knowledge of the cause*, without which

a judicial judgment cannot consist, commits an act of perjury and not an act of judgment or justice, because the judicial process is ordered to the end of rendering justice by a certain judgment of truth, which is reached by acquisition of certain knowledge through the verification of facts by reason.

It is patent therefore that judgment of truth can be reached only by certain knowledge acquired by the verification of facts by which the truth is *seen* by the intellect; and not by mere judgment of *opinion* of what is *not seen to be true* but merely *believed* to be true.

The object of judicial judgment is the **truth** understood by the intellect moved to assent by the object itself and thus *seen to be true*, for which reason *mere belief* that something is true is not the proper object of judicial judgment, since belief is a matter of *opinion* of things which are *believed* but not *understood* to be certain, and therefore not *seen to be true*. When the judgment is *certain*, there is **knowledge** properly so called, and such knowledge is the condition *sine qua non* for a judgment to be made.

When the object of judgment is not certain, then knowledge is lacking, and there is **only opinion**. In the section on faith in *Secundae Secundae* St. Thomas elaborates the distinctions between intellect and reasoning, knowledge, and opinion; and what is believed by the virtue of faith:

Faith imports assent of the intellect to that which is believed. Now the intellect assents to a thing in two ways. In one way, through being moved to assent by the object itself, which is known either by itself, as it is with the first principles, which are known by intellective understanding; or through something else already known, as it is with conclusions of which are knowledge. In the other way the intellect assents to something, not through being objectively moved to this assent by its proper object, but through a voluntary selection, whereby it turns to one side rather than to the other: and at any rate if this be done with doubt or fear of the other side, there will be opinion, while, if it be done with certitude without such fear, there will be faith. But those things are said to be seen which, by themselves, move our intellect or senses to knowledge of them. Wherefore it is manifest

that neither faith nor opinion can be of things seen either by the senses or by the intellect.¹

Since the end itself of the judicial process is to begin from what is suspected, and is as yet a matter of opinion which is merely believed or presumed; and to arrive at the truth by the process of reason — a judge, jurors, witnesses, and officers of the court are sworn under oath to fulfill their designated functions to this end which is truth and justice obtained through judgment. It is according to the very nature of the oath that it is ordered to this end: "What pertains to the end, the oath reaches for and entirely endeavours only to prove human justice and innocence, to close disputes and controversies, as the Apostle teaches in his letter to the Hebrews (Heb 6:16):² "For men swear by One greater than themselves; and an oath for confirmation is the end of all their controversy."

This end is not achieved by terminating the process where it started — with mere belief, opinion, and presumption of credibility; but by arriving at justice through true judgment; for which purpose the oath is made:

With certainty, for an oath to be made it is enough to call God as a witness, but in order for it to be just and holy, several other things are required which must be carefully explained. As Saint Jerome attests, Jeremiah briefly enumerates them, when he says: "I will swear, as the Lord lives, in truth, in judgment, and in justice" (Jer. 4:2). With these very words he summarized the components of which the complete perfection of an oath is comprised, truth, judgment, and justice.³

¹ IP/Itaq q. 1 a. 4 s.c. — "Respondio dicendum quod fides importat assensum intellectus ad id quod creditur. Assentit autem aliquid intellectus dupliciter. Uno modo, quia ad hoc movetur ab ipso objecto, quod est vel per seipsum cognitur, sicut patet in principis primis, quorum est intellectus; vel est per aliud cognitur, sicut patet de conclusionibus, quorum est scientia. Alio modo intellectus assentit aliquid non quia sufficienter movetur ab objecto proprio, sed per quandam electionem voluntarie declinat in unam partem magis quam in aliam. Et si quidem hoc fit cum dubitatione et formidine alterius partis, erit opinio, si autem fit cum certitudine absque tali formidine, erit fides. Ita autem videtur dicuntur quasi per seipsa movetur intellectus nostrum vel sensum ad sui cognitionem. Insuper manifestum est quod nec fides nec opinio potest esse de viis aut secundum sensum aut secundum intellectum —"

² Dicitur in Romanis ex decreto concilii tridentini — "Quod vero ad firmam attinet, eo tendit iusurandum atque id omnino societ, ut iustum hostilium et innocentem pariet, inaneque litibus et controversiis imponat; quod etiam Apostolus in epistola ad Hebraeos docet."

FEMINISM: Russia's Deadly Weapon Against The Family

By Cornelia R. Ferreira

COMMUNIST MATRIARCHY DESTROYS MORALITY

These charges received their intellectual fuel from anthropological theories adopted by Marx and Engels as well as from mythology. Merlin Stone's 1978 book, *When God was a Woman*,¹ asserted that Christianity is part of an ancient conspiracy to use religion to justify male supremacy. Her theories justify the feminist rejection of Christianity and its moral code. Ruether and Stone promulgated the idea that the universe was created by the goddess Isis, who has various other names, such as Gaia or Mother Earth. The original religion was set up to worship the goddess. Male deities were usually just her consorts.

For feminists, goddess-worshipping societies provide an important model in which women owned businesses and property. They subscribe to the Marxist depiction of egalitarian matriarchal society as "primitive communism."² Further, society was "matrilineal," with children named after their mothers and inheritance through the female line because the biological father was unknown due to "sexually autonomous" women and group marriage, i.e., any number of partners. All children were legitimate and regarded as everyone's children and brought up by the collectivity.³ *Aren't we getting back to matriarchal society today*, with unmarried mothers having children by different men, and with the community, i.e., the State, looking after these children?

In her book, Stone writes that the goddess was the "patroness of sexual pleasure," temples were houses for the "sacred sexual customs of the female religion,"⁴ and the unmarried mother was "worshipped."⁵ Adultery, she says, was "glorified" and divorce and abortion easily obtained.⁶

Somewhere along the line, according to Stone and Marxist theory, the matriarchal paradise was invaded by races who worshipped male deities which they presented as superior to the goddesses of the conquered lands. Their "patriarchal" religion, family system and form of government gradually wiped out matriarchy. The Hebrews and then the Christians completed the subjugation of women, as a class system ruled by men developed in religious and secular life. So, feminists reject the Bible and Christianity as

devised by men to "maintain a male-dominated society." Now, as St. Paul outlined in Romans, Chapter 1, rejecting Revelation and the natural law produces spiritual blindness and the loss of morals. So, feminists, in their blindness, rationalized immorality as follows: if Christianity is a religion devised by scheming men, then the Decalogue can – and *should* – be rejected. Christian sexual ethics are only tools for men to control women's bodies. Indeed, Ruether defines patriarchy as "the subordination of women's bodies, sexuality and reproduction to male ownership and control."⁷

The suppression of women's paganism is equated with the suppression of women's rights to "reproductive self-determination" and sexual autonomy, which supposedly had helped women to be independent. But the rejection of Christian morality by a small minority of women could not change the *social order*. It was only after feminism aligned itself with the Marxist revolution that it could change laws hindering sexual autonomy and its economic benefits.⁸

The Masonic-Communist tenet of absolute equality provided the theoretical foundation for the feminist destruction of morality. This false presumption of absolute equality ignores "the distinctive qualities which nature has bestowed on each sex"⁹ and "the necessary hierarchy in the society of the family,"¹⁰ which only "willful blindness" or a "disastrous" and "utopian" attitude can ignore, said Pius XII.¹¹ In *The Ratzinger Report*, Cardinal Ratzinger said this presumption entailed the rejection of the God-given roles for men and women inscribed in the laws of nature and the rupture of the "indissoluble bond between sexuality and motherhood."¹² But, since "the language of nature is also the language of morality,"¹³ women's rejection of the natural law for atheistic, pagan ideals of womanhood has produced a worldwide crisis of morality.

Interestingly, religious feminists found a precedent for ignoring gender differences in Gnosticism. The Gnostics adopted the pagan belief in an androgynous male-female God and androgynous human beings. The difference between the sexes was considered a limitation to be overcome. Apocryphal Gnostic gospels claimed that Christ said to get rid of sexual differences to enter heaven.¹⁴ Well, as Cardinal Ratzinger observed, today there is surgery to "liberate" those who, wanting to escape from "the tyranny of nature," "demand the right to be

male or female at one's will...."¹⁵

And for feminists who consider it "unjust" that only women give birth, he remarked that science now enables "the fatal rupture between sexuality and procreation," giving us "procreation without sexuality"¹⁶ (think, *in vitro* fertilization and surrogate motherhood). This produces the idea "that every form of sexuality is equivalent." And as the Cardinal pointed out, pleasure becomes as we know of sexuality and thus a "right."¹⁷ As only one, what St. Paul calls a chastisement of God in Romans 1 is now inscribed as a "right" in laws that sanction homosexuality. So-called homosexual "marriages" are given the same social benefits as the traditional family. Perversity, including "trans-genderism" (to coin a word) is being added to sex education. Cardinal Ratzinger also observed, "Fecundity separated from marriage ... turns from being a blessing ... [to] a threat to ... the individual's right to happiness."¹⁸ So institutionalized abortion "becomes another 'right.'"¹⁹ Clearly Communism has succeeded in overthrowing the Christian social order through feminism.

In 1876, Cardinal Gibbons of Baltimore put the crusade for "women's rights so-called," in the same category as "moral shams," "pious frauds" and "socialistic schemes which are so often undertaken ... ostensibly in the name of religion and morality, but which ... are subversive of morality and order, which are the offspring of fanaticism, and serve as a mask to hide the most debasing passions."²⁰

TO BE CONTINUED

For copies of this work: Canisius Books:
<http://www.canisiusbooks.com>

1 Merlin Stone, *When God was a Woman* (New York: Harcourt, Brace, Jovanovich, 1978).

2 Ferraris, "Isis"; Sewall, *ibid.*; Engels, *ibid.*

3 Ferraris, *ibid.*

4 *Isis* (cf. Sewall, *ibid.*; cf. Engels, *ibid.*; cf. August Bebel, *Woman and Socialism* (1877), posted at marxists.org/archive/bebel/1877/woman-socialism/index.htm.)

5 Ferraris, "Isis"; *id.*, "Destructive Forces."

6 Pius XII, *Missiones*, 21 October 1945, *Woman in the Modern World*, p. 127.

7 *Analytical index*, *ibid.*, p. 72.

8 Pius XII, *ibid.*

9 Cardinal Ratzinger, pp. 84, 95.

10 *ibid.*, pp. 84, 95.

11 *MAHA*, pp. 159-61, 251, 404-5.

12 Cardinal Ratzinger, p. 95.

13 *ibid.*, pp. 84, 95.

14 *ibid.*, p. 85.

15 *ibid.*, pp. 85-86.

16 James Cardinal Gibbons, *The Faith of Our Fathers* (Baltimore: The John Murphy Company, 1876; reprint ed., Rockford, IL: Tan Books and Publishers, 1986), p. 80.

! WARNINGS NOT HEEDED

By **Ellen Montgomery**
With excerpts from *Warning to the West*
by **Alexander Solzhenitsyn**

THE PROVERBIAL FROG WHO ALLOWED ITSELF TO BE BOILED IN WATER, BECAUSE IT DIDN'T SEE THE PROBLEM OF BEING PUT IN a pot with cold water, is definitely analogous to mankind's foolish failure to listen to those who knew better when it came to the social moralists who silently, but deceitfully undermined the world, including America. Here was the deadly sin of quietude, a silence that allowed the genocidal annihilation of millions, because to do otherwise might require courage and a resounding response.

What does this speak of but the Communist/Leninist deceit to overpower the world with terrorist tactics, to undermine the faith of billions and all through the utopian promise of peace, prosperity, and equality. Nothing could be farther from the truth.

Our Lady of Fatima came, over a period of six months, to the three seers of Fatima to invoke the need for prayers, especially the Rosary. But She also came to give mankind a warning, and over 100 years have transpired only to have the world continuously spiral downward to the acceptance of the deceit of men who have no greater regard for life or limb than an animal has for a quarried prey.

Her warning is still as vital today as it was a century ago. Either the Pope with the Bishops of the world consecrate Russia to Her Immaculate Heart or Russia would spread its errors throughout the world with persecution and wars and the annihilation of nations!

Have we heard it enough, have we read enough, seen enough to know that the errors are all around us? Abortion is rampant and approved by the Supreme Court of the United States, all manner of immoral behavior is sanctioned by the same court, our children have been robbed of the truth in the propagandized education in our public schools. Catholic dogmas have been trampled underfoot allowing for a false ecumenism that is sending millions on to face their judgement with the erroneous belief that Christ's words of admonition and the traditions of the Catholic Faith are not important when it comes to the salvation of their souls.

In 1975 one solitary soul came forth from under the yolk of oppression as a voice demanding to be heard, and a voice that would not be silenced.

Alexander Solzhenitsyn was not a crusader, not a politician, not a general, but an artistic writer willing to exhibit the courage necessary to uncover the truth about the BIG LIE! With the power of his pen he sought to teach men of what it means to be free. "Freedom is not an abstraction; neither is the absence of freedom," stressed George Meany (AFL-CIO union president in 1975) in his introduction to Alexander's speech to his union workers.

George Meany: "We need echoes of his

(Alexander's) voice. We need to hear the echoes in the White House. We need to hear the echoes in the Congress and in the State Department and in the universities and in the media, and in the United Nations!"

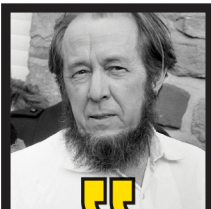
Here is where reference to Our Lady of Fatima's 1917 apparitions stand as a reminder of Alexander's words that will follow.

"...For instance, I recently reprinted a pamphlet from the year 1918. This was March 1918, only four months after the October Revolution, and all the representatives of the Petrograd factories were denouncing the Communists who had deceived them in all their promises. What is more, not only had the Communists abandoned Petrograd to cold and hunger... but they had given orders to open machine-gun fire on the crowds of workers in the factory courtyards who were demanding the election of independent factory committees.

In 1937-8 at the height of Stalin's terror, if we divide the number of persons executed by the number of months, we get more than forty thousand persons shot per month!

Since that time, the working class has never been able to stand up for its rights and, in contrast to all the Western countries, our working class receives only handouts... Thanks to the closed nature of the Soviet system, you have probably never heard of the textile strikes in 1930 in Ivanovo, or of the 1961 worker unrest in Murov and Alexandrovo, or of the major workers' uprising in Novochoerkassk in 1962.

It is the story of how workers went in peaceful demonstration to the Novochoerkassk



This is something incomprehensible to the human mind: a burning greed for profit that goes beyond all reason, all self-control, all conscience, only to get money.

Alexander Solzhenitsyn

party headquarters, carrying portraits of Lenin, to request a change in economic conditions. They were fired on with machine guns and dispersed with tanks. No family could even collect its wounded and dead: all were taken away in secret by the authorities.

The American workers' movement has never allowed itself to be blinded and to mistake slavery for freedom. And today, on behalf of all of our oppressed people, I thank you for this!

...But just as we feel ourselves your allies here, there also exists another alliance - at first glance a strange and surprising one, but if you think about it, one which is well-founded and easy to understand: this is the alliance between our Communist leaders and your capitalists.

...The clumsy and awkward Soviet economy, which could never cope with its difficulties on its own, is continually getting material and technological assistance. The major construction projects in the initial five-year plan were built exclusively with American technology and materials. Even Stalin recognized that two thirds of what was needed was obtained from the West.

...This is something incomprehensible to the human mind: a burning greed for profit that goes beyond all reason, all self-control, all conscience, only to get money.

I must say that Lenin predicted this whole process... He said: 'They will bring us everything themselves without thinking about their future.' And in a difficult moment ... he said: "Comrades, do not panic, when things get very tough for us, we will give the bourgeoisie a rope, and the bourgeoisie will hang itself."

For decades on end, throughout the 1920's, the 1930's, the 1940's, and the 1950's, the Soviet press kept writing: Western capitalism, your end is near. We will destroy you.

There is a Russian proverb: 'The yes-man is your enemy, but your friend will argue with you.' It is precisely because I'm the friend of the United States, precisely because my speech is prompted by friendship, that I have come to tell you: 'My friends, I'm not going to give you sugary words. The situation in the world is not just dangerous, it is not just threatening, it is catastrophic.'"

The warning is here, and Our Lady told us what to do to keep these happenings from occurring. But... mankind has let the world; the flesh and the devil unleash the errors of Communism on three quarters of the world. And now the United States is on the verge of falling over the precipice with the Socialist agenda, like the wolf, it is at the door. Heed the warning American Alexander Solzhenitsyn suffered over 30 years to, in his charity, warn America (45 years ago in his speech to the AFL-CIO) that the threat to our freedom is imminent.

WARNINGS TO CONTINUE...

PURGATORY

Excerpt from: Read Me or Rue It...
How to Avoid Purgatory
by Father Paul O'Sullivan O.P.

*"Have pity on me at least you my friends for
the hand of the Lord is heavy upon me."*

Can all this be true?

The existence of Purgatory is so certain that no Catholic has ever entertained a doubt of it. It was taught from the earliest day of the Church and was accepted with undoubting Faith wherever the Gospel was preached...

Yet, as we have remarked, the ideas of many are vague and superficial on this most important subject. They are like a person who closes his eyes and walks deliberately over the edge of a yawning precipice.

The Polish Prince

A Polish Prince, who, for some political reason, had been exiled from his native country, bought a beautiful castle and property in France.

Unfortunately, he had lost the faith of his childhood and was at the time of our story engaged in writing a book against God and the existence of a future life.

Strolling one evening in his garden he came on a poor woman weeping bitterly. He questioned her as to the cause of her grief.

"Ah! Prince," she replied, "I am the wife of Jean Marie, your former steward, who died two days ago. He was a good husband to me and a faithful servant to your Highness. His sickness was long, and I spent all our savings on the doctors and now I have nothing left to get Masses said for his soul."

The Prince, touched by her grief, said a few kind words and, though professing to no longer believe in a future life, gave her some gold coins to have Masses said for her husband's soul.

Some time after, it was again evening, and the Prince was in his study working feverishly at his book.

He heard a loud rap at the door and, without looking up, called out to the visitor to come in. The door slowly opened, and a man entered and stood facing the Prince's writing table.

On glancing up what was not the Prince's amazement to see Jean Marie, his dead steward looking at him with a sweet smile.

"Prince, he said, "I come to thank you for the Masses you enabled my wife to have said for my soul. Thanks to the saving Blood of Christ, which was offered for me, I am now going to Heaven, but God has allowed me to come and thank you for your generous alms."

He then added impressively: "Prince, there is a God, a future life, a Heaven and a Hell."

Having said these words, he disappeared.

The Prince fell on his knees and poured forth a fervent: "I believe..."

St. Antoninus and his friend

St. Antoninus, the illustrious Archbishop of Florence, relates that a pious gentleman and a great friend of the Dominican Convent in which the Saint resided, died. Many Masses and suffrages were offered for his soul.

The Saint was very much afflicted when,



after the lapse of a long time, the soul of the poor gentleman appeared to him, suffering excruciating pains.

"Oh, my dear friend" exclaimed the Archbishop, "are you still in Purgatory, you who led such a pious and devout life?"

"Yes, and I shall remain there still for a long time," replied the poor sufferer, "for when on Earth, I neglected to offer suffrages for the souls in Purgatory. Now God by a just judgment, has applied the suffrages which have been offered for me to those souls for whom I should have prayed."

"But God too, in His justice, will give me all the merits of my good works when I enter Heaven, but first of all I have to expiate my grave neglect in regard to others."

So true are the words of Our Lord: "By that measure with which you measure, it will be measured to you again."

Remember you who read these lines, that the terrible fate of this pious gentleman will be the fate of all those who neglect to pray for and refuse to help the holy souls.

TO BE CONTINUED...



THE PRINCIPALITIES

The Principalities reign over the third hierarchy of angels; presiding over the Archangels and Angels the lowest of the three hierarchies. The "Principalities", Latin: "principatus", translation is Princedoms and Rulers, are executives in nature regarding mankind. The assignments of the Principalities are given to them by the upper sphere angels and they bequeath blessings from God to the material world. Each of us should invoke them for their protection of our country and for our leaders so that they realize the design of God's will upon them. We should pray that our leaders, who hold authority over us, understand God's designs and what He intends for us.

Pray that our leaders receive the graces and strength in discharging their duties.

The Principalities hold power over and oversee groups of people, kingdoms, and governments on earth. According to individual merits they place those who are first in the last place and the last first; they pull down the mighty from their thrones and exalt the lowly. This is the source of their incentive to love, according to the website: https://www.opusangelorum.org/angels_saints/angels_saints.html

The Principalities reign over the bands of Archangels and Angels and charge them with fulfilling Our Lord's divine ministry. There are some who administer and some who assist in their duties.

Although we are better acquainted with Angels and Archangels our understanding of them is better understood when we realize that they too have the authority of the Principalities over them. All final authority, however, resides in God Himself and nothing holy comes from anyone but God.



DECEMBER 2020

MONTH OF THE DIVINE NATIVITY

Sunday

Monday

Tuesday

Wednesday

Thursday

Friday

Saturday

6 th Sunday of Advent St. Nicholas	7 St. Ambrose Vigil of Immaculate Conception Day of Fast	8 Immaculate Conception of the Blessed Virgin Holy Day of Obligation	9 Ferial Day	10 St. Melchades	11 St. Darnasus Day of Abstinence	12 Ferial Day (Our Lady of Guadalupe)
13 th Sunday of Advent: Gaudete St. Lucy	14 Ferial Day	15 Ferial Day	16 Day of Fast, Ember Day St. Eusebius	17 Ferial Day	18 Day of Fast and Abstinence Ember Day	19 Day of Fast, Ember Day
20 th Sunday of Advent	21 St. Thomas	22 St. Francis Xavier Cabrini	23 Ferial Day	24 Vigil of Christmas Day of Fast	25 Christmas Holy Day of Obligation	26 St. Stephen First Martyr
27 St. John Sunday Within the Octave of Christmas	28 The Holy Innocents Within the Octave of Christmas	29 St. Thomas Becket Within the Octave of Christmas	30 Mass of the Sunday Within the Octave of Christmas	31 St. Sylvester Within the Octave of Christmas		



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