

Servants of Jesus and Mary

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SAINT PADRE PIO'S AND OUR LADY OF LA SALETTE'S ADMONITIONS FOR OUR TIME

By **Father Paul Kramer, B.Ph., S.T.B., M. Div., S.T.L. (Cand.)** and **Ellen Montgomery**
with excerpts from Apparition of the Blessed Virgin on the Mountain of La Salette

Father Kramer was asked by a devotee of Our Lady who wanted his thoughts on the present coronavirus situation whether this would be the prelude to World War III, Father replied:

One remarkable day in 1963, Padre Pio took a break to welcome guests in the courtyard of his monastery, San Giovanni Rotondo, in Foggia-Apulia, Italy. One of the guests asked Padre Pio about World War III (WW3) and the Great Chastisement, both predicted throughout Catholic Prophecy. Characteristically, Padre Pio replied by focusing mainly on those present. He said that "neither he nor they, the guests, would live to see it." But then Padre Pio added, pointing to a group of children aged between 8 and 10 who were playing nearby in the courtyard; "those children there," he said, "THEY WOULD LIVE TO SEE IT." In 2020, those former children are now 57 years older, meaning that they are now aged between 65 and 67. Actuarial probabilities might suggest that they may live for another dozen years or so, maybe more, maybe less. It's a sobering thought. God Bless, Fr. Paul Kramer

Most would consider the sound of World War III to mean either a nuclear or combat war, but we never imagined it to be a war to fight a virus, the coronavirus. Interestingly enough most world leaders are calling the battle against this virus a war. French President Macron has said, "We are at war, we are in a health war. Never before has France had to take such obviously exceptional, obviously temporary measures in peacetime" as he orders lockdown of France. President Donald Trump, and the media have called it warfare with Governor Cuomo calling out the National Guard in New York to send into New Rochelle where an outbreak has taken place. Floating naval hospital ships have been commissioned to go to New York Harbor and off the coast of California. In California itself, the governor has called for a complete "stay within your

homes" order except for essentials. This might seem plausible if thousands were dying, but with basically only people with pre-existing conditions and frail elderly people succumbing to this virus, why would everyone need to be controlled by the State or National Government? Yes, one should take precautions, but to stigmatize the entire world. What is going on here? Our Lady of La Salette on the 19th of September (1846) appeared to two youth, Melanie and Maximum on a Mountain in La Salette, France. Her words, spoken through Her tears to them, are chilling and include many admonitions that may give an answer to this question:

If my people do not wish to submit themselves, I am forced to let go off the hand of My Son. It is so heavy and weighs Me down so much I can no longer keep hold of it.

I have suffered all the time for the rest of you! If I do not wish My Son to abandon you, I must take it upon Myself to pray for this continually. And the rest of you think little of this. In vain you will pray, in vain you will act, you will never be able to make up to the troubles I have taken over for the rest of you.

Our Lady then went on to explain that the reason for Her continual prayers results, in part, from failure to honor the Lord's Day (Sunday) which is against the Third Commandment of God; and for those taking the name of God in vain, against God's Second Commandment. Then Our Lady continued with a greater concern:

The priest, ministers of My Son, the priests, by their wicked lives, by their irreverence and their implicity in the celebration of the holy mysteries, by their love of money, their love of honors and pleasures, the priests have become cesspools of impurity. Yes, the priests are asking vengeance and vengeance is hanging over their heads. Woe to the priests and to those dedicated to God who by their unfaithfulness and their wicked lives

are crucifying My Son again!

God will strike in an unprecedented way. Woe to the inhabitants of earth! God will exhaust His wrath upon them, and no one will be able to escape so many afflictions together.

The chiefs, the leaders of the people of God have neglected prayer and penance, and the devil has bedimmed their intelligence. They have become wandering stars which the old devil will drag along with his tail to make them perish. God will allow the old serpent to cause divisions among those who reign in every society and in every family. Physical and moral agonies will be suffered.

Italy will be punished for her ambition in wanting to shake off the yoke of the Lord of Lords... Churches will be locked up or desecrated... Woe to the Princes of the Church who think only of piling riches upon riches to protect their authority and dominate with pride.

All the civil governments will have one and the same plan, which will be to abolish and do away with every religious principal, to make way for materialism, atheism, spiritualism, and vice of all kinds.

If this sounds familiar, then know that God has allowed, not only this virus, but the influenza of 1918 that killed millions, the First and Second World Wars and a continual stream of chastisements since Our Lady's appearance in 1846. But the present virus has stigmatized the entire world. Businesses, schools, entertainment venues, hotels and restaurants have been altered or closed. So, Father Kramer's referral to the words of Padre Pio in 1963 about an impending World War III, and the world leaders, referring to this as a war on the coronavirus, hearkens to Our Lady of La Salette's warnings in 1846 and what the world would suffer. And the recollection of these words written here is not all She said.

To be continued...

FEMINISM: Russia's Deadly Weapon Against The Family

By Cornelia R. Ferreira

Based on these characteristics,

clearly the West today is thoroughly Communist, because the foundation of society, the family, has been Communized through the corruption of women.

- Women *have been* emancipated from the home and family, in pursuance of self-fulfillment and a career.
- Increasingly, women *are* working under the same conditions as men. There are almost no more exclusively male occupations, and women's inclusion in them has led to their masculinization and a loss of the maternal instinct; at the same time, men are being feminized by role reversal and political correctness.
- The principles of *absolute equality* and the *rejection of divinely-appointed hierarchy* are harming marriage — and the Church, as women demand ordination, seeing the priesthood as just a job that should be open to women.
- The *collectivity* is raising younger and younger children as their masculinized mothers are thrust into increasing the productivity of the State. State-operated schools are the norm in many areas of the world.

• Further, all moral restraint has been removed as Satan targets the family in its most vulnerable spot: the Church's moral code, particularly the sixth and ninth Commandments. This is where the front line of the Church Militant is being breached because if you weaken morals, you weaken faith. Indeed, all the assaults on marriage and the family — divorce and re-marriage, cohabitation, perverse sexuality, sex education, artificial procreation, pornography, prostitution, family planning, abortion, unmarried motherhood — all these are assaults on the moral teachings of the Church. They constitute a spiritual persecution because they weaken the faith. Faith and morals are two sides of the coin of Christian religion; they cannot be separated. Immorality involves breaking the Commandments; and the Commandments underpin the Faith. In an approved apparition in Quito, Ecuador, in 1634, Our Lady prophesied this about the 19th and 20th centuries: "The precious light of the Faith will go out in souls because of the almost total moral corruption."

Pope Leo XIII blamed the anathemized "baneful heresy"

of divorce for the destruction of marriage, morality and society. This had happened in ancient Rome, and in more modern times, began, he said, with the Protestant Revolt and the French Revolution. Divorce, he showed, is the root of moral corruption.¹

Pope Pius XII saw a connection between "the crisis of marriage" and woman's loss of faith, morality and obedience to the teachings of the Church,² whilst Pope Benedict, as Cardinal Ratzinger, asserted that "the crisis of morality" is "closely tied to that of woman and her role."³ Since it is particularly feminists, not all women, who lack faith, obedience and morality, and who have been re-defining woman's role, it would seem that the two popes have laid the blame for today's moral crisis on the feminist movement. A brief look at the history of feminism will bear this out. This history is taken from the writings of leading feminists, most of whom are professedly Catholic.

TO BE CONTINUED

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1. Leo XIII, nos. 27-33 (emphasis added); Trent, sess. xiv, can. 5, 7 (italicized *ibid.*, no. 33).
2. Cf. his letter to German women, 6 November 1953, *Woman in the Modern World*, p. 222.
3. Joseph Cardinal Ratzinger with Vittorio Messori, *The Ratzinger Report*, trans. Salvatore Attanasio and Graham Harrison (San Francisco: Ignatius Press, 1985), p. 93.

THE ROSARY THE WEAPON



By
Ellen Montgomery
with excerpts from
The Secret of the Rosary
by **St. Louis de Montfort**

Our Blessed Mother, Mary, has one-hundred seventeen titles, but she chose this title at Fatima in 1917: "I am the Lady of the Rosary." One might wonder at the selection of this title over any other, but the unimaginable value of a Rosary well said serves as the **weapon** of choice in the battle for souls and one's own.

St. Louis Marie Grignon de Montfort wrote: "**The Rosary is the most powerful weapon to touch the Heart of Jesus, Our Redeemer, who so loves His Mother.**"

The history of the Rosary goes back to when the Angel Gabriel appeared to Mary and spoke the Angelic Salutation, "Hail (Mary) full of grace and the Lord is with Thee", and subsequently St. Elizabeth added: "Blessed art Thou among women, and blessed is the Fruit of Thy womb." Later, when Christ began His ministry, He taught the Apostles the "Our Father". Since the Rosary is composed mainly of these two prayers it has undoubtedly been in existence from the time of the Apostles down to the present.

The method used today for praying the Rosary goes back to 1214 when Our Lady appeared to Saint Dominic at a time when a weapon was needed to convert the Albigensians. The words of Blessed Alan de la Roche in his well-known work: **De Dignitate Psalterii** relate that Saint Dominic was grieved by the sins of his time; sins that were hampering the conversion of the Albigensians. So, he retired to pray unceasingly for three days in a forest near Toulouse, France. At this point Our Lady appeared to him, accompanied by three angels, and said, "**Dear Dominic, do you know which weapon the Blessed Trinity wants to use to reform the world?**"

Saint Dominic, in humility replied: "**Oh, my Lady, you know better than I do because next to Your Son Jesus Christ You have always been the chief instrument of our salvation.**"

Then Our Lady replied: "**I want you to know that in this kind of warfare, the battering ram has always been the Angelic Psalter, which is the foundation stone of the New Testament. Therefore, if you want to reach these hardened souls and win them over to God, preach my Psalter.**"

Unseen angels then began to ring the bells of the local Cathedral to which people gathered; and as Saint Dominic arrived to preach about the Rosary a massive storm began with thunder and lightning, the earth shook, and the sun darkened. This paled in the face of what the crowd saw as a picture of Our Lady showed Her raising and lowering Her arms three times in a gesture of calling down God's vengeance should they refuse to convert, amend their lives and turn to Her, as the Holy Mother of God, for protection.

Saint Dominic prayed, and these supernatural phenomena ceased. He then spoke so eloquently on the importance

and value of the Holy Rosary that nearly all the residents of Toulouse embraced the Rosary and renounced their false beliefs. In time, as they led Christian lives and renounced their former ways, there was a great improvement in all aspects of their lives.

Inspired by the Holy Spirit, instructed by the Blessed Virgin as well as by his own experience, Saint Dominic preached the Holy Rosary for the rest of his life. He preached it by his example as well as by his sermons, in cities and in country places, to people of high estate and low, before scholars and the uneducated, to Catholics and to heretics.

For one-hundred years the Rosary was recited and civilization thrived, but then the jealousy of the devil managed to lead people into a state of neglect for Our Lady's Psalter, and God, in 1349, punished all of Europe with a most terrible plague. The epidemic lasted for three years and hardly one in one hundred survived as this plague spread across all countries in Europe. This scourge was followed by the heresy of the Flagellantes and the tragic schism of 1376.

With God's mercy Our Lady appeared to Blessed Alan de la Roche (a Dominican Father) in 1460 and impressed upon him the need to reinstate the Confraternity of the Most Holy Rosary. She appeared again saying:

"You were a great sinner in your youth, but I obtained the grace of your conversion from my Son. Had such a thing been possible I would have liked to have gone through all kinds of suffering to save you because converted sinners are a glory to Me. And I would have done this also to make you worthy of preaching my Rosary far and wide."

Saint Dominic appeared to Blessed Alan, as well, and told him of the great results of his ministry: he had preached the Holy Rosary unceasingly; his sermons had borne great fruit and many people had been converted during his missions. He said to Blessed Alan:

"See what wonderful result I have had through preaching the Holy Rosary! You and all those who love Our Lady ought to do the same so that, by means of this holy practice of the Rosary, you may draw all people to the real science of the virtues."

Briefly this has been the history of how Saint Dominic established Our Lady's **weapon of choice**, the Holy Rosary, and how Blessed Alan de la Roche, at a time of great distress in the world, restored it.

Truly, Our Lady of the Rosary has not altered Her resolve to have the Holy Rosary preached unceasingly throughout the world today as Saint Dominic and Blessed Alan de la Roche committed to doing in the 13th and 15th centuries. Her **Weapon** is needed more today than ever before in the history of the world.



Pray

*The greatest Weapon of Choice in any circumstance is the **Holy Rosary**.*

Please contact Servants of Jesus and Mary if you need a Rosary or a pamphlet on how to pray the Rosary.

Prayer to St. Rocque

Glorious St. Rocque, present, in our favour, thy efficacious prayers to the throne of Divine Mercy, that we may not be affected by the scourge of contagion. Preserve us, by thy intercession, from the pestilence of the body; and above all, obtain for us deliverance from the more grievous maladies of the soul. Amen.

NOTE: This prayer has saved many cities from plagues, especially Constance in 1414.

Prayer in Times of Epidemics

Deal not with us, Lord, according to our sins. And take not vengeance on us because of our misdeeds.

Help us, O God, our Deliverer. And for Thy Name's sake, O Lord, free us.

Remember not, O Lord, our sins of old. Hasten to us with Thy compassion, for we have become exceedingly poor.

St. Sebastian, pray for us. That we may be made worthy of the promises of Christ.

O Lord, hear my prayer. And let my cry come unto Thee. The Lord be with you. And with thy spirit.

Vouchsafe to hear us, O God, our only salvation! And through the intercession of the glorious and blessed Mary, Mother of God and ever Virgin, of Thy blessed martyr, Sebastian and of all the saints, deliver Thy people from the terrors of Thy wrath, and restore their confidence by the outpouring of Thy compassion. Be moved to pity, O Lord, at our earnest entreaties, and heal the illnesses of body and soul; so that experiencing Thy forgiveness we may ever rejoice in Thy blessing.

We beseech Thee, O Lord, grant us a hearing as we devoutly raise our petitions to Thee, and graciously turn away the epidemic of plague which afflicts us; so that mortal hearts may recognize that these scourges proceed from Thine indignation and cease only when Thou art moved to mercy. Through Our Lord Jesus Christ Who lives and reigns forever Amen.

W**E HAVE
COVERED THE
APOSTLES**

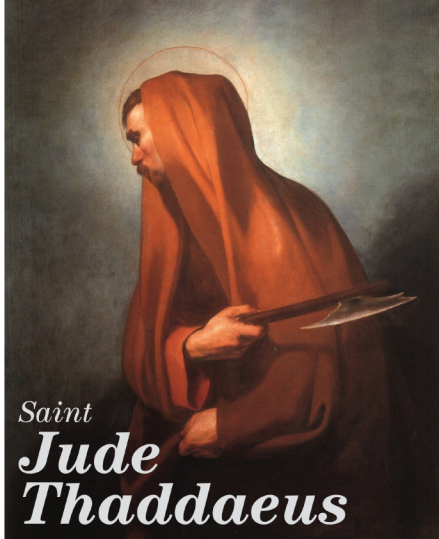
Simon (known as Peter), Andrew, James the Greater, James the Lesser, John, Philip, Bartholomew, Thomas, Matthew, and Simon the Zealot. That leaves only two Apostles we have not covered. Both had similar first names, Judas Iscariot who committed suicide after betraying Our Lord (that will be all we say of him) and finally Jude Thaddaeus. The web site catholic.org in the Saints and Angels section states that Biblical scholars agree that Saint Jude was the son of Clopas and his mother Mary was the Virgin Mary's cousin. Ancient writers tell us that Jude preached in Judea, Samaria, Idumaea, Syria, Mesopotamia, and Lybia.

Not much else is known about Saint Jude Thaddaeus except that he was the brother of James the Lesser, his remains are in Rome in a crypt in St. Peter's Basilica, and he shares a tomb with the remains of the Apostle Simon the Zealot.

Saint Jude Thaddaeus is mentioned in the Bible a number of times: Luke 6:16, Acts 1:13, John 14:22, Matthew 10:3, Mark 3:18, but always as being present, or as one with the other Apostles. In Mark 3:18 and Matthew 10:3 Jude's name does not appear, rather another name referred to him, Thaddaeus, which might have been to distinguish him from Judas Iscariot?

Saint Jude is known to Roman Catholics as one to pray to in desperate situations, and as such he is called "The Saint for the Hopeless and the Despaired" and the "Patron Saint of the Impossible".

Symbols that Saint Jude is often pictured with are an axe, club, boat, oar, and medallion.



Prayer to Saint Jude

O most holy apostle, Saint Jude, faithful servant and friend of Jesus, the Church honors and invokes thee universally, as the patron of hopeless cases, and of things almost despaired of.

Pray for me, who am so miserable. Make use, I implore thee, of that particular privilege accorded to thee, to bring visible and speedy help where help was almost despaired of.

Come to my assistance in this great need, that I may receive the consolation and succor of Heaven

in all my necessities, tribulations, and sufferings, particularly **(here make your request)** and that I may praise God with thee and all the elect throughout eternity.

I promise thee, O blessed Jude, to be ever mindful of this great favor, to always honor thee as my special and powerful patron, and to gratefully encourage devotion to thee.

Amen.



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MAY 2020

MONTH OF THE BLESSED VIRGIN MARY

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 First Friday St. Joseph, Model of Workers Day of Abstinence	2 First Saturday St. Athanasius
	3 3 rd Sunday after Easter Finding of the Holy Cross	4 St. Monica	5 St. Pius V	6 St. John before the Latin Gate	7 St. Stanislaus	8 Apparition of St. Michael the Archangel Day of Abstinence	9 St. Gregory Nazanzian
	10 4 th Sunday after Easter St. Antoninus, Gordian, Epimachus	11 Saint Phillip and Saint James	12 St. Nereus, Achilleus, Domitilla, Pancras	13 St. Robert Bellarmine	14 St. Boniface	15 St. John Baptist de la Salle Day of Abstinence	16 St. Ubaldus
	17 5 th Sunday after Easter St. Paschal Baylon	18 St. Venantius Rogation Day	19 St. Peter Celestine & St. Pudenziana Rogation Day	20 St. Bernardino of Siena. Vigil of the Ascension Rogation Day	21 ASCENSION OF OUR LORD Holy Day of Obligation	22 Ferial Day Day of Abstinence	23 Our Lady's Saturday
	24 Sunday After Ascension	25 St. Gregory VII St. Urban I	26 St. Phillip Meri St. Eleutherus	27 St. Bede the Venerable St. John I	28 St. Augustine of Canterbury	29 St. Mary Magdalen de'Pazzi Day of Abstinence	30 Vigil of Pentecost Day of Fast
31	PENTECOST SUNDAY						