



Servants of Jesus and Mary

17000 State Route 30, Constable, New York 12926
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EXCERPTS FROM THE MYSTERY OF INIQUITY

From the desk of Father Paul Krömer, B.Ph., S.T.B., M.Div., S.T.L. (Cand.)

an irrevocable commitment to ecumenism.

God's Foundation for Unity

To understand just how absurd is the idea that ecumenism promotes unity, we need only to consider what are the bonds of communion, in what does unity consist? There are the three bonds of unity: the bond of Faith, the bond of the Sacraments, and the bond of Ecclesiastical Governance. In the formulation of Saint Paul, he states: "One Lord, one Faith, one Baptism" (Eph. 4:5)

There is one Faith, the Catholic Faith outside of which there is no salvation. Or as the First Vatican Council stated: **outside of that Faith there is no salvation.** There is one religion which is a divine institution. This is why there is no salvation outside of the Catholic Faith, because it is the divine and Catholic Faith.

Grace is Necessary for Eternal Salvation

Mere human doctrines cannot gain salvation. They do not have the power to confer grace. It is through Faith and the Sacraments, by the supernatural power of God through Faith, and the grace that we receive from Almighty God and the Sacraments that brings about salvation. So, there cannot be communion between the Church and any other religion.

Freemasonic "Unity"

Now we can begin to grasp what

the Third Secret is dealing with: The Great Apostasy and loss of Faith, and what will bring that about. Because the unity that will be created by ecumenism is the unity sought after for centuries by Freemasonry.

It is Freemasonry that would set up in the world a one-world religion with a Jewish/Protestant idea of unity -- the idea that all the Christian denominations can co-exist in peace and harmony, and this unity is absolutely incompatible with the Catholic Faith, the doctrine of unity, and the bonds of communion. It is coherent strictly entirely, logically in the absurd notion of Protestantism that there can be communion in doctrinal diversity.

The False One-World Religion Built-up from Ecumenism, Apostasy

So what unity will ecumenism bring? It will not bring unity in Christ, but what Pope Saint Pius X warned about in his 1910 encyclical, *Notre charge apostolique*, when he warned about the coming one world religion. This is the great danger to the Faith and the life of the Christian that Cardinal Ratzinger spoke about. This is the Great Apostasy that Bishop Cosmo de Amalfi spoke about, referring to the loss of Faith. This is the content of the Third Secret that has not been revealed.

MUSINGS

By Cornelia Ferreira Taken from the *Canadians for Faith and Family: Fatima Newsletter, Spring 2015 Vol. XXVIII*

Introduction: In 2015, Thomas Cardinal Collins of the Archdiocese of Toronto invited various Archdiocesan groups to submit comments or suggestions on the *Lineamenta*, the document that would be used to prepare a working document for discussion at the 2015 Synod on the Family. Following is the response of Cornelia Ferreira's organization, *Canadians for Faith and Family*.

Jesus Christ, God, is unchanging. He is the same yesterday, today – tomorrow. When He commanded His Apostles, "Go forth and teach all nations whatsoever I have taught you." He did not authorize them to bend His teaching to suit the times; no, they were to teach His exact doctrine in order to "baptize" (convert) the whole world into the religion He founded with His Blood. The reason is simple: the eternal salvation of souls. Christ clearly condemned divorce and remarriage, which He termed adultery. When pressured by Henry VIII to approve this mortal sin by allowing Holy Communion to "re-marry" Catholic divorcees (and those in other immoral relationships), thereby encouraging the further sin of sacrilegious Communions. One receives the Body and Blood, Soul and Divinity of Our Lord Jesus Christ

unworthily to his condemnation (cf. 1 Cor. 11:27, 29). The Catechism of the Council of Trent declares: "... for no crime is there a heavier punishment to be feared from God than for the unholiness or irreligious use by the faithful of that which ... contains the very Author and Source of holiness."

Our Lady of Fatima said more souls go to hell for sins of the flesh than for any other sin. Why then are we being asked to look for the "good" in immoral lifestyles? No amount of "good" will save a soul living in the state of mortal sin. St. Cyprian said, "He who soothes a sinner with flattering words, provides fuel for his sin." Further, upholding sinners is to partake in their sin and to "accompany" them on their journey to hell, whereas teaching the unchanging Truth, converting and sanctifying them is the Church's perennial duty.

Faith and morals are two sides of the same coin. The Commandments dictate morally and underpin the Faith; hence, any "evolution" in morally comes at the expense of doctrine. In 1834, Our Lady prophesied in Quito, Ecuador, that in the 19th and 20th centuries "the precious light of the Faith will go out in souls because of the almost total moral corruption." The Church's enemies have long plotted her demise through corruption. Let us, therefore, remember St. Paul's warning to reject any gospel contrary to what we have received from Christ (cf. Gal. 1:8-9).

AN IMMINENT DEAL BETWEEN THE CHURCH AND COMMUNIST CHINA?

*Life Site News and Excerpts from
Lisa Bourne's March 2, 2018
Article in Life Site News*

Pope Francis is on the verge of making an historic agreement with the Communist nation of China. If approved, the new deal would mean that the Chinese government would be in charge of nominating Bishops for the Chinese Catholic Patriotic Association, a state-sanctioned, counterfeit organization that stands in place of the real Catholic Church in China, which has been forced to go underground due to persecution.

The decision by Pope Francis to allow the murderous Chinese regime to select Bishops has been severely criticized by Cardinal Joseph Zen, emeritus archbishop of Hong Kong. Zen has stated that the Vatican "is selling out the Catholic Church in China" and that it is backing "fake" Bishops and a "schismatic Church."

Zen also accused Vatican Secretary of State Pietro Parolin of being a "man of little faith" and of mis-representing Pope Benedict XVI's 2007 letter to Catholics living in China, which stated "compliance with those authorities is not acceptable when they interfere unduly in matters regarding the faith and discipline of the Church."

China and the Vatican have not had formal diplomatic relations for decades. In the early 1950s, the Chinese government adopted atheism as its official "religion." Over the ensuing sixty years, China has instituted laws diametrically opposed to the Catholic faith.

It is estimated that roughly 6.7 million women are forced to have an abortion each year thanks to China's restrictions on family size. Hundreds of thousands of women undergo forced sterilizations. Workers are also paid anemic wages. China collaborates on a regular basis with the genocidal North Korea and in recent years the Chinese government has bulldozed Christian churches to the ground.

Despite these crimes against humanity, Bishop Marcelo Sánchez Sorondo, the chancellor of the

Pontifical Academy of Social Sciences, said China is the "best" at "implementing the social doctrine of the Church."

Approximately 10 to 20 million Chinese citizens belong to the underground Catholic Church.

Zen's current blog post considers a conversation Zen had with Father Geng Zhanhe, a priest from continental China, and responds to points Geng had apparently made in favor of the Vatican agreement with the Chinese government.



Zen wrote that Father Geng had commented that while it might seem wrong to ask legitimate bishops to step down in favor of those who are illegitimate - which the Vatican has done in at least two cases - it was also unjust for God the Father to ask his only Son to die on the cross.

"It's true that the Father sacrificed the Son," Zen said, "but it was man who crucified him." He then pointed to the Scripture verse when Christ told Pilate "those who handed me over have the greater sin."

"All those who made him die sinned," Zen said. "Certainly, Christ could forgive them, but they didn't become apostles."

Zen continued regarding the Chinese priest and his acquiescence on the deal, "Don Geng does not know how to distinguish between abject sale and suffering oppression, voluntary suicide and the wound suffered, shameless surrender and unhappy failure. How sad!"

The rumored agreement remains in the news, with sources saying the deal is "imminent" and expected as early as this spring, Catholic News Agency (CNA) reports.

If the deal goes through, it's anticipated the Holy See would officially recognize seven bishops who are out of communion with Rome, which would include 2-3 whose excommunications were explicitly declared by the Vatican.

The deal's specifics would reportedly mirror the Vatican's agreement with Vietnam, according to CNA, where the Holy See would propose three candidates' names, and the Chinese government would choose the one to be named a bishop.

The "democratic election" of new bishops in China by the "illegitimate episcopal conference" would equate to the government selecting bishops, Zen said, so the "final word" of the Pope "cannot save his function; the formality of maintaining pontifical authority will hide the fact that the real authority to name bishops will be placed in the hands of an atheist government."

Bishops currently recognized by Beijing must be members of the patriotic association. Many of those appointed by the Vatican who are not recognized by China's government have suffered government persecution.

Zen was also critical in his blog post of the fact that as one of two Chinese cardinals, he'd not been made privy to the rumored agreement's contents.

"Certainly, they can't make public all the contents of the negotiation," he said, but as one of China's two cardinals, "would I not have the right to know the contents?"

And even if specifics of the deal were known openly, Zen asked, "should we just wait and hold hands and make critiques only once it's been accomplished?"

If the pope were to sign the agreement tomorrow, Zen said he "could not criticize it," even if he doesn't understand the decision.

However, until that time, he said, "I have the duty to speak with a loud voice according to my conscience, I have the right to reiterate that this is a bad agreement."

THE EXTRAORDINARY REVELATIONS OF OUR LADY OF GOOD SUCCESS

THIS IS A STORY FOR OUR TIMES



It is a story of the life of a Conceptionist sister from Quito, Ecuador, in the 17th century who offered her sufferings and life for the crisis in the Church that she was given to see would occur in the 20th century. Mother Mariana de Jesus Torres (1563-1635) was favored with many prophecies of the future, especially of the 20th century. (In the following issues) a brief summary of her extraordinary life and some of her prophecies revealed to her that concern our own times and that harmonize perfectly with the better known prophecies that Our Lady made at Fatima in 1917 will be revealed.

It is a story of Our Lady of Good Success, who appeared to Mother Mariana under this invocation and

commanded that a statue be made. In her right hand, she carried a crosier as Abbess of the convent and Queen of Heaven and Earth. In her left arm She carried her Divine Son so that "all will know that I am merciful and understanding. Let them come to me for I will lead them to Him." This marvelous statue was completed miraculously by the Archangels Michael, Gabriel and Raphael.

Mother Mariana had begged the Most Holy Virgin that Her name be unknown. The Mother of God assured her faithful daughter that only after three centuries of mysterious silence, the truth of the apparitions would become known - in the 20th century. As Queen and Mother of a then - suffering world and Church, Our Lady promised that

She would give Her Good Success to those who had recourse to Her under this invocation.

An apparition destined to do great good not only to the Ecuadorian nation, but the entire West, and even the whole world.

The books, volume I & II, *The Admirable Life of Mother Mariana*, written by Fr. Manuel Sousa Pereira and translated by Marian T. Horvat, Ph.D. can be purchased directly from:

The Servants of Jesus and Mary, 17000 State Route 30, Constable, New York, 12926, 518-483-8260, www.sjmfatimacrusade.com

or from:

Tradition in Action, Inc., P.O. Box 23135, Los Angeles, California, 90023.

SERVANTS OF JESUS AND MARY NEWS & UPDATES

FATHER PAUL KRAMER'S WRITING

Father Paul's work on the Papacy in the Secret of Fatima is in the final stages of completion. He is working with a publisher on fine-tuning and editing his final manuscript. SJM will keep our readers updated on the timing for the release of his book.

PRAYER ARMY

The Servants of Jesus and Mary have launched our Prayer Army with a wonderful response from people across the United States. To date we have warriors in Colorado, New York, California, Connecticut, New Jersey, Missouri, and Florida. This is a great beginning, but understandably, to

reach across America with our Pilgrim Virgin Statue, SJM prays for members to join the Prayer Army from every state in the Union. At present our statue is in a chapel in Florida and will be in a Traditional Catholic Church, in Orlando, in May. The main goal of this apostolate is to promote knowledge of and adherence to Our Lady of Fatima's Message through prayer, sacrifice and action:

- Daily recitation of the Holy Rosary
- Enrollment in, and wearing of the Brown Scapular of Our Lady of Mount Carmel
- The Five First Saturdays of Reparation to the Immaculate Heart of Mary
- The necessity of Russia being collegially consecrated to the

Immaculate Heart of Mary

- Acceptance of the historical dogmas and moral teachings of the Catholic Faith
- Promotion for the Release of the Third Secret of Fatima

Anyone who wishes to become a Prayer Warrior can contact our offices at 518-483-8260 or our website: www.sjmfatimacrusade.com

ARTICLES

Our articles, in part, are intended to pique one's interest in the subject, and to encourage a personal desire to investigate a more thorough source of information on each subject presented in our Newsletter.

OUR LADY OF THE MIRACLE

Unlike other approved apparitions, Our Lady choose 28-year-old Alphonse Ratisbonne, a French Jew who had a strong hatred of the Catholic Church and it's teaching. Rather than selecting the young innocents of past visits and speaking and leaving messages, she selected Alphonse, converting him immediately and through the many miracles his conversion had, the Church recognized that Alphonse's conversion was indeed miraculous.

On January 20, 1842 Alphonse met a friend (Baron de Bussieres) and the friend asked him to accompany him and wait in the church of St. Andrea delle Fratte, where he was to arrange some matters with the priest in the sacristy. Alphonse reluctantly went with him, all the while making violent criticisms of the Church and mocking Catholic practices.

Ratisbonne did not accompany his friend into the sacristy. He wandered through the church admiring the beautiful marbles and various works of art. As he stood before a side altar dedicated to St. Michael the Archangel, Our Lady suddenly appeared to him.

In Ratisbonne's own words: "I was scarcely in the church when a total confusion came over me. When I looked up, it seemed to me that the entire church had been swallowed up in shadow, except one chapel. It was as though all the light was concentrated in that single place. I looked over towards this chapel whence so much light shone, and above the altar was a living figure, tall, majestic, beautiful and full of mercy. It was the most holy Virgin Mary, resembling her figure on the Miraculous Medal. At this sight I fell on my knees right where I stood. Unable to look up because of the blinding light, I fixed my glance on her hands, and in them I could read the expression of mercy and pardon. In the presence of the Most Blessed Virgin, even though she did not speak a word to me, I understood the frightful situation I was in because of my sins, and at the same time the beauty of the Catholic Faith.

Standing over the altar, Our Lady appeared wearing a crown and a simple long white tunic with a jeweled belt around her waist and blue-green mantle draped over her left shoulder. She gazed at him affably; her hands were open spreading rays of graces. Her bearing was quite regal, not just because of the crown she was wearing. Rather, her height and elegance gave the impression of a great lady, fully conscious of her own dignity. She transmitted both grandeur and mercy in an atmosphere of great peace. Alphonse Ratisbonne saw this figure and understood that he was before an apparition of the Mother of God. He knelt down before her and converted and eventually became a priest in the Catholic Faith.



The Significance of the Miracle

Shortly after the apparition, based on the description of Fr. Ratisbonne, a picture was painted representing Our Lady who had appeared to him that day in Sant' Andrea delle Fratte. When the picture was completed, he viewed it and said that it only vaguely depicted the beauty of the apparition he had seen. This is not difficult to believe since the actual beauty of Our Lady must far surpass any mere representation. The picture was placed on the exact spot where she had appeared to him, and became known as Madonna del Miracolo, Our Lady of the Miracle, referring to the two-fold miracle, her apparition and the instantaneous conversion of Alphonse Ratisbonne.





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APRIL 2018

~ MONTH OF THE HOLY EUCHARIST ~

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 Easter Sunday	2 Easter Monday	3 Easter Tuesday	4 Easter Wednesday St. Isidore	5 Easter Thursday St. Vincent Ferrer	6 Easter Friday First Friday (Day of Abstinence)	7 Easter Saturday First Saturday
8 1st Sunday After Easter (Low Sunday)	9 The Annunciation of the Blessed Virgin Mary (From March 25)	10 Ferial Day 1st Sunday After Easter	11 St. Leo I	12 Ferial Day	13 St. Hermenegild (Day of Abstinence)	14 St. Justin Ss. Tiburtius, Valerian, and Maximus
15 2nd Sunday After Easter	16 Ferial Day	17 St. Anicetus	18 Ferial Day	19 Ferial Day	20 Ferial Day (Day of Abstinence)	21 St. Anselm
22 3rd Sunday After Easter Ss. Soter and Caius	23 St. George	24 St. Fidelis of Sigmaringen	25 St. Mark The Greater Litanies	26 Ss. Cletus and Marcellinus	27 St. Peter Canisius (Day of Abstinence)	28 St Paul of the Cross St Vitalis
29 4th Sunday After Easter St. Peter of Verona	30 St. Catharine of Siena					