

Servants of Jesus and Mary

Fatima Center

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WHICH CRUEL MASTER WILL RULE THE WORLD?

From the writings of Father Paul Kramer, B.Ph., S.T.B., M.Div., S.T.L. (Cand.)

Divine Providence has designated Russia as the instrument that will crush the godless Masonic devilry of the *New World Order*, but that can only happen after Russia will have been properly consecrated in the manner requested by Our Lady on June 13, 1929 at Tuy. While in Russia several years ago, I elaborated on this topic to a group of people, and one well-educated and highly informed Russian of the Orthodox religion commented to me, "We have a heavy responsibility on our shoulders."

As an instrument, however, Russia, in the message of Fatima, is a two-edged sword. In her famous 1957 interview with Father Fuentes, Sr. Lucy of Fatima declared:

"Many times, the Most Blessed Virgin told my cousins, Francisco and Jacinta, as well as myself, ... that Russia will be the instrument of chastisement chosen by Heaven to punish the whole world if we do not beforehand obtain the conversion of that poor nation."

The United States and its NATO allies, under the malign power of Anglo-Saxon Masonry, have pursued a belligerent and threatening foreign policy of aggressive eastward expansion, with the stated aim of accomplishing the encirclement of Russia and China and the eventual conquest of the entire Eurasian land mass.

Russia will not be caught off guard for the second time. Russia suffered tremendous losses in the 'Great Patriotic War' as a result of Hitler's surprise attack and invasion of the USSR on June 22, 1941. Geopolitical and intelligence analysts report that Russia is preparing for war with the West – and war seems inevitable in view of the American led, threatening and unrelenting, political and military interventions in Eastern Europe and Central Asia. The West will not be allowed to strike first. This time, Russia will be the hammer.

At present, Russia, no less than the Western nations, is dominated in government and finance by the Masonic power (and it is Masonry, the progenitor of Communism, which is the source of the so-called 'errors of Russia'). My late friend, Josyp Terelya, whose parents and relatives were of high rank in the Communist Party of the Soviet Union, explained this to me on more than one occasion. The geopolitical struggle will inevitably lead to a war between the superpowers for global dominance over the *New World Order* unless Our Lady's requests for the consecration of Russia is fulfilled.

There is no doubt which side will be the victor in that war – Russia with its Communist Chinese allies will defeat the West and subject the Western nations and the rest of the world to the godless tyranny of the 'Judeo'-Masonic *New World Order*. Russia's victory, however, will lead to its own eventual demise since the Chinese will conserve their resources while Russia and the West will expend theirs when they engage in the very destructive war that has been foretold by so many privileged souls and by Our Lady again and again in many approved apparitions.

Before a Russian dominated hegemony can be consolidated, China will necessarily be forced to strike if it will avoid being reduced to bondage under the Russian and 'Judeo'-Masonic domination of the *New World Order*. The Chinese will never consent to any other power ruling the world than itself – Confucius wrote, "Just as there are not two suns in the sky, so there can be only one emperor on earth."

The Chinese plan for conquering and ruling the world is well documented, and is reflected in the geopolitical developments that have taken place since the Communist revolution of 1949. It is briefly elaborated by Steven Mosher in his book, *Hegemon: China's Plan to dominate Asia and the World*. In a group discussion at

the home of a prominent political figure in Manila a few years ago, I learned of other even more documented in-depth works that expound on this topic.

The Chinese ambition to dominate and rule the world was foretold in the Secret given at Lipa, Philippines by Our Lady, Who appeared under the title *Mediatrice of all Grace* on October 17, 1949. In the Secret (a copy of which was handed to me by the seer in the presence of witnesses in July, 2008) Our Lady declares that it is the intention of China to conquer the whole world.

In a previous meeting with the seer (in the presence of several witnesses) on April 10, 2006, I presented a ninety-minute overview on the Secret of Fatima in the light of other approved Marian apparitions and the prophecies of the saints, and stated that it was my opinion that if the conversion of Russia does not take place in time then Russia will wage war on the West (as I explained above in this document), but that eventually China will invade Russia and Western Europe, following the same invasion route as the Mongols centuries ago.

Ms. Castillo's (the privileged soul who saw and received the messages from the Blessed Virgin) reply was without any doubt or hesitation – "Yes, Father," she said, "that is exactly what they will do, Our Lady told me that China is worse than Russia, that China is more dangerous than Russia." This eventuality also appears to be prophetically alluded to in Scripture (Apoc. 20:7; Ezekiel 38-39).

If the Consecration of Russia will have been performed in time, then all the above-described chastisements and tribulations will be averted. If not, then it appears they will come to pass in our present generation.



BISHOP FORD MARYKNOLL MARTYR

By *Ellen Montgomery* with excerpts from
The Most Rev. Fulton J. Sheen's article in Catholic Life Annual 1958

**"America needs a Saint,
an American Saint!"**

These words were poignantly stressed by the Most Rev. Fulton

J. Sheen back in 1958 and sadly, despite referring to an American born missionary martyr, Bishop Francis Xavier Ford, to this day the cause for his canonization has only declared him a Servant of God. He was the first American Roman Catholic Bishop to have died in the prisons of the Chinese Communists. His martyrdom attests to his tremendous heroism and should have crowned him a martyred saint years ago!

Since his death and the article by Bishop Sheen, several other American born citizens have been declared saints, but none endured martyrdom. As holy and deserving were Saint Elizabeth Ann Seton, Saint Katherine Drexel, Saint Kateri Tekawitha, Venerable Solanus Casey, and yes, Venerable Fulton J. Sheen; the life of Francis Xavier Ford far exceeds the merits of these holy men and women born in America.

Bishop Sheen in his writings about Bishop Ford stressed the need for a saint born in America, but who served the Church in other lands. Francis Ford surely walked the streets of Brooklyn and New York. And at age 12 he heard an Italian missionary speak on his work among the lepers which led him to reach into his pocket to give a nickel in the collection for his missionary work. But what struck Francis were the missionary's words: "My one ambition is to die a martyr." Bishop Ford would keep repeating these words over and over again, in a Communist Chinese jail-cell forty-eight years later, as his own true ambition.

Becoming a bishop, Francis chose the motto written across his episcopal shield:

"Condolere" (Compassion) which he took from St. Paul's description of the great High Priest and Bishop of our souls, Jesus Christ: "Who can have compassion on those that are ignorant and that err, because He Himself also is compassed with infirmity." These words would echo in the Communist cell of Bishop Ford who would endure being "compassed with infirmity" and one day be raised by the Savior to new life in the Resurrection of the just.

In December of 1950 the Communist police closed in on Bishop Ford's mission, and shortly after the arrest and persecution of priests and sisters began. In response, Bishop Ford, like his Master, chose these words as the Cross-condition of China's Easter: "We may lose a few lives, but that is what is needed to convert China. Remember the Church is not only a triumphant Church, but also a suffering Church; with Christ you may expect not only joy, but sorrow, but He is with you."

Our Divine Savior is not without witnesses of His Passion and Death throughout the history of the Church, and Bishop Ford would herald as a true witness as he took up his own cross and was intensely mob beaten in one town, his neck was bound with a wet rope in another, which almost choked him as it dried and shrank. In the Chinese Communist cell, he was privileged to be given the bread and wine to consecrate into his Lord and Savior. The poem that follows gives a clear impression of his sufferings and his devoted priesthood:

**Too weak to stand, he leaned against
the prison wall.**

**His hair was long and white, his
beard matted,**

**His face emaciated and pale from
torture.**

**On his lap was a tin tray for an
altar stone,**

His Cathedral, a prison,

His cathedra, a cold cement floor,

His vestments, a black padded

Chinese gown,

His mitre, a stocking cap,

**His music, the groans of
the suffering,**

**His missal, the memory of Calvary,
His sanctuary bell, the death knell
about to strike.**

**But what Mass in a Gothic Cathedral
With forest aisles of stones
Sunset panes and rose windows**

With chant, bright robes, and candles

**Could equal the Golgothian splendor
of the prison Mass,**

**As Bishop Ford moved his fingers
over the tin tray**

**Saying: "Qui pridie quam pateretur?"
("Who, the day before He suffered)**

If the Mass be the memorial of the death of Christ, then this was it par excellence! The great High Priest whose death was being renewed in the lower room of a Chinese death-cell was inseparably Priest and Victim. Who shall deny that Bishop Ford at this moment was both priest and victim; priest because he was strong enough to make oblation; victim because he was too weak to do it standing.

Bishop Ford died in prison in Guangzhou on February 21, 1952. On July 27, 2011, George Weigel wrote an article for the *First Things* blog, questioning why Ford has not yet been beatified. Weigel lamented that the process had been put on hold because of Roman authorities' concerns about offending the Chinese government. Weigel's response: "Persecuted Catholics in China need the encouragement of a witness like that given by Francis Xavier Ford, whose blood may yet prove to have paved the King's Highway in the Middle Kingdom."

Let us pray that Bishop Francis Xavier Ford's canonization comes soon!

THE UNITED NATIONS OR FATIMA:

Whose Peace Plan Should We Follow?



From the research and writings of **Cornelia R. Ferreira**

UN's pantheism infects the Church

In the religious sphere, Communism is manifested as pantheism. Pantheism is atheism because it denies the existence of God when it makes the universe God. Further, it parallels political collectivism by absorbing the individual into the universal collective divine "community". Pantheism and collectivism are the two prongs of Illuminism and Communism.¹ So the spread of pantheism in the Church through movements for ecumenism, syncretism, and universal brotherhood, is the spread of Communism and Masonry. Cardinal Newman warned of "the spread of pantheism ... the great deceit which awaits the age to come,"² i.e., our times. Sister Lucy observed we are living in

pantheistic occultism is the foundation of the one-world religion. The League's successor, the United Nations, is uniting the world's religions into this one-world religion that was predicted by Pius X.³ For all its talk on religious freedom, the UN intends *everyone* to practise its occult spirituality, and they will be monitored for compliance.⁴ The syncretic services held everywhere today, with government officials involved, are the liturgical rites of the pantheistic one-world religion which is nothing else than the worship of Satan. Separation of Church and State no longer applies when the Church is Masonry.

Now, environmentalism is the new Communism, as laws to protect the supposedly fragile earth are increasing totalitarianism; whilst all

considered a danger to the earth, so Gorbachev wanted to reduce world population by 90 per cent.

The strong *pagan* element in environmentalism advances the UN's pantheism. There is presently a move to formulate human rights for the earth, which is worshipped as a living entity, a goddess. Earth Day, celebrated on Lenin's birthday, April 22nd, has now been designated by the UN General Assembly as International Mother Earth Day. The UN is planning a Declaration on the Rights of Mother Earth. Bolivia wants a UN treaty based on its own law providing rights for Mother Earth and ten "commandments" to "save the planet," beginning with eliminating capitalism.⁵

Attack on the family

The UN Declaration of the Rights of the Child makes it an offence for parents to teach their children reverence for their religion as this fosters religious discrimination. And parents can't object to multicultural indoctrination of children even in Catholic schools as this could be interpreted as child abuse under Article 14 of the Convention on the Rights of the Child, which guarantees religious freedom for children.⁶

Feminism is also a major error of Russia. Most of its tenets are derived from Communism and the Soviet State.⁷ So the UN has long promoted *women's rights*, which are destructive of the family, the Faith and Christian morality.

*Pantheism is atheism
because it denies the existence of God
when it makes the universe God.*

a time of *diabolical disorientation* — literally, confusion coming from the devil — and warned us not to be deceived.⁸

The League of Nations was associated with occult Russian Theosophy,⁹ a branch of Masonry whose

the prognostications of imminent environmental disaster have generated the idea that only world government can provide solutions. Gorbachev was an important leader in the field of environmentalism. Humanity itself is

1 Father Kelly, pp. 178-81, 195.

2 Tract Eighty-Five (1838), cited in Laurence K. Connor, "The New Age Movement...", *The Wanderer Forum Quarterly*, October 1991, p. 21.

3 Frère Michel, pp. 752-65, 760-61.

4 Maria Carlsson, "No Religion Higher Than Truth": A History of the Theosophical Movement in Russia, 1875-1922 (Princeton, New Jersey: Princeton University Press, 1993), p. 182.

5 Pope St. Pius X, *Our Apostolic Mandate*, August 25, 1910, trans. with commentaries by Yves Dupont (Hawthorn, Victoria, Australia: Tenet Books, 1974; reprint ed., Kansas City, Missouri:

Angelus Press, 1998), no. 40.

6 Robert Muller, "The State of the World in Earth Day 2013," in Robert Muller, *Frameworks for Preparation for the Year 2000, the 21st Century and the Third Millennium*, ed. David H. Darst (Wallington, Connecticut: The Albert Schweitzer/Quinnipiac College Press, 1994), p. 24.

7 "General Assembly Proclaims 22 April 'International Mother Earth Day,'" April 22, 2009, un.org/News/Press/docs/2009/ga10823.doc.htm; Steven Edwards, "UN Document Would Give 'Mother Earth' Same Rights as Humans," *Postmedia News*, April 13, 2011, canada.com/story_print.html?id=4597640&sperson=

8 Declaration of the Rights of the Child (1959), Article 10, un.org/cyberschoolbus/humanrights/resources/child.asp; Convention on the Rights of the Child (1989), www2.ohchr.org/english/law/crc.htm; cf. Griffin, p. 135. Both the Declaration and the legally binding Convention stem from the Universal Declaration of Human Rights.

9 Cornelia R. Ferreira, "Feminism: Russia's Deadly Weapon Against the Family," *Catholic Family News*, August 2010, p. 7; online at canisiusbooks.com/articles/feminism_russian-weapon-against-family.htm.

DON'T GIVE UP

By Coralie Graham

It's easy to do in these trying times-to feel like giving up; to succumb to fear amidst the confusion of our seemingly leaderless Church hierarchy. Our religious rights are at stake; the truth of the One True Holy Catholic Church is at stake; even our civil rights and our freedom are at stake. We took all this for granted, living in the image of a free nation where all men are created equal, where we can freely exercise our human rights and embrace our Catholic Sacraments without opposition.

But not anymore! We have been subjected to the enforced closing of churches in most places, with cancellation of Mass and Holy Communion and the Sacrament of Confession. We looked to the Vatican for leadership in vain, no one was there. We looked to our politicians, the ones we trusted and voted for, but we were, on the most part, faced with betrayal or loss of the brave few politicians who dared to stand for the truth and were promptly cast out and ostracized for their loyalty to God-given rights and to us.

Freedom of speech has become a joke. We are only allowed to hear what politicians have censored, dissected, and milked down-lacking truth and valid facts-for consumption by the ignorant. That, my dear friends, is how we are being treated-ignorant, and as little children who cannot think or make rational decisions for themselves. We have been subjected to the almost total censoring of our religious rights. Shopping for food for the body is the law but exercising our religious rights-food for the soul-is against the law. Those in charge told us it was not a necessity.

Sadly, even many of our brothers and sisters in Christ have succumbed to the fear instilled in

them to the point of believing the propaganda fed to them-without question. Too many have become complacent, blind, and in denial of what was emerging before their very eyes.

A holy priest once told me that when God closes a door, He always opens a window. There is always a window of opportunity. We cannot and we will not give into the fear and disdain that the blinded and betraying politicians and media enforce upon us.

What are we to do? Hope and have Faith. Trust in God's promises, the promises of Our Lady of Fatima, and faith in the One Holy Catholic Apostolic Church and its teachings from Christ Himself. Sometimes it's hard to turn to our Faith. We know God is with us but it is hard as we fight the fears and turmoil in the Church and the world on a daily basis.

But remember, we are not alone. God sees all - the troubles big and small of each and every one of us.

"Are not five sparrows sold for two farthings and not one of them is forgotten before God? Yea, the very hairs of your head are all numbered. Fear not therefore: you are of more value than many sparrows."
(Luke 12: 6-7)

It is in that light that I am reminded of a small miracle I want to share with you, to show you that God is attentively listening to our woes, even when we forget to pray fervently for help.

One day in mid winter, I was alone at the office working on The Fatima Crusader of which I was editor under Father Gruner until his passing. My mother was hospitalized in long term care and so I planned to visit her when I was finished. This was important to me because if I did not visit daily, she fretted that something had happened to me and I didn't want to make her upset.

When I finished my tasks, I opened the door to leave and was confronted with a big blizzard that

had blown three-foot snowdrifts along the long driveway to the road. I returned to my office to try to drum up immediate snow-plow service but, of course, to no avail, in the middle of a storm.

Concerned about my mother, I decided I would just have to try to shovel the car out and try to make a path down the driveway to the road. I opened the door to leave and couldn't believe my eyes. Where just a few minutes earlier, there was no person or other vehicle in sight, a man was there with a snowblower clearing my way to the car and making a path down the driveway. I waved trying to thank him but he waved me off and continued clearing my path.

Now, you may ask. How is this a miracle? The "good Samaritan" was the next-door neighbour who never liked us after Father Gruner ended up outbidding him for the property he had wanted to buy. After we moved in, all our doors were filled with elephant glue, and garbage was often dumped at our doors; not to mention that this neighbour would drive up our driveway literally blocking our way out if he happened to be wanting to leave.

Was it our neighbour or was it an angel? Only God knows. I had not even properly prayed for help, but in my haste only uttered, "O God, I have to get out to get to my mother."

So, don't give up hope because God in His compassion is always attentive to our needs. He sees all of our concerns and sends help, often without our even asking. You have probably encountered some small acts of mercy in your own lives. Remember, though, that the angels God sends us don't necessarily appear with wings and we must never forget to thank Him for His love and mercy. And as to our dilemma today? Never give up! Remember, small miracles are all around us-you just have to see through the wings and persevere!



Saint Isidore



Saint Margaret of Cortona

Secular Saints

By **Timothy Montgomery**

with research from Secular Saints by **Joan Carrol Cruz**

As good Catholics we should strive to keep improving our spiritual life. When we look at saints and who they were we find Apostles, Popes, Cardinals, Bishops, Archbishops, Priests, Nuns, Brothers, and other religious identified in great numbers. One wonders how can I, a non-religious, ever make it to Heaven? I who have selected to take the path of a secular Catholic with different responsibilities. I must share my time with my worldly duties, family, and prayer. Whereas a religious life seems to be centered around serving God through the power of prayer. Truth is, not all saints are religious, many are lay people, and these saints are called Secular Saints.

Two saints that come to mind are Saint Isidore and Saint Margaret of Cortona. These two took very different paths in becoming saints.

Saint Isidore was born at the end of the Eleventh Century into extreme poverty. Born into a poor but devout Catholic family, Isidore took work with a wealthy landowner in Madrid, (John de Vergas), with whom Isidore spent the rest of his life. Despite the demands of his farm responsibilities, Isidore maintained his devotion to the Catholic faith that he had learned from his family. It is believed that he attended Mass as often as he could, never shirked his servant duties, and was generous to the poor to the point of sharing his meager meals with them; miracles were also witnessed around Isidore. The date of his death isn't certain and as such it can appear in records as May 15, 1130, or 1170, or 1172. First buried in St. Andrew's Church, Isidore's body, after 40 years, was moved to a shrine within the church. He now lies in the Cathedral of Madrid, Spain. He is heralded as the Patron Saint of peasants, farmers, and day laborers.

Saint Margaret of Cortona took a much different path to sainthood. In 1247, Margaret was born to a farm family located in Lavinio, Italy. Her mother died when she was 7 years old. Her father remarried and her stepmother, not much interested in the young girl, treated her harshly. Eventually she became the mistress of a cavalier from Montepulciano, Italy. Margaret bore him a son and lived openly as his mistress for nine years. Upon finding her lover assassinated, Margaret realized the condition of his soul and her own.

Immediately, she started to turn her life around and surrendered all her possessions. Two noble ladies, perceiving her plight, introduced Margaret to some Franciscans that had heard of her story. For a few years Margaret still struggled against temptation of the flesh.

Eventually Margaret found her way spiritually and started by serving the sick and the poor. Her life of penance continued until her death on February 22, 1297. Prior to her death her life was spent almost without sleep, in prayer, and contemplation. Her most painful sufferings came from people who did not believe her sincerity and spread wicked rumors about her.

Margaret passed away at the age of 50 and was canonized in 1728 by Pope Benedict XIII. The incorrupt body of the saint is enshrined under the altar of the Basilica of Cortona.

Two saints neither choosing the religious path but both found a path to Heaven. These paths point out two specific things: It doesn't matter what your station is in life, and no matter how far you have wandered away from God, there is a path back to Him. Our Lord understands our needs even before we do, we must respond to the graces necessary to go to Him.



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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						¹ Circumcision of Our Lord Occasion of the Nativity, Holy Day of Obligation First Saturday
² The Holy Name of Jesus	³ Ferial Day	⁴ Ferial Day	⁵ St. Telesphorus	⁶ The Epiphany of Our Lord	⁷ First Friday Ferial Day Day of Abstinence	⁸ Our Lady's Saturday
⁹ The Holy Family (1 st Sunday after Epiphany)	¹⁰ Ferial Day Mass, 1 st Sunday after Epiphany	¹¹ St. Hyginus	¹² Ferial Day	¹³ Baptism of Our Lord Octave Day of the Epiphany	¹⁴ St. Hilary St. Felix of Nola Day of Abstinence	¹⁵ St. Paul the First Hermit St. Maurus
¹⁶ 2 nd Sunday after Epiphany St. Marcellus I	¹⁷ St. Anthony	¹⁸ Chair of St. Peter at Rome St. Paul, St. Prisca	¹⁹ Ss. Marius, Martha, Audifax, & Abachum St. Canute	²⁰ Ss. Fabian & Sebastian	²¹ St. Agnes Day of Abstinence	²² Ss. Vincent & Anastasius
²³ 3 rd Sunday After Epiphany St. Raymond of Peñafort St. Emerentiana	²⁴ St. Timothy	²⁵ Conversion of St. Paul, St. Peter	²⁶ St. Polycarp	²⁷ St. John Chrysostom	²⁸ St. Peter Nolasco St. Agnes (2 nd time) Day of Abstinence	²⁹ St. Francis de Sales
³⁰ 4 th Sunday after Epiphany St. Martina	³¹ St. John Bosco					

JANUARY 2022

MONTH OF THE HOLY NAME OF JESUS